



SEATTLE CITY COUNCIL TRANSPORTATION COMMITTEE*

AGENDA
Tuesday, July 9, 2013
9:30 a.m.

Members: Tom Rasmussen, Chair
Bruce A. Harrell, Vice-Chair
Jean Godden, Member
Tim Burgess, Alternate

Staff: Brian Hawksford, Legislative Assistant
Bill LaBorde, Legislative Assistant
Rose Smith, Legislative Assistant

E-mail: tom.rasmussen@seattle.gov

Location: Council Chamber, City Hall
600 Fourth Avenue
Seattle, WA 98104

Committee Chair Telephone: 206-684-8808

Council Meeting Listen Line: 206-684-8566

Homepage: <http://www.seattle.gov/council/rasmussen>

*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

A. Call to Order

B. Chair's Report
(5 minutes)

C. Public Comment
(5 minutes)

D. Items of Business

1. [C.B. 117807](#)
[\(PDF Version\)](#) **Relating to a pedestrian skybridge over and across Post Avenue, north of Spring Street; amending Ordinance 117589, as amended by Ordinance 121855; updating the insurance and bond requirements; amending the annual fee and other terms and conditions of the permit; renewing the term of the permit to the Watermark Tower Association of Apartment Owners; providing for the acceptance of the permit and conditions; and ratifying and confirming certain prior acts.**

DISCUSSION AND POSSIBLE VOTE (5 minutes, to 9:45 a.m.)

Presenter: Angela Steel, Seattle Department of Transportation (SDOT)

Video Archive: <http://www.seattlechannel.org/videos/watchVideos.asp?program=tsc>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



Supporting Document:

- a. [Watermark Tower Presentation](#)

2. [C.B. 117819](#)
[\(PDF Version\)](#) **Granting BNSF Railway Company permission to construct, maintain, and operate Biotech Reader Kiosks and Optical Character Recognition Camera Portals in the westerly margin of Colorado Avenue South, south of Atlantic Street, for a ten-year term, renewable for four successive ten-year terms; specifying the conditions under which this permit is granted; providing for the acceptance of the permit and conditions; and ratifying and confirming certain prior acts.**

DISCUSSION AND POSSIBLE VOTE (10 minutes, to 9:55 a.m.)

Presenters: Angela Steel, SDOT; Dan Eder, Council Central Staff

Supporting Document:

- a. [BNSF Railway Presentation](#)

3. [C.B. 117784](#)
[\(PDF Version\)](#) **Related to Restricted Parking Zones (RPZs); authorizing the Director of Transportation to consider requests from employers within RPZs for employee permits under certain conditions; and amending Sections 11.16.315 and 11.16.316 of the Seattle Municipal Code.**

DISCUSSION AND POSSIBLE VOTE (15 minutes, to 10:10 a.m.)

Presenter: Martha Lester, Council Central Staff

4. [RES. 31461](#)
[\(PDF Version\)](#) **Relating to the 3rd Avenue Transit Corridor Design Concept and recommendations, Pike/Pine Retail Core Urban Design Concept and other Downtown streetscape improvements related to the Center City Initiative; and addressing the funding plan and steps for implementation.**

BRIEFING, DISCUSSION AND POSSIBLE VOTE
(35 minutes, to 10:45 a.m.)

Presenters: Bill Bryant and Jennifer Wieland, SDOT; Gary Johnson, Department of Planning Development; Lesley Bain, Weinstein A/U; Bill LaBorde, Office of Councilmember Rasmussen

Supporting Document:

- a. [Improving Downtown Streetscapes Presentation](#)

5. **School Zone Fixed Camera Speed Enforcement Pilot**

BRIEFING (20 minutes, to 11:05 a.m.)

Presenters: Greg Doss, Seattle Police Department; Jim Curtin, SDOT; Norm Schwab, Council Central Staff

Supporting Documents:

- a. [School Zone Fixed Camera Presentation](#)
- b. [Preliminary Data Review Report](#)

6. **Seattle Center City Transit Study**

BRIEFING (40 minutes, to 11:45 a.m.)

Presenters: Allison Schwartz, Tony Mazella, and Tracy Krawczyk, SDOT

Supporting Document:

- a. [Center City Transit Connector Presentation](#)

E. Adjournment