



**SEATTLE CITY COUNCIL  
TRANSPORTATION COMMITTEE\***  
Tuesday, August 14, 2012  
9:30 a.m.

**\*\*PUBLIC HEARING\*\***

**Members:** Tom Rasmussen, Chair  
Bruce A. Harrell, Vice-Chair  
Jean Godden, Member  
Tim Burgess, Alternate

**Staff:** Brian Hawksford, Legislative Assistant  
Bill LaBorde, Legislative Assistant  
Rose Smith, Legislative Assistant

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**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

**Committee Chair Telephone:** 206-684-8808

**Council Meeting Listen Line:** 206-684-8566

**Homepage:** <http://www.seattle.gov/council/rasmussen>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

**A. Call to Order**

**B. Chair's Report**  
(5 minutes)

**C. Public Comment**  
(5 minutes)

**D. Items of Business**

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=tsc>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



1. [C.B. 117528](#)  
[\(PDF Version\)](#) **Relating to the Burke-Gilman Trail; accepting an Easement Agreement between Inland Properties, Inc., as grantor, and the City of Seattle, as grantee, dated March 10, 1992, and an Easement Agreement among Inland Properties, Inc. and Fremont Dock Company, as grantors, and the City of Seattle, as grantee, dated March 10, 1992; authorizing the Director of Transportation to acquire, accept, and record, on behalf of the City of Seattle, a Trail Easement Agreement among Fremont Dock Co., The Quadrant Corporation, Fremont Lake Union Center LLC, Park View Waterside LLC, SMB of Seattle, LLC, Limpopo Properties, LLC, BBK Lake View, LLC, and Quadrant Lake Union Center Owners' Association, as grantors, and the City of Seattle, as grantee; placing the real property interests conveyed by such easement agreements under the jurisdiction of the Seattle Department of Transportation; and ratifying and confirming certain prior acts.**  
DISCUSSION AND POSSIBLE VOTE (10 minutes)

*Presenters: Larry Huggins, Seattle Department of Transportation*

2. [C.B. 117527](#)  
[\(PDF Version\)](#) **Accepting the gift of an automated bicycle counter, a display totem, funding for installation of the counter and totem, and a website to share resulting counts with the public, and ratifying and confirming prior acts.**  
DISCUSSION AND POSSIBLE VOTE (10 minutes)

*Presenters: Kristen Simpson and Craig Moore, Seattle Department of Transportation*

*Supporting Document:*

- a. [Bicycle Counter Presentation](#)

3. [C.F. 312319](#)  
[\(PDF Version\)](#) **Application of IRIS Holdings, LLC, to vacate a portion of Broad Street between Harrison Street and Sixth Avenue North as initiated by Resolution 31374.**  
PUBLIC HEARING, DISCUSSION AND POSSIBLE VOTE (20 minutes)

*Presenters: Eric Tweit and Beverly Barnett, Seattle Department of Transportation; Craig Norsen, Seneca Group; Michael Jenkins, Council Central Staff*

*Supporting Documents:*

- a. [SDOT Broad Street Vacation Recommendation](#)
- b. [Broad Street Vacation Presentation](#)

4. [C.B. 117532](#) **Granting CCSDC, LLC permission to construct, maintain, and operate a rooftop photovoltaic array over the sidewalk areas of East Madison Street, 15th Avenue, and East Pike Street, and to the centerline of the alley between East Madison Street and East Pike Street, as part of the construction of the new Bullitt Center at 1501 East Madison Street; for a ten-year term, renewable for two successive ten-year terms; specifying the conditions under which this permit is granted; and providing for the acceptance of the permit and conditions.**

[\(PDF Version\)](#)

DISCUSSION AND POSSIBLE VOTE (15 minutes)

*Presenters: Angela Steel, Seattle Department of Transportation; Michael Jenkins, Council Central Staff*

*Supporting Document:*

- a. [Bullitt Foundation PV Array Presentation](#)

5. [RES. 31398](#) **Granting conceptual approval to construct, maintain, and operate a skybridge over and across Eastlake Avenue East, north of Aloha Street, as proposed by Fred Hutchinson Cancer Research Center.**

[\(PDF Version\)](#)

DISCUSSION AND POSSIBLE VOTE (20 minutes)

*Presenters: Angela Steel, Seattle Department of Transportation; Scott Rusch, Fred Hutchinson Cancer Research Center; Michael Jenkins, Council Central Staff*

*Supporting Document:*

- a. [Fred Hutchinson Skybridge Presentation](#)

6. **Seattle Police Department Mobile Speed Van Operations**  
BRIEFING (20 minutes)

*Presenters: Assistant Chief Paul McDonagh, Officer Jim Morgan, Greg Doss, Seattle Police Department*

*Supporting Document:*

- a. [Speed Van Report](#)

## E. Adjournment