



**SEATTLE CITY COUNCIL**  
**HOUSING, HUMAN SERVICES, HEALTH, AND CULTURE COMMITTEE\***  
Friday, July 13, 2012  
2:00 p.m.

**SPECIAL MEETING**

**PLEASE NOTE DATE**

**Members:** Nick Licata, Chair  
Sally Bagshaw, Vice-Chair  
Bruce Harrell, Member  
Tom Rasmussen, Alternate

**Staff:** Lisa Herbold, Legislative Assistant  
Newell Aldrich, Legislative Assistant  
Frank Video, Legislative Assistant

**E-mail:** [nick.licata@seattle.gov](mailto:nick.licata@seattle.gov)

**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

**Committee Chair Telephone:** 206-684-8803

**Council Meeting Listen Line:** 206-684-8566

**Homepage:** <http://www.seattle.gov/council/licata>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

**A. Call to Order**

**B. Words' Worth**

(5 minutes, to 2:05 p.m.)

*Curator: Sibyl James*

**C. Step Up to the Soapbox**

PUBLIC COMMENT (15 minutes, to 2:20 p.m.)

**D. Item of Business**

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=hhshc>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



1.

### **Soda-free Sundays**

BRIEFING (15 minutes, to 2:35 p.m.)

*Presenters: Dorsol Plants – Soda Free Sundays Campaign Coordinator, Victor Colman – Childhood Obesity Prevention Coalition Director, and Lucy Culp – American Heart Association Senior Government Relations Director*

*Supporting Documents:*

- a. [Soda Free Sundays Take A Break Presentation](#)
- b. [Soda Free Sundays Briefing](#)

2.

**Relating to rental property registration and inspection; adding a new Chapter 22.214 to the Seattle Municipal Code that provides for a January 1, 2014 effective date; retitling portions of Chapter 6.440 as Chapter 22.214; amending portions of the retitled Chapter 6.440; and repealing portions of Chapter 6.440.**

BRIEFING AND DISCUSSION ONLY (60 minutes, to 3:35 p.m.)

*Presenters: Diane Sugimura – Department of Planning and Development Director and Michael Jenkins – Council Central Staff*

*Supporting Documents:*

- a. [Proposed Rental Housing Registration and Inspection Program Summary](#)
- b. [Rental Housing Registration Overview](#)
- c. [Rental Housing Ordinance Draft](#)

**E. Adjournment**