#19 C.F. 313162

## City of Seattle Notice of Appointment

Name:		X Executive Appointment						
Mazohra Thami		☐ Legislative Appointment☐ Agency Appointment						
		PDA Council PDA Constituency						
Residential	Zip Code:	Contact Phone No.:						
Neighborhood:	98103	N/A						
Fremont								
Appointed to:		Date of Appointment:						
Board of Park Commissione	rs	July 15, 2013 ⊆ ⊆ Ξ	-1-1					
Authority (Ord., Res.):		Term of Office:						
City Charter Article XI and	SMC 3.26	Term of Office:  From: September 1, 2013  To: September 1, 2014						
Background:		- d						
Seattle's strength in its close	ness to nature, reco	are at the University of Washington. She values gnizing the importance of parks and open spaces in providing casual encounters that enhance	,					
opportunities for gathering a She was selected this year to	nd recreation that corepresent the University	agh her studies, she has seen how parks provide ontribute to influencing and uniting community. ersity of Washington's Architecture Department at the American Institute of Architects' Regional	ıt					
design process. Her archited	tural perspective is	ents to prepare a seminar about collaboration in the a welcome asset to the Parks Board, and her broatent addition to both the Parks Board and Get						
	·							
Authorizing Signature:	c 1	Name and Title of Officer Making Appointment:						
1/1/1		Mike McGinn, Mayor						



## mazohra thami

#### **EDUCATION**

## University of Washington: Master of Architecture

Seattle, WA: Fall 2013 (expected)

- Recipient of Alpha Rho Chi medal (elected by faculty, Spring 2013), John Morse Graduate Fellowship for International travel (Spring 2013), SRG Partnership Award (Spring 2012), and Gerald Allison Scholarship (Fall 2011)
- Member of student team chosen to participate in the 2012 AIA Leadership Institute in Tucson, AZ
- 2010-2011 Department of Architecture End of Year Show: projects chosen from Fall 2010, Spring 2011

## Pomona College: B.A. Environmental Analysis and French

Cum Laude, Claremont, CA: May 2008

- Phi Beta Kappa Member: Inducted May 2008
- Distinction in Senior Exercise, Environmental Analysis: May 2008

#### SELECTED EXPERIENCE

## Carbon Leadership Forum: Graphics and Research Assistant

Seattle, WA: Jan. 2012 -present

Generate graphic representations of complex concepts such LCA, net-zero building, system boundaries, and emissions allocations for book and journal publication; develop graphic standards; research into life cycle processes, green building, and cement production.

## UW Architecture Department: Exhibits and Lectures Coordinator

Seattle, WA: Jan. 2011 -present

Create exhibit concepts, promotional materials, and title boards; call for, curate, and process submissions; layout and hang exhibits; coordinate, serve, and manage lecture receptions and dinners.

#### Callison: Architectural Intern

Seattle, WA: June 2011 - Sept. 2011

Assisted design teams in tasks including climate analysis, furniture plans and specs, drafting, 3D modeling, and the creation of presentation packages; created marketing and background material for firm-wide design charette.

### Pomegranate Center: Social Media and Research Intern

Issaquah, WA: May 2009 — Jan. 2010

Managed social media pages and online marketing; researched and copy-edited grants and presentations; assisted with planning and execution of community art and building workshops; planned special events; perfected the use of the hand drill in fence construction.

## LA City Planning Department: Special Projects Researcher

Los Angeles, CA: Sept. 2007 - Dec. 2007

Conducted independent interviews and online research; used research as basis for 30-page report on transit-oriented development trends in Los Angeles; aided in research for drafting of new specific plan and LEED: ND pilot certification.

### Pomona College Politics Department: Research Assistant

Claremont, CA: Oct. 2005 - Dec. 2006

Analyzed K-12 demographics in LA region through online data and the creation of charts in Access and Excel; updated research website with annual findings; co-authored 72-page SCCORE research manual for demography class.

#### ADDITIONAL SKILLS

- In-depth knowledge of Adobe Creative Suite, AutoCAD, SketchUp, Rhino, Microsoft Office suite and social media platforms; familiar with Ecotect and ArcGIS
- Advanced French and intermediate Spanish language skills; basic knowledge of Portuguese (spoken and written)

# Board of Park Commissioners July 2013

Nine members: Per Ordinance 123803, all subject to City Council confirmation, three-year terms except for the Get Engaged position has a one-year term.

- Appointed by City Council
- Appointed by Mayor
- Appointed by Get Engaged Program

D*	G	Name	Appointed	Term Ends	Term #	Position	Appointed By	
6	M	Maryman, Brice	2/12	3/31/2015	1st	1	Mayor	
6	M	Tierney, Tom	3/13	3/31/2016	1 <sup>st</sup>	2	Council	
6	F	Kincaid, Diana	5/09	3/31/2016	2nd	3	Mayor	
3	F	Angulo, Antoinette	3/11	3/31/2014	1st	4	Council	
2	F	Keith, Jourdan	5/09	3/31/2014	2nd	5	Mayor	
6	F	Wright, Barbara	2/12	3/31/2015	1st	6	Council	
1	F	Mehdi, Yazmin	3/12	3/31/2015	1st	7	Mayor	
6	F	Megan Healke	3/12	3/31/2015	1st	8	Council	
5	F	Mozohra Thami	7/15/2013	9/1/2014	1st	9 - Get Engaged	Mayor	

## \*Diversity

					(1)	(2)	(3)	(4)	(5)	(6)
	Men	Women	Vacant	Minority	Asian- American	African- American	Hispanic Latin@	Native- American	Other**	Caucasian
Mayor	1	3		3	1	1			1	2
Council	1	3		1			1		***************************************	3
Other Bodies										······································
Total	2	7 .	0	4	1	1	1		1	5

<sup>\*\*</sup>Other includes diversity in any of the following: race, gender and/or ability