



# SEATTLE CITY COUNCIL TOWN HALL COMMITTEE\*

**AGENDA - Special Meeting**  
**Tuesday, May 7, 2013**  
**6:00 p.m.**

## Seattle City Council Town Hall on Climate Action

**Members:** Mike O'Brien, Chair  
Sally Bagshaw, Member  
Tim Burgess, Member  
Sally J. Clark, Member  
Richard Conlin, Member  
Jean Godden, Member  
Bruce A. Harrell, Member  
Nick Licata, Member  
Tom Rasmussen, Member

**Staff:** Esther Handy, Legislative Assistant  
Josh Fogt, Legislative Assistant  
Rashad Morris, Legislative Assistant

**Location:** University Heights Center  
5031 University Way NE, Room 209  
Seattle, WA 98105

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**Committee Chair Telephone:** 206-684-8800

**Website:** <http://www.seattle.gov/council/obrien>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

### A. Call to Order

### B. Items of Business

This Town Hall meeting will be framed in the context of the Seattle City Council's work on the 2013 Seattle Climate Action Plan. The meeting will begin with a small panel of environmentally-focused people, including a representative from the Office of Sustainability and Environment (OSE), explaining the contents of the draft Climate Action Plan. Other experts and advocates will help frame why it's important that the City of Seattle act and explain what the community can do. This will be roughly the first 40 minutes of the meeting followed by open public comment. Speakers will not be constrained to addressing climate issues.

1. **Overview of the 2013 Seattle Climate Action Plan; why it's important and how the community can help.**

#### PRESENTATION

*Presenters: Jill Simmons, Office of Sustainability and Environment (OSE); Eileen Quigley, Climate Solutions; Nash Murray, CoolMom.org*

**Video Archive:** <http://www.seattlechannel.org>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



*Supporting Document:*

a. [Climate Action Plan](#) (added 5/7/13, 9:50 a.m.)

**C. Public Comment**

Share your feedback or opinions with Councilmembers on any issue, for up to two minutes

**D. Adjournment**