



**SEATTLE CITY COUNCIL  
PLANNING, LAND USE, AND SUSTAINABILITY COMMITTEE\***  
Thursday, June 28, 2012  
9:30 a.m.

**SPECIAL MEETING  
PLEASE NOTE DATE and TIME**

<b>Members:</b>	Richard Conlin, Chair Tim Burgess, Vice-Chair Mike O'Brien, Member Sally J. Clark, Alternate	<b>Staff:</b>	Sara Nelson, Legislative Assistant Elaine Ko, Legislative Assistant Phyllis Shulman, Legislative Assistant
<b>E-mail:</b>	<a href="mailto:richard.conlin@seattle.gov">richard.conlin@seattle.gov</a>	<b>Location:</b>	Council Chamber, City Hall 600 Fourth Avenue Seattle, WA 98104
<b>Committee Chair Telephone:</b>	206-684-8805	<b>Homepage:</b>	<a href="http://www.seattle.gov/council/conlin">http://www.seattle.gov/council/conlin</a>
<b>Council Meeting Listen Line:</b>	206-684-8566		

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

- A. Call to Order**
- B. Public Comment**
- C. Items of Business**

1. **Electric Vehicle Project Overview Report**

BRIEFING AND DISCUSSION (15 minutes)

*Presenter: Sandra Pinto de Bader, Office of Sustainability and Environment*

*Supporting Documents:*

- a.** [Electric Vehicle Project Overview](#)
- b.** [Plug-In Ready 2011 Work Plan](#)
- c.** [Plug-In Ready 2012 Work Plan](#)

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=plus>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



2. [C.B. 117506](#) **Relating to land use and zoning; amending page 25 of the Official Land Use Map, Seattle Municipal Code Chapter 23.32, to rezone properties located in the Greenwood/Phinney Ridge Residential Urban Village and applying incentive provisions for affordable housing within the rezone area.**

BRIEFING AND DISCUSSION (20 minutes)

*Presenter: Gordon Clowers, Department of Planning Development*

*Supporting Documents:*

- a.** [Department of Planning and Development Memo](#)
- b.** [Greenwood Rezone Presentation](#)
- c.** [Greenwood Rezone Director's report](#)

## **D. Adjournment**