



**SEATTLE CITY COUNCIL
PUBLIC SAFETY, CIVIL RIGHTS, AND TECHNOLOGY COMMITTEE***

**AGENDA
Wednesday, May 15, 2013
2:00 p.m.**

Members: Bruce A. Harrell, Chair
Mike O'Brien, Vice-Chair
Nick Licata, Member
Sally Bagshaw, Alternate

Staff: Jennifer Samuels, Legislative Assistant
Vinh Tang, Legislative Assistant
Jeremy Racca, Legislative Assistant

E-mail: bruce.harrell@seattle.gov

Location: Council Chamber, City Hall
600 Fourth Avenue
Seattle, WA 98104

Committee Chair Telephone: 206-684-8804

Council Meeting Listen Line: 206-684-8566

Homepage: <http://www.seattle.gov/council/harrell>

*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

A. Call to Order

B. Chair's Report

C. Public Comment
(Up to 20 minutes)

D. Items of Business

1. **Job Assistance Legislation Update**

BRIEFING AND DISCUSSION (30 minutes)

Presenters: Merf Ehman, Columbia Legal Services; George Allen, Greater Seattle Chamber of Commerce; Patricia Lee, Council Central Staff

Supporting Documents:

- a.** [Job Assistance Ordinance](#)
- b.** [Central Staff Memo](#)

Video Archive: <http://www.seattlechannel.org/videos/watchVideos.asp?program=psct>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



2. [C.F. 312998](#) **Appointment and Oath of Office of Lewis Pierce Murphy as Director of the Office of Professional Accountability to a term ending three years from the date of confirmation.**
[\(PDF Version\)](#)

BRIEFING AND DISCUSSION (20 minutes)

Presenters: Doug Carey, Policy Director, Department of Finance and Administrative Services; Jaline Quinto and Carl Marquardt, Mayor's Office; Pierce Murphy, Acting Director, Office of Professional Accountability

Supporting Documents:

- a. [Proposed Timeline for Confirmation Hearings](#)
- b. [Confirmation Questions for Lewis Pierce Murphy](#)

3. [Res. 31450](#) **Authorizing commencement of cable franchise contract renewal proceedings in accordance with the provisions of 47 U.S.C. section 546, and written request from Comcast.**
[\(PDF Version\)](#)

BRIEFING AND DISCUSSION (10 minutes)

Presenters: Tony Perez, Department of Information Technology; Martha Lester, Council Central Staff

Supporting Document:

- a. [Comcast Cable Franchise Renewal Presentation](#)

E. Adjournment