



# SEATTLE CITY COUNCIL ENERGY AND ENVIRONMENT COMMITTEE\*

**AGENDA**  
**Tuesday June 25, 2013**  
**2:00 p.m.**

**Members:** Mike O'Brien, Chair  
Sally J. Clark, Vice-Chair  
Tim Burgess, Member  
Nick Licata, Alternate

**Staff:** Josh Fogt, Legislative Assistant  
Esther Handy, Legislative Assistant  
Rashad Morris, Legislative Assistant

**E-mail:** [mike.obrien@seattle.gov](mailto:mike.obrien@seattle.gov)

**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

**Committee Chair Telephone:** 206-684-8800

**Council Meeting Listen Line:** 206-684-8566

**Homepage:** <http://www.seattle.gov/council/obrien>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

**A. Call to Order**

**B. Public Comment**

**C. Items of Business**

1. **Plug-In Ready Interdepartmental Team (IDT) on Seattle Electric Vehicle (EV) Readiness**

DISCUSSION (30 minutes)

*Presenters: Sandra Pinto de Bader, Office of Sustainability and Environment; Dick Alford, Department of Planning and Development; Dan Langdon, Seattle City Light (SCL); Chris Wiley and Jason Phillips, Department of Finance and Administrative Services; Meg Moorehead, Council Central Staff*

*Supporting Documents:*

- a. [2013 Plug-In Ready IDT Workplan](#)
- b. [Electric Vehicle Readiness Presentation](#)
- c. [U.S. Dept of Energy EV Project Overview](#)
- d. [2012 EV Charging Station Report](#)

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=ee>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



2. **Project Status Report and Update on Environmental Impact Statement for the Denny Substation**

DISCUSSION (30 minutes)

*Presenters: Jorge Carrasco, Phil West, Michael Clark, and Lynn Best, SCL; Tony Kilduff, Council Central Staff*

*Supporting Document:*

- a. [Denny Substation Project Status Report](#)

**D. Adjournment**