



SEATTLE CITY COUNCIL MEETING AGENDA

**MEETING DATE: Monday, March 17, 2014
2:00 p.m.**

A. CALL TO ORDER

B. ROLL CALL

**C. ADOPTION OF INTRODUCTION AND
[REFERRAL CALENDAR](#)**

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res.), and Clerk Files (C.F.) for committee recommendation.

D. APPROVAL OF THE AGENDA

E. PRESENTATIONS

F. APPROVAL OF THE JOURNAL

G. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.

H. [PAYMENT OF BILLS](#)

(These are the only Bills which the City Charter allows to be introduced and passed on the same day.)

I. COMMITTEE REPORTS

Discussion and vote on Bills, Resolutions, and Clerk Files.

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
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SELECT COMMITTEE ON TAXI, FOR-HIRE AND LIMOUSINE REGULATIONS:

1.	<u>C.B. 118036</u> <u>(PDF Version)</u> <u>Amendments 1A - 1Y</u> <u>Amendments 2 - 8</u> <u>Amendment 9</u>	Relating to companies and drivers of a new type of for-hire vehicle in order to create a pilot program for transportation network companies and affiliated drivers and vehicles: establishing minimum operating requirements for transportation network companies and affiliated drivers; imposing vehicle inspections; imposing a zero tolerance drug use policy for affiliated drivers; imposing minimum insurance requirements for transportation network companies and affiliated vehicles; requiring rate transparency for transportation network companies; and establishing licensing fees; raising the maximum number of taxicab licenses issued by the City; revising terminology; adding new sections and amending various Sections of Chapter 6.310 of the Seattle Municipal Code.	PASS AS AMENDED (Clark, Bagshaw, Burgess, Godden, Rasmussen) ABSTAIN (Harrell, Licata, O'Brien, Sawant)
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NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
2. Res. 31503 (PDF Version) Amendment	Requesting that the Department of Finance and Administrative Services implement a work plan to further resolve and clarify issues relating to taxi, for-hire, limousine, and transportation network company regulations.	ADOPT AS AMENDED (All Nine Councilmembers)

FULL COUNCIL:

3. C.B. 118050 (PDF Version)	Relating to City employment; authorizing the execution of a collective bargaining agreement between the City of Seattle and the International Association of Machinists and Aerospace Workers, District Lodge 160, Local 79 to be effective January 1, 2012 through December 31, 2013; providing payment therefor; and ratifying and confirming prior acts.	INTRODUCED March 10, 2014 (Burgess)
4. Res. 31510 (PDF Version)	Adopting Statements of Legislative Intent (SLIs) for the 2014 Adopted Budget and 2014-2019 Adopted Capital Improvement Program (CIP).	INTRODUCED March 10, 2014 (Burgess)

SEATTLE PUBLIC UTILITIES AND NEIGHBORHOODS COMMITTEE:

5. C.B. 118045 (PDF Version)	Relating to drainage services of Seattle Public Utilities; clarifying definitions and criteria for the wetlands exemption from drainage services charges and updating administrative procedures for bill adjustments and right of entry for inspections related to exemptions; and amending Section 21.33 of the Seattle Municipal Code in connection therewith.	PASS (Bagshaw, Harrell)
6. C.B. 118051 (PDF Version)	Authorizing the Director of Seattle Public Utilities to execute an amendment to the contract with PacifiClean Environmental of Washington for organic waste processing services, and ratifying and confirming certain prior acts.	PASS (Bagshaw, Harrell)

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
<u>ENERGY COMMITTEE:</u>		
7. C.B. 118041 (PDF Version)	Relating to the City Light Department, authorizing the extension of the franchise from the City of Lake Forest Park to construct, operate, maintain, replace and repair an electrical light and power system in, across, over, along, under, through and below certain designated public rights-of-way, to September 30, 2014 or the effective date of a replacement franchise agreement, whichever occurs first.	PASS (Sawant, Clark, O'Brien)
<u>FINANCE AND CULTURE COMMITTEE:</u>		
8. Res. 31508 (PDF Version)	In support of the Civics For All Initiative.	ADOPT (Licata, Burgess, Godden)
J. ADOPTION OF OTHER RESOLUTIONS*		
9. Res. 31511 (PDF Version)	Supporting the King County transportation district ballot measure to finance transportation improvements and urging Seattle voters to vote "Yes" on Proposition 1 on the April 22, 2014 special election ballot.	INTRODUCED March 17, 2014 (Rasmussen)

***Notice of Public Comment related to Resolution 31511:**

As part of this meeting, the Seattle City Council intends to vote on Resolution No. 31511, a "Resolution Supporting the King County transportation district ballot measure to finance transportation improvements and urging Seattle voters to vote "Yes" on Proposition 1 on the April 22, 2014 special election ballot."

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
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Ballot title of Proposition 1

King County Transportation District
Proposition No. 1

"Sales and Use Tax and Vehicle Fee for Transportation Improvements

The Board of the King County Transportation District passed Resolution No. TD2014-03 concerning funding for Metro transit, roads and other transportation improvements. If approved, this proposition would fund, among other things, bus service, road safety and maintenance and other transportation improvements in King County cities and the unincorporated area. It would authorize the district to impose, for a period of ten years, a sales and use tax of 0.1% under RCW 82.14.0455 and an annual vehicle fee of sixty dollars (\$60) per registered vehicle under RCW 82.80.140 with a twenty dollar (\$20) rebate for low-income individuals.

Should this sales and use tax and vehicle fee be approved?

Yes

No "

As provided for under RCW 42.17A.555 and Seattle Municipal Code 2.04.300, the City Council will afford members of the public an opportunity at the March 17, 2014, City Council meeting to express a view opposite that embodied in the proposed City Council Resolution 31511. An equal opportunity will be given to proponents and opponents of the measure.

The City Council meeting on March 17 will begin at 2:00 p.m. in the Council Chamber at 600 Fourth Avenue (entrance on Fifth Avenue), 2nd floor. A sign-up sheet will be available at 1:30 p.m. Speakers will be drawn from the sign-up list in the order in which they sign, alternating between proponents and opponents of the measure, until the time allotted to members of the public is exhausted. **Note that not all members of the public who sign up are guaranteed an opportunity to speak.**

For further information, call Emilia M. Sanchez of the Office of the City Clerk at 206-233-3863.

K. OTHER BUSINESS

L. ADJOURNMENT



The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



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