



SEATTLE CITY COUNCIL MEETING AGENDA

MEETING DATE:

Monday, July 21, 2014

2:00 p.m.

*Revised 7/18/14 at 10:15 a.m.  
(removed C.B. 118146)*

A. CALL TO ORDER

B. ROLL CALL

C. ADOPTION OF INTRODUCTION AND  
[REFERRAL CALENDAR](#)

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res.), and Clerk Files (C.F.) for committee recommendation.

D. APPROVAL OF THE AGENDA

E. PRESENTATIONS

F. APPROVAL OF THE [JOURNAL](#)

G. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.

H. [PAYMENT OF BILLS](#)

(These are the only Bills which the City Charter allows to be introduced and passed on the same day.)

I. COMMITTEE REPORTS

Discussion and vote on Bills, Resolutions, and Clerk Files.

| <u>NUMBER</u> | <u>DESCRIPTION</u> | <u>COMMITTEE RECOMMENDATION</u> |
|---------------|--------------------|---------------------------------|
|---------------|--------------------|---------------------------------|

FULL COUNCIL:

- |    |   |   |  |
|----|---|---|--|
| 1. | <a href="#">Res. 31526</a><br><a href="#">(PDF Version)</a>   | Relating to the Center City Connector; adopting the Center City Connector Transit Study Locally Preferred Alternative (LPA); and endorsing efforts to pursue federal funding for the Center City Connector project.   | HELD<br>June 30, 2014<br>(Rasmussen)   |
| 2. | <a href="#">C.B. 118149</a><br><a href="#">(PDF Version)</a><br><a href="#">Proposed Substitute</a> | Relating to a lease agreement for office space; authorizing the Director of Finance and Administrative Services to enter into a lease agreement, for and on behalf of the City, with Columbia Center Property LLC for office space in the Columbia Center at 701 Fifth Avenue, Seattle, Washington, for use by the Law Department; and ratifying and confirming certain prior acts. | INTRODUCED<br>July 7, 2014<br>(Licata) |

| NUMBER   | DESCRIPTION  | COMMITTEE<br>RECOMMENDATION                |
|--|--|--|
| <b><u>PUBLIC SAFETY, CIVIL RIGHTS, AND TECHNOLOGY COMMITTEE:</u></b>             |  |  |
| 3. <a href="#">C.F. 313872</a><br><a href="#">(PDF Version)</a>                  | Appointment and Oath of Office of Michael Mattmiller as Chief Technology Officer of the Department of Information Technology, for a term to December 31, 2017. | CONFIRM<br>(Harrell, Bagshaw,<br>Licata)   |
| 4. <a href="#">C.F. 313831</a><br><a href="#">(PDF Version)</a>                  | Office of Professional Accountability (OPA) Closed Case Report, January-March 2014.  | FILE<br>(Harrell, Bagshaw,<br>Licata)      |
| 5. <a href="#">Res. 31535</a><br><a href="#">(PDF Version)</a>                   | Affirming the City's intent to consider, in good faith, ways to address public comments regarding how to strengthen the City's police accountability system.   | ADOPT<br>(Harrell, Bagshaw,<br>Licata)     |
| <b><u>PARKS, SEATTLE CENTER, LIBRARIES, AND GENDER PAY EQUITY COMMITTEE:</u></b> |  |  |
| 6. <a href="#">C.F. 313888</a><br><a href="#">(PDF Version)</a>                  | Reappointment of Antoinette Angulo as member, Board of Park Commissioners, for a term of confirmation to March 31, 2017.                                       | CONFIRM<br>(Godden, Harrell,<br>Rasmussen) |
| <b><u>PLANNING, LAND USE, AND SUSTAINABILITY COMMITTEE:</u></b>                  |  |  |
| 7. <a href="#">C.B. 118080</a><br><a href="#">(PDF Version)</a>                  | Relating to land use and zoning, amending Sections 23.40.060, 23.41.012 and 23.90.018 to revise the Living Building and Seattle Deep Green Pilot program.      | PASS<br>(O'Brien, Burgess)                 |

| NUMBER   | DESCRIPTION  | COMMITTEE<br>RECOMMENDATION |
|--|--|-----------------------------|
| <b><u>COMMITTEE ON HOUSING AFFORDABILITY, HUMAN SERVICES, AND ECONOMIC RESILIENCY:</u></b> |  |                             |
| 8. <a href="#">C.B. 118152</a><br><a href="#">(PDF Version)</a>                            | Related to the Office of Housing; lifting a budget proviso imposed on the Office of Housing Operating Fund Budget Control Level to allow spending for a predevelopment study that would evaluate the feasibility of expanding Legacy House and an International Community Health Services clinic as provided in Ordinance 124349, which adopted the 2014 Budget. | PASS<br>(Clark, Godden)     |
| 9. <a href="#">C.F. 313890</a><br><a href="#">(PDF Version)</a>                            | Appointment of Charissa Raynor as member, Economic Development Commission, for a term of confirmation to July 31, 2015.  | CONFIRM<br>(Clark, Godden)  |
| 10. <a href="#">C.F. 313891</a><br><a href="#">(PDF Version)</a>                           | Appointment of John Schoettler as member, Economic Development Commission, for a term of confirmation to July 31, 2015.  | CONFIRM<br>(Clark, Godden)  |

**J. ADOPTION OF OTHER RESOLUTIONS****K. OTHER BUSINESS****L. ADJOURNMENT**

The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



EMS: