**SEATTLE CITY COUNCIL**
**PARKS, SEATTLE CENTER, LIBRARIES, AND GENDER PAY EQUITY COMMITTEE**

**AGENDA**
**Tuesday, April 15, 2014**
**9:30 a.m.**

**Members:**
Jean Godden, Chair  
Bruce A. Harrell, Vice-Chair  
Tom Rasmussen, Member  
Kshama Sawant, Alternate

**Staff:**
Bailey Bauhs, Legislative Assistant  
Monica Ghosh, Legislative Assistant  
Emily Kim, Legislative Assistant

**E-mail:** jean.godden@seattle.gov

**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

**Committee Chair Telephone:** 206-684-8807  
**Council Meeting Listen Line:** 206-684-8566

**Homepage:** http://www.seattle.gov/council/committees/parks/default.htm

---

*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

**Please Note: Times listed are estimated.**

**A. Call to Order**

**B. Public Comment**

**C. Items of Business**

1. **Chair’s Report** (5 minutes)

2. **City Attorney’s Office’s (CAO) Gender Wage Gap Status Presentation**
   
   BRIEFING (20 minutes)

   **Presenter:** Jean Boler, CAO

   **Supporting document:**
   a. [CAO Raise Allocation Process](http://www.seattle.gov/council/committees/parks/default.htm)
3. Seattle Arboretum Update

BRIEFING (15 minutes)

*Presenters: Andy Sheffer, Department of Parks and Recreation (DPR); Paige Miller, Arboretum Foundation; and Sarah Reichard, University of Washington; Jack Collins, Arboretum and Botanical Garden Committee

Supporting document:
  a. *Arboretum Trail Presentation*

4. **C.B. 118065 (PDF Version)**

Relating to the Department of Parks and Recreation ("DPR"); authorizing the Superintendent to enter into a lease agreement with Cascade Bicycle Club to occupy and use a portion of Building 11 at Warren G. Magnuson Park.

DISCUSSION AND POSSIBLE VOTE (15 minutes)

*Presenters: Christopher Williams, Acting Superintendent, and Cheryl Fraser, DPR; Ron Sher, Cascade Bicycle Club*

D. Adjournment