



# SEATTLE CITY COUNCIL

## Legislative Summary

CB 119054

Record No.: CB 119054

Type: Ordinance (Ord)

Status: Passed

Version: 2

Ord. no: Ord 125417

In Control: City Clerk

File Created: 07/25/2017

Final Action: 09/29/2017

**Title:** AN ORDINANCE relating to The City of Seattle's contracting practices; requiring Departments seeking Council approval to provide advance notification to the City Council and the City Clerk when Departments recommend initiating new services or consultant contracts or amending existing services or consultant contracts.

### Date

Notes:

Filed with City Clerk:

Mayor's Signature:

Sponsors: Burgess

Vetoed by Mayor:

Veto Overridden:

Veto Sustained:

Attachments:

Drafter: patrick.wigren@seattle.gov

Filing Requirements/Dept Action:

### History of Legislative File

Legal Notice Published:

☐ Yes

☐ No

| Ver-<br>sion: | Acting Body:                                                                                                                   | Date:      | Action:         | Sent To:                                                             | Due Date: | Return<br>Date: | Result: |
|---------------|--------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|----------------------------------------------------------------------|-----------|-----------------|---------|
| 1             | City Clerk                                                                                                                     | 07/25/2017 | sent for review | Council<br>President's Office                                        |           |                 |         |
|               | <b>Action Text:</b> The Council Bill (CB) was sent for review. to the Council President's Office                               |            |                 |                                                                      |           |                 |         |
|               | <b>Notes:</b>                                                                                                                  |            |                 |                                                                      |           |                 |         |
| 1             | Council President's<br>Office                                                                                                  | 07/31/2017 | sent for review | Affordable<br>Housing,<br>Neighborhoods,<br>and Finance<br>Committee |           |                 |         |
|               | <b>Action Text:</b> The Council Bill (CB) was sent for review. to the Affordable Housing, Neighborhoods, and Finance Committee |            |                 |                                                                      |           |                 |         |
|               | <b>Notes:</b>                                                                                                                  |            |                 |                                                                      |           |                 |         |

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|---|-------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1 | Full Council                                                                                                            | 08/14/2017 | referred                           | Affordable<br>Housing,<br>Neighborhoods,<br>and Finance<br>Committee                                                                                                       |      |
|   | <b>Action Text:</b> The Council Bill (CB) was referred. to the Affordable Housing, Neighborhoods, and Finance Committee |            |                                    |                                                                                                                                                                            |      |
|   | <b>Notes:</b>                                                                                                           |            |                                    |                                                                                                                                                                            |      |
| 1 | Affordable Housing,<br>Neighborhoods, and<br>Finance Committee                                                          | 08/16/2017 | discussed                          |                                                                                                                                                                            |      |
|   | <b>Action Text:</b> The Council Bill (CB) was discussed in Committee.                                                   |            |                                    |                                                                                                                                                                            |      |
|   | <b>Notes:</b>                                                                                                           |            |                                    |                                                                                                                                                                            |      |
| 1 | Affordable Housing,<br>Neighborhoods, and<br>Finance Committee                                                          | 09/15/2017 | pass as amended                    |                                                                                                                                                                            | Pass |
|   | <b>Action Text:</b> The Committee recommends that Full Council pass as amended the Council Bill (CB).                   |            |                                    |                                                                                                                                                                            |      |
|   |                                                                                                                         |            | In Favor: 2                        | Chair Burgess, Member Johnson                                                                                                                                              |      |
|   |                                                                                                                         |            | Opposed: 0                         |                                                                                                                                                                            |      |
| 2 | Full Council                                                                                                            | 09/25/2017 | passed                             |                                                                                                                                                                            | Pass |
|   | <b>Action Text:</b> The Council Bill (CB) was passed by the following vote, and the President signed the Bill:          |            |                                    |                                                                                                                                                                            |      |
|   | <b>Notes:</b>                                                                                                           |            |                                    |                                                                                                                                                                            |      |
|   |                                                                                                                         |            | In Favor: 7                        | Councilmember Bagshaw, Councilmember González , Council<br>President Harrell, Councilmember Herbold, Councilmember Johnson,<br>Councilmember O'Brien, Councilmember Sawant |      |
|   |                                                                                                                         |            | Opposed: 0                         |                                                                                                                                                                            |      |
| 2 | City Clerk                                                                                                              | 09/28/2017 | submitted for<br>Mayor's signature | Mayor                                                                                                                                                                      |      |
| 2 | Mayor                                                                                                                   | 09/29/2017 | Signed                             |                                                                                                                                                                            |      |
| 2 | Mayor                                                                                                                   | 09/29/2017 | returned                           | City Clerk                                                                                                                                                                 |      |
| 2 | City Clerk                                                                                                              | 09/29/2017 | attested by City Clerk             |                                                                                                                                                                            |      |
|   | <b>Action Text:</b> The Ordinance (Ord) was attested by City Clerk.                                                     |            |                                    |                                                                                                                                                                            |      |
|   | <b>Notes:</b>                                                                                                           |            |                                    |                                                                                                                                                                            |      |
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**CITY OF SEATTLE**

**ORDINANCE** 125417

**COUNCIL BILL** 119054

AN ORDINANCE relating to The City of Seattle's contracting practices; requiring Departments seeking Council approval to provide advance notification to the City Council and the City Clerk when Departments recommend initiating new services or consultant contracts or amending existing services or consultant contracts.

WHEREAS, The City of Seattle employs strict procurement processes to ensure acquisitions are made in the public's best interests; and

WHEREAS, the City Council and Mayor strongly support processes that are fair, equitable, and transparent; and

WHEREAS, the timely and accurate communication of critical contract decisions is key to the Council's ability to properly vet and deliberate on contracts or amendments; NOW, THEREFORE,

**BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:**

Section 1. Whenever City Council approval is required for a new contract or for an amendment to an existing contract for services or consultants, within 30 days following a City Department's determination to procure or amend such contract, the department Director or the Director's designee shall transmit to the Council President, the Chair of the appropriate Council committee, and file with the City Clerk written notification of the contracting department's determination to procure or amend such contract. The written notification shall contain the following information:

A. A short narrative summarizing the department's proposed new or amended scope of work, the duration of the contract or amendment, and the terms of the contract or amendment; and

- 1           B. The estimated cost of the contract or amendment; and
- 2           C. The department's rationale and justification to seek a new contract or amend an
- 3 existing contract; and
- 4           D. The month and year the department proposes transmitting legislation to the City
- 5 Council for a new contract or amending an existing contract; and
- 6           E. The name, address, and telephone number of the existing contract holder, or, if known,
- 7 the proposed new contractor.
- 8
- 9

Section 2. This ordinance shall take effect and be in force 30 days after its approval by the Mayor, but if not approved and returned by the Mayor within ten days after presentation, it shall take effect as provided by Seattle Municipal Code Section 1.04.020.

Passed by the City Council the 25<sup>th</sup> day of September, 2017,  
and signed by me in open session in authentication of its passage this 25<sup>th</sup> day of  
September, 2017.



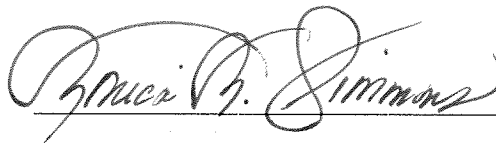
President \_\_\_\_\_ of the City Council

Approved by me this 29<sup>th</sup> day of September, 2017.



Tim Burgess, Mayor

Filed by me this 29<sup>th</sup> day of September, 2017.



Monica Martinez Simmons, City Clerk

(Seal)

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STATE OF WASHINGTON -- KING COUNTY

--SS.

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354651

No.

CITY OF SEATTLE, CLERKS OFFICE

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

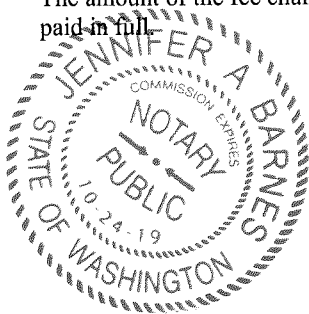
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

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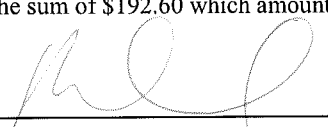
was published on

10/11/17

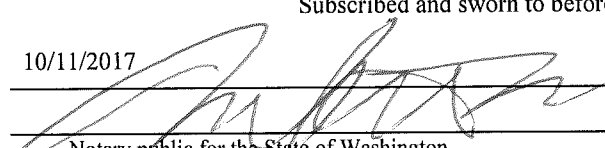
The amount of the fee charged for the foregoing publication is the sum of \$192.60 which amount has been paid in full.



Affidavit of Publication

  
Subscribed and sworn to before me on

10/11/2017

  
Notary public for the State of Washington,  
residing in Seattle

# State of Washington, King County

## City of Seattle

The full text of the following legislation, passed by the City Council on September 25, 2017, and published below by title only, will be mailed upon request, or can be accessed at <http://seattle.legistar.com>. For information on upcoming meetings of the Seattle City Council, please visit <http://www.seattle.gov/council/calendar>.

### Ordinance 125416

#### Council Bill 119037

AN ORDINANCE related to appropriations for the Office of Arts & Culture; amending Ordinance 125207, which adopted the 2017 Budget; and lifting a proviso imposed on the Office of Arts & Culture's Capital Arts Budget Control Level by Seattle City Council Green Sheet 68-1-B-1.

### Ordinance 125417

#### Council Bill 119054

AN ORDINANCE relating to The City of Seattle's contracting practices; requiring Departments seeking Council approval to provide advance notification to the City Council and the City Clerk when Departments recommend initiating new services or consultant contracts or amending existing services or consultant contracts.

### Ordinance 125418

#### Council Bill 119063

AN ORDINANCE relating to historic preservation; imposing controls upon the Seattle Asian Art Museum, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.

### Ordinance 125419

#### Council Bill 119064

AN ORDINANCE relating to historic preservation; imposing controls upon the Maritime Building, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.

### Ordinance 125420

#### Council Bill 119078

AN ORDINANCE relating to Historic Seattle Preservation and Development Authority ("HSPDA"), a public corporation chartered by The City of Seattle; authorizing the Director of the Office of Intergovernmental Relations to enter into agreements with King County and the cities located within King County to permit HSPDA to exercise its chartered authority in such jurisdictions using Preservation Action Fund proceeds; authorizing the Director of the Office of Intergovernmental Relations, after receiving authorization by resolution, to enter into future agreements with King County and other cities located in King County consenting to a request from HSPDA to exercise its chartered authority in such jurisdictions; and extending the City's powers, authorities, and rights regarding public corporations and authorities beyond the city limits for the projects within HSPDA's chartered authority.

### Ordinance 125421

#### Council Bill 119085

AN ORDINANCE authorizing the Superintendent of Parks and Recreation to execute and accept from the Washington State Department of Natural Resources, on behalf of The City of Seattle, an Aquatic Lands Lease for Seattle's Waterfront Parks; and ratifying and confirming certain prior acts.

### Ordinance 125422

#### Council Bill 119086

AN ORDINANCE relating to the Central Waterfront Project; authorizing a second amendment of the Memorandum of Understanding Concerning Renovation and Expansion of the Seattle Aquarium and Development of the Central Waterfront Project between The City of Seattle and the Seattle Aquarium Society.

### Ordinance 125423

#### Council Bill 119089

AN ORDINANCE appropriating money to pay certain audited claims and ordering the payment thereof.

### Ordinance 125424

#### Council Bill 119077

AN ORDINANCE relating to Capitol Hill Housing Improvement Program ("CHHIP"), a public corporation chartered by The City of Seattle; authorizing the Director of the Office of Intergovernmental Relations to enter into agreements with King County, the cities of Bellevue, Federal Way, Issaquah, Kent, Kirkland, Mercer Island, Redmond, Renton, SeaTac, Shoreline, and Tukwila to permit CHHIP to exercise its chartered authority in such jurisdictions; authorizing the Director of the Office of Intergovernmental Relations, after receiving authorization by resolution, to enter into future agreements with other cities located in King County consenting to a request from CHHIP to exercise its chartered authority in such city; and extending the City's powers, authorities and rights regarding public corporations and authorities beyond the city limits for the projects within CHHIP's chartered authority.

Date of publication in the Seattle Daily Journal of Commerce, October 11, 2017.

10/11(354651)