

**City of Seattle  
Notice of Appointment**

<b>Name:</b>  <b>Sasha Anderson</b>		<input checked="" type="checkbox"/> <b>Executive Appointment</b> <input type="checkbox"/> <b>Reappointment</b> <input type="checkbox"/> <b>Legislative Appointment</b> <input type="checkbox"/> <b>Agency Appointment</b> <input type="checkbox"/> <b>PDA Council</b> <input type="checkbox"/> <b>PDA Constituency</b>
<b>Residential Neighborhood:</b> First Hill	<b>Zip Code:</b> 98122	<b>Contact Phone No.:</b> N/A
<b>Appointed to:</b>  Landmarks Preservation Board, Get Engaged member		<b>Date of Appointment:</b>  July 24, 2013
<b>Authority (Ord., Res.):</b> SMC 25.12		<b>Term of Office:</b> <b>From:</b> Confirmation <b>To:</b> September 1, 2014
<p><b>Background:</b></p> <p>Sasha Anderson is a committed community member, having proven her dedication through multiple avenues including Model United Nations, Chapman University's Safe Space LGBTQ Ally Program, and Campus Kiva, a national microfinance program.</p> <p>Sasha's specific interest in urban development was sparked while studying food security in Mumbai and observed the city's struggles to preserve their architectural heritage while building spaces for the evolving production industries. Having seen historically and architecturally significant buildings razed in Mumbai, Sasha is excited for the opportunity to participate in the historic preservation of buildings here in Seattle.</p> <p>With her thoughtful and fair-minded approach and sincere interest in responsible preservation, the Landmarks Preservation Board and Get Engaged program welcome Sasha.</p>		
<b>Authorizing Signature:</b> 		<b>Name and Title of Officer Making Appointment:</b> Mike McGinn, Mayor

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 CITY OF SEATTLE  
 CITY CLERK

# Sasha Anderson

## EDUCATION

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**Tata Institute for Social Sciences**, Mumbai, India  
Rotary Ambassadorial Scholar October 2011

- One-year graduate program studying Food Systems and Urban Development

**Chapman University**, Orange, California  
BA Political Science, BA Sociology, BA French (3.9 GPA) May 2010

## WORK EXPERIENCE

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**Administrative Assistant** March 2012 - present  
University Tutoring Services

Worked with 200+ clients to arrange custom tutoring programs. Managed all aspects of office maintenance including creating marketing materials, updating client records, managing 15+ employee schedules, and contracting with vendors.

**Coordinator of International Expansion** Sept. 2010 – Sept. 2011  
Campus Kiva

Worked as a student representative of a national microfinance program called Campus Kiva for several years. Started one of 8 founding chapters at Chapman University, which went on to raise over \$5000 to fund 200 microloans to entrepreneurs in developing countries. Due to this success, asked to serve in a national board position helping students in other countries to start their own clubs. Coached students on marketing and fundraising strategies in order to develop their own successful programs.

**Communications Intern** June 2009 – August 2009  
NARAL Pro-Choice Washington

Wrote "Choice News" daily email bulletin for hundreds of subscribers. Updated and edited website content. Created web campaigns using the Salsa non-profit platform, Twitter, and Facebook to reach constituents.

**Social Justice Program Assistant** Jan. 2008 – May 2009  
Diversity and Equity Initiatives, Chapman University

Coordinated all aspects of events like a weekend-long film festival, an environmental fair involving outside organizations and businesses, and various workshop. Managed budgeting, marketing, and communications for these large-scale events.

**Policy and Media Relations Intern** June 2008 – August 2008  
Ed in '08; Strong American Schools

Transcribed and analyzed speeches related to education to support the campaign to make education a primary issue in the 2008 presidential election. Also contacted news representatives for coverage and reported on press releases at the National Press Club.

## ACTIVITIES

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**Presenter** – CARES (Creating A Rape-free Environment for Students) 2007 – 2009

**Trainer** – Chapman Safe Space LGBTQ Ally Program 2008 – 2009

**Facilitator** - Next Step Social Justice Retreat February 2009

**Peer Reviewer** – Chapman Peer Review Board 2008 – 2009

**Delegate** – Model United Nations 2004 – 2009

# LANDMARKS PRESERVATION BOARD

*July 2013*

12 members: All appointed by Mayor, confirmed by City Council

- 11 members serve a term of 3-years
- 1 member, selected a part of the Get Engaged program, serves one term of 1-year

D*	G	Position No.	Name	Appointed	Term Ends	Term #	Position	Appointed By
6	F	1	Deb Barker	7-8-13	8-15-16	1 <sup>st</sup>	At- Large	Mayor
6	M	2	Rob Ketcherside	1-22-13	8-15-16	1 <sup>st</sup>	At-Large	Mayor
6	M	3	Nicholas Carter	7-8-13	8-15-16	1 <sup>st</sup>	Structural Engineer	Mayor
6	F	4	Sasha Anderson	7-24-13	9-1-14	1 <sup>st</sup>	Get Engaged	Mayor
6	F	5	Elaine Wine	12-14-09	8-15-15	2 <sup>nd</sup>	Architect	Mayor
6	F	6	Linda Amato	1-22-13	8-15-15	1 <sup>st</sup>	Planning Commission	Mayor
6	F	7	Marie Strong	12-17-07	8-15-12	2 <sup>nd</sup>	Real Estate	Mayor
2	F	8	Valerie Porter	9-17-12	8-15-15	1 <sup>st</sup>	At-Large	Mayor
6	M	9	Aaron Luoma	1-07-11	8-15-13	1 <sup>st</sup>	Historian	Mayor
6	F	10	Alison Walker Brems	1-07-11	8-15-13	1 <sup>st</sup>	Architect	Mayor
6	M	11	Jeffery Murdock	1-07-11	8-15-13	1 <sup>st</sup>	Finance	Mayor
6	F	12	Meredith Wirsching	2-17-09	8-15-13	2 <sup>nd</sup>	Historian	Mayor

## \*Diversity

	Men	Women	Vacant	Minority	(1) Asian-American	(2) African-American	(3) Hispanic Latin@	(4) Native-American	(5) Other**	(6) Caucasian
Mayor	5	8		1		1				11
Council										
Other Bodies										
<b>Total</b>	<b>4</b>	<b>8</b>				<b>1</b>				<b>11</b>

\*\*Other includes diversity in any of the following: race, gender and/or ability