



**SEATTLE CITY COUNCIL  
PUBLIC SAFETY, CIVIL RIGHTS, AND TECHNOLOGY COMMITTEE\***

**AGENDA  
Wednesday, September 3, 2014  
2:00 p.m.**

**Members:** Bruce A. Harrell, Chair  
Nick Licata, Vice-Chair  
Sally Bagshaw, Member  
Tim Burgess, Alternate

**Staff:** Jennifer Samuels, Legislative Assistant  
Jeremy Racca, Legislative Assistant  
Vinh Tang, Legislative Assistant

**E-mail:** [bruce.harrell@seattle.gov](mailto:bruce.harrell@seattle.gov)

**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

**Council Meeting Listen Line:** 206-684-8566  
**Council Meeting Listen Line:** 206-684-8566

**Homepage:**  
<http://www.seattle.gov/council/committees/safety/default.htm>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Please Note: All times listed are estimated.*

**A. Call to Order**

**B. Public Comment**  
(Up to 20 minutes)

**C. Items of Business**

1. [C.F. 313893](#) **Appointment and Oath of Office of Cuc T. Vu as Director, Office of Immigrant and Refugee Affairs.**



[\(PDF Version\)](#)

**BRIEFING AND DISCUSSION (20 minutes)**

*Presenters: Hyeok Kim, Deputy Mayor; Cuc Vu, Office of Immigrant and Refugee Affairs*

2. [Res. 31541](#) **Regarding insurance coverage for comprehensive reproductive health care, including abortion, calling on the United States Congress and President Obama to repeal all federal bans on public coverage of abortion and supporting efforts to improve access to public and private insurance coverage for comprehensive reproductive health care, including abortion.**

[\(PDF Version\)](#)

<b>Video Archive:</b> <a href="http://www.seattlechannel.org/videos/watchVideos.asp?program=pscr">http://www.seattlechannel.org/videos/watchVideos.asp?program=pscr</a>	
	City Hall is ADA compliant. For accessibility information and for accommodation requests, please call 206-684-8888 (TTY Relay 7-1-1), email <a href="mailto:CouncilAgenda@Seattle.gov">CouncilAgenda@Seattle.gov</a> , or visit <a href="http://seattle.gov/cityclerk/accommodations">http://seattle.gov/cityclerk/accommodations</a> .
	

BRIEFING, DISCUSSION, AND POSSIBLE VOTE (20 minutes)

*Presenters: Janet Chung and Sarah MacDonald, Legal Voice; Megan Burbank, NARAL Pro-Choice Washington; Mercedes Elizalde, Michele M. Frix, and Liz Kellogg, Seattle Women's Commission.*

3. [C.F. 313977](#) **Appointment of Juliana Tesfu as member, Seattle Human Rights Commission, for a term of confirmation to September 30, 2015.**

[\(PDF Version\)](#)

BRIEFING, DISCUSSION, AND POSSIBLE VOTE (5 minutes)

*Presenter for items 4-7: Patricia Lally, Seattle Office for Civil Rights*

4. [C.F. 313976](#) **Appointment of Yan Jun (Angela) Liu as member, Seattle Commission for People with Disabilities, for a term of confirmation to September 30, 2015.**

[\(PDF Version\)](#)

BRIEFING, DISCUSSION, AND POSSIBLE VOTE (5 minutes)

5. [C.F. 313980](#) **Appointment of Brianna C. Holmes, Seattle Women's Commission, for a term of confirmation to September 30, 2015.**

[\(PDF Version\)](#)

BRIEFING, DISCUSSION, AND POSSIBLE VOTE (5 minutes)

6. [C.F. 313979](#) **Appointment of Shoshana Paget as member, Seattle LGBT Commission, for a term of confirmation to September 30, 2015.**

[\(PDF Version\)](#)

BRIEFING, DISCUSSION, AND POSSIBLE VOTE (5 minutes)

7. [C.F. 313978](#) **Appointment of Mohamed Adan as member, Seattle Immigrant and Refugee Commission, for a term of confirmation to September 30, 2015.**

[\(PDF Version\)](#)

BRIEFING, DISCUSSION, AND POSSIBLE VOTE (5 minutes)

*Presenter: Cuc T. Vu, Seattle Office of Immigrant and Refugee Affairs*

8. [C.F. 313975](#) Appointment of Sarah A. Trowbridge as member, Citizens' Telecommunications and Technology Advisory Board, for a term of confirmation to September 30, 2015.  
([PDF Version](#))

BRIEFING, DISCUSSION, AND POSSIBLE VOTE (5 minutes)

*Presenter: Michael Mattmiller, Seattle Department of Information Technology*

#### D. Adjournment