CF 312872

# City of Seattle
# Notice of Appointment

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|---|---|---|
| **Name:**<br><br>*Jacob Struiksma* | | ☐ **Executive Appointment** ☒ **Reappointment**<br>☒ **Legislative Appointment**<br>☐ **Agency Appointment**<br>☐ **PDA Council** ☐ **PDA Constituency** |
| **Residential Neighborhood:**<br>*Roosevelt* | **Zip Code:**<br><br>*98115* | **Contact Phone No.:**<br><br>*N/A* |
| **Appointed to:**<br><br>*Pedestrian Advisory Board* | | **Date of Appointment:**<br><br>*3/26/13* |
| **Authority (Ord., Res.):**<br><br>*Res. 29532* | | **Term of Office:**<br>**From:** *4/1/13*<br>**To:** *4/1/15* |

**Background:**

*Jacob walks or uses public transportation to get everywhere in the city. He walks several miles each day. He recently moved to the Roosevelt neighborhood where he is helping to address problems such as over grown trees and bushes, broken sidewalks, no curb cuts, parked cars on and blocking sidewalks. Jacob is blind, which gives him a unique understanding of the pedestrian issues facing the visually impaired. He has worked as a computer technician for nine years doing everything from customer support to printer and computer setup. He has been a member of the board since 2011.*

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| **Authorizing Signature:**<br><br>*Signature of Councilmember, Mayor, or other authorizing person.* | **Name and Title of Officer Making Appointments:**<br>**Tom Rasmussen**<br>**City Councilmember**<br><br>*Print legibly or type the authorizing signatory's name and title* |

# *Jacob Struiksma*

## OBJECTIVE

To be a good worker in any position I am appointed to using my abilities to benefit my employer and the company.

## SKILLS AND QUALIFICATIONS

- I have an excellent memory.
- I enjoy working with my hands.
- I am punctual.
- I am a team player.
- I am independent yet unafraid to ask for help.
- I have a positive attitude.
- I listen.
- I am flexible when it comes to change and new ideas.
- I have a strong work ethic.
- I am honest.
- I am dependable.
- I am a experienced public transportation planner and advocate.
- I posses sophisticated knowledge of assistive technology systems and program levels.
- I have received over 50 thank you letters from customer in appreciation for MS Windows trouble-shooting work I have helped with.
- I am proficient in MS Windows 2000, Windows XP Professional edition, Word, Outlook & Internet Explorer
- I strive to be the best I can be in all I can do.

## WORK EXPERIENCE

**Accessibility testing of software and hardware**
**University of Washington computer Science January 2010 - December 2012**
**Seattle WA**

**Summer Youth Program Assistant**
*Colorado Center for the Blind May 2009 to August 2009*
*Littleton, CO*
Taught orientation and mobility skills to blind students; taught students how to find different neighborhoods in the downtown corridor, stores, buses, and public transportation; taught small groups of students appropriate cane usage technique.

**Computer Technician - *Contracted***
*Seattle, WA*
*August 2006 - February 2009*
Data wiped, reloaded software, and conducted assessment of computer equipment and updated inventories; set up new printers to serve workstations; took down and moved computer monitors,

printers, and PCU towers; reassembled and tested workstations including cables, routing, and system functions; moved multiple computer stations and maintained an organized system for reassembly with accurate equipment placement and connections;, regularly worked with agencies including, *Smart Source, PFI Tech, Anu Resources Unlimited, and Manpower Professionals.*

**Youth Employment Solutions Staff**
*State Department of Services for the Blind* *Seattle, WA*
*Summers 2001, 2002, 2005*
Supervised 22 blind and visually impaired teenagers; helped teens with chores, planning events, organization, and computer help support.

**Information Technology Support**
*Keane, Inc.* *Kirkland, WA*
*February 2000 - April 2001*
Telephone Technical Customer Support for Microsoft Windows 95 and Windows 98; troubleshooting with the launch of Microsoft Millennium Edition; assisted customers with fatal errors and system installation.

## Education

**Arlington High School**
Graduated with diploma, Class of 1998

**Access Technology Institute**
Successfully completed training in the use of Windows XP.

**Edmonds Community College**
Courses completed include Microsoft Office Suite, coding in HTML, network workstations, Microsoft Windows 2000 and Microsoft Windows XP Professional, A+ hardware.

## COMMUNITY SERVICE

- City of Seattle Transit Master plan advisory board current:
- City of Seattle Pedestrian Advisory Board April 2011 to April 2013
- Advocate and Volunteer for *Streets for All, Transportation Choices Coalition, and Feet First*
- Steering Committee Member for transit Riders Union (September 2009 to present)
- Appointed member for Community Transit Citizens Advisory Council (2004-2007)

# Seattle Pedestrian Advisory Board

*11* members: Per *Resolution 29532,* all subject to City Council confirmation, *2*-year terms

- *5* Appointed by City Council
- *6* Appointed by Mayor
- *1* Appointed by YMCA Get Engaged program

| D* | G | Position No. | Name | Appointed | Term Ends | Term # | Position | Appointed By |
|---|---|---|---|---|---|---|---|---|
| 6 | F | 1 | Lydia Heard | 3-4-12 | 3-4-14 | 1st | | City Council |
| 6 | M | 2 | Devor Barton | 3-26-13 | 4-1-15 | 2nd | | City Council |
| 6 | F | 3 | Anna Hook Spooner | 3-26-13 | 4-1-15 | 2nd | | City Council |
| 5 | M | 4 | Jacob Stuiksma | 3-26-13 | 4-1-15 | 2nd | | City Council |
| 1 | F | 5 | Jennifer Olegario | 3-26-13 | 4-1-15 | 1st | | City Council |
| 6 | M | 6 | Mark Melnyk | 3-4-12 | 3-4-14 | 2nd | | Mayor |
| 6 | F | 7 | Dottie Faris | 3-26-13 | 4-1-15 | 2nd | | Mayor |
| 6 | M | 8 | David Goldberg | 3-4-12 | 3-4-14 | 1st | | Mayor |
| 5 | M | 9 | Mark Landreneau | 3-4-12 | 3-4-14 | 2nd | | Mayor |
| 6 | F | 10 | Joanne Donohue | 3-26-13 | 4-1-15 | 1st | | Mayor |
| 3 | F | 11 | Lorena Kaplan | 3-4-12 | 3-4-14 | 1st | | Mayor |
| 6 | F | 12 | Elizabeth Trautman | 11-30-12 | 9-1-13 | 1st | | Get Engaged – Mayor |

***Diversity**

| | Men | Women | Vacant | Minority | (1) Asian-American | (2) African-American | (3) Hispanic Latin@ | (4) Native-American | (5) Other** | (6) Caucasian |
|---|---|---|---|---|---|---|---|---|---|---|
| **Mayor** | 3 | 3 | | 1 | | | 1 | | Visual / hearing impaired | 4 |
| **Council** | 2 | 3 | | 1 | 1 | | | | Visual impaired | 4 |
| **Other Bodies** | | 1 | | | | | | | | 1 |
| ***Total*** | *5* | *7* | *0* | *2* | *1* | *0* | *1* | *0* | *2* | *9* |

***Other includes diversity in any of the following: race, gender and/or ability*