

21
C.F. 314082

**City of Seattle
Notice of Appointment**

| | | |
|--|---------------------------|---|
| Name: Steven Kennedy | | <input checked="" type="checkbox"/> Executive Appointment <input type="checkbox"/> Legislative Appointment <input type="checkbox"/> Agency Appointment <input type="checkbox"/> PDA Council <input type="checkbox"/> PDA Constituency |
| Residential Neighborhood: Broadview | Zip Code: 98177 | Contact Phone No.: 206-363-2580 |
| Appointed to: Seattle Bicycle Advisory Board (Position 11) | | Date of Appointment: September 3, 2014 |
| Authority (Ord., Res.): Resolution No. 30995 | | Term of Office: From: Confirmation To: August 31, 2016 |
| Comments: Steve Kennedy brings over 15 years of professional experience working as a Senior Environmental Planner at Sound Transit, managing the preparation of environmental documents for transit projects. As a result, he understands how bureaucracies work, and how to work successfully with diverse groups of people on boards and committees. Steven is passionate about bicycling and wants to apply his skills to help implement the Bicycle Master Plan. He recognizes the need for safer, more comfortable bicycle facilities and does not want people to get used to riding on challenging facilities. During the Council hearings on the Seattle Bicycle Master Plan, Steve waited three hours to testify and speak about the need to address bicycle safety in Downtown Seattle, particularly 2 nd Ave. | | |
| Authorizing Signature:  | | Name and Title of Officer Making Appointments: Mayor Edward B. Murray |

FILED
 CITY OF SEATTLE
 2014 SEP -9 PM 3:29
 CITY CLERK

PROFESSIONAL PROFILE

Steven S. Kennedy

Seattle, WA 98177

home: [REDACTED] work: [REDACTED]

SUMMARY OF QUALIFICATIONS

- Substantial professional experience in **Environmental and Urban Planning** demonstrates strong analytical ability and a high level of technical expertise in land use, urban growth, and transportation planning as well as their associated social and economic impacts, **ensuring regulatory compliance, community acceptance, and standards of technical excellence.**
- A proven **Project Manager** who consistently brings complex, high-visibility projects to completion **on time and within budget**, managing interdisciplinary teams, developing and overseeing budgets and schedules, and serving as liaison with government officials to ensure smooth project operation.
- Career encompasses both private and public sector environments as well as an innovative **public/private partnership** with the proven ability to **develop profitable new business** while **satisfying requirements of public sector clients** for inter-agency coordination, NEPA/SEPA/GMA compliance, mitigation of adverse environmental/social/economic impacts, and cost control.
- **Accomplishments** include significant managerial, planning, and writing contributions to major regional projects, serving as Project Manager for the company's \$1.1 million portion of the Sea-Tac Airport Third Runway Master Plan/EIS Project, **completing this controversial project under budget while reducing the timeline** from three years to two to meet client needs; **recipient of multiple company achievement awards.**
- Recognized as a goal-oriented professional who successfully manages large quantities of detail while **maintaining a comprehensive view of broader goals**, working independently or as a team leader/member as required to achieve success.

AREAS OF EXPERIENCE

| | | |
|-----------------------------|---------------------------------|-----------------------------|
| Environmental Planning | Project/Program Management | Public/Private Partnerships |
| Urban and Regional Planning | Conflict Resolution | Training/Supervision |
| Inter-Agency Coordination | Contract Negotiation | Budgeting |
| Community Relations | Environmental Impact Statements | Regulatory Compliance |
| Transportation Planning | Permitting | Grant Writing |
| Government Liaison | Client Relations | Business Development |

EDUCATION

| | | |
|--------|--|---------------------------------------|
| MUP | Master of Urban Planning Degree | University of Oregon Eugene, OR |
| BA | Bachelor of Arts Degree in Sociology and Urban Studies | Occidental College Los Angeles, CA |
| Member | American Institute of Certified Planners (AICP) American Planning Association | |

Additional Professional Development: Planning Law, Growth Management Act, Ecology

Seattle Bicycle Advisory Board

11 members: Per Resolution 30995, all subject to City Council confirmation, serving 2-year terms; plus one YMCA Get Engaged Program member serving a 1-year term

- 5 Appointed by City Council
- 7 Appointed by Mayor (including YMCA Get Engaged program member)

| D* | G | Position No. | Name | Appointed | Term Ends | Term # | Position | Appointed By |
|----|---|--------------|------------------------|-----------|-----------|--------|-------------|--------------|
| 3 | F | 1 | Ester Sandoval | 9-3-13 | 8-31-15 | 1 | | Mayor |
| 6 | F | 2 | Lara Normand | 9-3-13 | 8-31-15 | 1 | | City Council |
| 6 | F | 3 | Merlin Rainwater | 9-3-13 | 8-31-15 | 1 | | Mayor |
| 1 | M | 4 | Michael Wong | 9-3-13 | 8-31-15 | 1 | | City Council |
| 6 | M | 5 | Clint Loper | 3-1-13 | 8-31-15 | 1 | | Mayor |
| 6 | M | 6 | Jeff Aken | 9-3-13 | 8-31-15 | 1 | Co-chair | City Council |
| 6 | M | 7 | Adam Bartz | 9-3-14 | 8-31-16 | 1 | | Mayor |
| 6 | M | 8 | Don Brubeck | 9-3-14 | 8-31-16 | 1 | | City Council |
| 6 | F | 9 | Kristi Rennebohm Franz | 9-11-12 | 8-31-16 | 2 | Co-Chair | Mayor |
| 4 | F | 10 | Leah Curtiss | 9-3-14 | 8-31-16 | 1 | | City Council |
| 6 | M | 11 | Steven Kennedy | 9-3-14 | 8-31-16 | 1 | | Mayor |
| 6 | M | 12 | Riley Kimball | 9-3-14 | 8-31-15 | 1 | Get Engaged | Mayor |

*Diversity

| | | (1) | (2) | (3) | (4) | (5) | (6) | | | |
|---------------------|-----|-------|--------|----------|----------------|------------------|-----------------|-----------------|---------|-----------|
| | Men | Women | Vacant | Minority | Asian-American | African-American | Hispanic/Latino | Native-American | Other** | Caucasian |
| Mayor | 4 | 3 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 6 |
| Council | 3 | 2 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 3 |
| Other Bodies | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Total | 7 | 5 | 0 | 3 | 1 | 0 | 1 | 1 | 0 | 9 |

**Other includes diversity in any of the following: race, gender and/or ability