



**SEATTLE CITY COUNCIL
PLANNING, LAND USE, AND SUSTAINABILITY COMMITTEE***

**AGENDA
Wednesday, February 27, 2013
9:30 a.m.**

Members:	Richard Conlin, Chair Tim Burgess, Vice-Chair Mike O'Brien, Member Sally J. Clark, Alternate	Staff:	Sara Nelson, Legislative Assistant Elaine Ko, Legislative Assistant Phyllis Shulman, Legislative Assistant
E-mail:	richard.conlin@seattle.gov	Location:	Council Chamber, City Hall 600 Fourth Avenue Seattle, WA 98104
Committee Chair Telephone:	206-684-8805	Homepage:	http://www.seattle.gov/council/conlin
Council Meeting Listen Line:	206-684-8566		

*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

A. Call to Order

B. Public Comment

C. Items of Business

1. [C. B. 117710](#) **Relating to vending machines operated on City Property; requiring all vending machines operated on City Property to stock "Healthier" and "Healthiest" food and beverage selections as defined by Public Health Seattle and King County "King County Healthy Vending Guidelines".**

BRIEFING, DISCUSSION AND POSSIBLE VOTE (15 minutes)

Presenters: Jerry DeGriek, Mayor's Office; Phyllis Shulman, Office of Councilmember Richard Conlin

Supporting Documents:

- a. [Seattle and King County Public Health Healthy Vending Guidelines](#)
- b. [Healthy Options Flyer](#)

Video Archive: <http://www.seattlechannel.org/videos/watchVideos.asp?program=plus>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



2. **Urban Forestry Commission (UFC) 2012 Annual Report and 2013 Work Plan**

BRIEFING AND DISCUSSION (20 minutes)

Presenters: Sandra Pinto de Bader, Office of Sustainability and Environment; Matt Mega and John Floberg, Urban Forestry Commission

Supporting Documents:

- a. [UFC 2012 Annual Report](#)
- b. [2013 Work Plan](#)

3. [C. B. 117697](#) **Amending the Seattle Comprehensive Plan to incorporate changes proposed as part of the 2012-2013 Comprehensive Plan annual amendment process.**

BRIEFING AND DISCUSSION (15 minutes)

Presenters: Tom Hauger, Department of Planning Development; Peter Harris, Council Central Staff

D. Adjournment