



SEATTLE CITY COUNCIL
PLANNING, LAND USE, AND SUSTAINABILITY
COMMITTEE*

AGENDA - SPECIAL MEETING
Thursday, September 18, 2014
2:00 p.m.

PUBLIC HEARING

Members: Mike O'Brien, Chair
Tim Burgess, Vice-Chair
Nick Licata, Member
Sally J. Clark, Alternate

Staff: Esther Handy, Legislative Assistant
Josh Fogt, Legislative Assistant
Jasmine Marwaha, Legislative Assistant

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Committee Chair Telephone: 206-684-8800
Council Meeting Listen Line: 206-684-8566

Location: Council Chamber, City Hall
600 Fourth Avenue
Seattle, WA 98104

Homepage:
<http://www.seattle.gov/council/committees/LandUse/default.htm>

*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

Please Note: Times listed are estimated.

A. Call to Order

B. Public Comment (20 minutes)

C. Items of Business

1. [C.B. 118202](#) [\(PDF Version\)](#) Relating to land use and zoning, amending Sections 23.47A.004, 23.51A.004, 23.84A.020 and 23.84A.046 of the Seattle Municipal Code, to establish a definition for and allow youth service centers, and provide development standards for youth service centers existing as of January 1, 2013 in public facilities operated by King County.

BRIEFING AND PUBLIC HEARING (45 minutes)

Presenters: Kristian Kofoed, Department of Planning and Development (DPD); Jake McKinstry, Spectrum Development

Video Archive: <http://www.seattlechannel.org/videos/watchVideos.asp?program=plus>



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Solutions; Kathy Brown, King County; Ketil Freeman, Council Central Staff

Supporting Document:

a. [DPD Director's Report](#)

2. **Seattle 2035: Comprehensive Plan Update**

BRIEFING AND DISCUSSION (20 minutes)

Presenters: Tom Hauger and Patrice Carroll, DPD; Lish Whitson and Eric McConaghy, Council Central Staff

Supporting Documents:

a. [Comprehensive Plan Presentation](#)

b. [Capacity Report](#)

3. **Update on planning work in industrial areas including Georgetown and Interbay**

BRIEFING AND DISCUSSION (20 minutes)

Presenters: Tom Hauger, DPD; Lish Whitson and Eric McConaghy, Council Central Staff

Supporting Document:

a. [DPD Memo](#)

4. [C.F. 313965](#) **2014 National Electrical Code.**

BRIEFING, DISCUSSION, AND POSSIBLE VOTE

Presenters for items 4-6: Vicki Baucom, DPD; Tony Kilduff, Council Central Staff

5. [C.F. 313966](#) **Electrical Safety Standards, Administration and Installation; State of Washington, Washington Administrative Code 296-46B.**

BRIEFING, DISCUSSION, AND POSSIBLE VOTE

6. [C.B. 118190](#) **Relating to the Seattle Electrical Code amending Section 22.300.016 of the Seattle Municipal Code, adopting the 2014 National Electrical Code with Seattle amendments, and adopting, by incorporation, specific portions of the 2014 Washington Administrative Code Chapter 296-46B (Washington State Electrical Rule); and repealing Sections 2-34 of Ordinance 122970.**

[\(PDF Version\)](#)

BRIEFING, DISCUSSION, AND POSSIBLE VOTE

D. Adjournment