

COUNCIL BILLS FOR INTRODUCTION AND REFERRAL

Monday, May 6, 2013

ITEM NO.	C.B. NO.	DESCRIPTION	COMMITTEE REFERRAL
<u>BY BURGESS:</u>			
1.	C.B. 117774	Appropriating money to pay certain audited claims and ordering the payment thereof.	Full Council
<u>BY RASMUSSEN:</u>			
2.	C.B. 117775	Granting Apex Hotel Condominium Association of Apartment Owners permission to maintain and operate a concrete shear wall on the east side of the alley between 1st Avenue and Western Avenue, south of Bell Street for a ten-year term; renewable for two successive ten-year terms; specifying the conditions under which this permit is granted; providing for the acceptance of the permit and conditions; and ratifying and confirming certain prior acts.	Transportation

RESOLUTIONS FOR INTRODUCTION AND REFERRAL

Monday, May 6, 2013

ITEM NO.	RES. NO.	DESCRIPTION	COMMITTEE REFERRAL
		<u>BY CONLIN:</u>	
3.	RES. 31446	Enlisting City departments to educate and inform the public about new healthcare coverage programs made available through the Patient Protection and Affordable Care Act, and to encourage them to enroll and plan for healthcare coverage.	Full Council
		<u>BY HARRELL:</u>	
4.	RES. 31450	Authorizing commencement of cable franchise contract renewal proceedings in accordance with the provisions of 47 U.S.C. section 546, and written request from Comcast.	Public Safety, Civil Rights, and Technology
		<u>BY CONLIN:</u>	
5.	RES. 31451	Calling for a revised schedule for the mandated periodic review and update of the City's Comprehensive Plan.	Planning, Land Use, and Sustainability

CLERK FILES FOR INTRODUCTION AND REFERRAL

Monday, May 6, 2013

ITEM NO.	C.F. NO.	DESCRIPTION	COMMITTEE REFERRAL
<u>BY BAGSHAW:</u>			
6.	C.F. 312996	Appointment of Michael Shiosaki as member, Arboretum and Botanical Garden Committee, for a term of confirmation to December 31, 2016.	Parks and Neighborhoods
<u>BY RASMUSSEN:</u>			
7.	C.F. 312997	Appointment of Craig M. Benjamin as member, Alaskan Way Viaduct and Seawall Replacement Program Advisory Committee on Tolling and Traffic Management.	Transportation
<u>BY HARRELL:</u>			
8.	C.F. 312998	Appointment and Oath of Office of Lewis Pierce Murphy as Director of the Office of Professional Accountability to a term ending three years from the date of confirmation.	Public Safety, Civil Rights, and Technology
<u>BY LICATA:</u>			
9.	C.F. 312999	Reappointment of Kate Becker as member, Seattle Music Commission, for a term of confirmation to May 2, 2014.	Housing, Human Services, Health, and Culture
<u>BY LICATA:</u>			
10.	C.F. 313000	Reappointment of Ben London as member, Seattle Music Commission, for a term of confirmation to May 2, 2014.	Housing, Human Services, Health and Culture
<u>BY LICATA:</u>			
11.	C.F. 313001	Reappointment of Holly Hinton as member, Seattle Music Commission, for a term of confirmation to May 2, 2014.	Housing, Human Services, Health, and Culture
<u>BY GODDEN:</u>			
12.	C.F. 313002	Appointment of Tre' Maxie as member, Seattle Public Library Board of Trustees, for a term of confirmation to April 1, 2018.	Libraries, Utilities, and Center

CLERK FILES FOR INTRODUCTION AND REFERRAL

Monday, May 6, 2013

ITEM NO.	C.F. NO.	DESCRIPTION	COMMITTEE REFERRAL
<u>BY CONLIN:</u>			
13.	C.F. 313003	Appointment of Maria Batayola as member, Seattle Chinatown International District Public Development Authority Council, for a term of confirmation to May 31, 2017.	Planning, Land Use, and Sustainability
<u>RE-REFERRAL:</u>			
<u>NO SPONSOR REQUIRED:</u>			
14.	C.F. 311541	Application of Clayton Graham to rezone approximately 109,571 square feet of land at 307 Fairview Avenue North and 334 Boren Avenue North, from Industrial Commercial with a 65 foot height limit (IC-65) to Seattle Mixed with a 65 foot height limit (SM-65), and approximately 110,442 square feet of land at 1120 John Street from Industrial Commercial with an 85 foot height limit (IC-85) to Seattle Mixed with an 85 foot height limit (SM-85) (Project No. 3012117, Type IV).	Planning, Land Use, and Sustainability <i>(Originally referred to Committee on Built Environment on 5/23/11.)</i>

LH: