



SEATTLE CITY COUNCIL
PLANNING, LAND USE, AND SUSTAINABILITY COMMITTEE*
Wednesday, July 11, 2012
9:30 a.m.

Members: Richard Conlin, Chair
Tim Burgess, Vice-Chair
Mike O'Brien, Member
Sally J. Clark, Alternate

Staff: Sara Nelson, Legislative Assistant
Elaine Ko, Legislative Assistant
Phyllis Shulman, Legislative Assistant

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Location: Council Chamber, City Hall
600 Fourth Avenue
Seattle, WA 98104

Committee Chair Telephone: 206-684-8805

Council Meeting Listen Line: 206-684-8566

Homepage: <http://www.seattle.gov/council/conlin>

*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

A. Call to Order

B. Public Comment

C. Items of Business

1. [C.B. 117516](#) **Relating to land use and zoning, amending Sections 23.40.060 and 23.41.012 of the Seattle Municipal Code to provide additional design departures under the Demonstration Program for Living Building Design implemented by Section 23.40.060.**

BRIEFING AND DISCUSSION (30 minutes)

Presenters: Mike Podowski and Bill Mills, Department of Planning and Development; Rebecca Herzfeld, Council Central Staff

2. [C.F. 312451](#) **Department of Planning and Development Director's Report relating to Council Bill 117516, regarding Living Building Amendments.**

BRIEFING

Video Archive:

<http://www.seattlechannel.org/videos/watchVideos.asp?program=plus>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



3. **Report on Public and Private Investments in South Lake Union**

BRIEFING AND DISCUSSION (30 minutes)

Presenters: Brian Surratt, Office of Economic Development; Marshall Foster, Department of Planning Development; Michael Hodgins and Morgan Shook, BERK; Chris Fiori and Matt Hoffman, Heartland LLC

Supporting Document:

- a. [Public and Private Investments in South Lake Union Report](#)

4. **Housing in South Lake Union – 2012 Update**

BRIEFING AND DISCUSSION (10 minutes)

Presenters: Rick Hooper and Miriam Roskin, Office of Housing; Marshall Foster, Department of Planning Development

Supporting Document:

- a. [SLU Housing Production](#)

5. **South Lake Union Urban Center Rezone**

BRIEFING AND DISCUSSION (35 minutes)

Presenters: Jim Holmes and Marshall Foster, Department of Planning and Development

Supporting Document:

- a. [Tax Increment Financing for Transfer of Development Right Programs Presentation](#)

6. **Process for Determining the 2013 Comprehensive Plan Update Docket**

BRIEFING AND DISCUSSION (5 minutes)

Presenter: Peter Harris, Council Central Staff

Supporting Document:

- a. [Council Central Staff Memo](#)

D. Adjournment