



SEATTLE CITY COUNCIL
HOUSING, HUMAN SERVICES, HEALTH, AND CULTURE COMMITTEE*
Wednesday, June 27, 2012
2:00 p.m.

Members: Nick Licata, Chair
Sally Bagshaw, Vice-Chair
Bruce Harrell, Member
Tom Rasmussen, Alternate

Staff: Lisa Herbold, Legislative Assistant
Newell Aldrich, Legislative Assistant
Frank Video, Legislative Assistant

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Location: Council Chamber, City Hall
600 Fourth Avenue
Seattle, WA 98104

Committee Chair Telephone: 206-684-8803

Council Meeting Listen Line: 206-684-8566

Homepage: <http://www.seattle.gov/council/licata>

*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

A. Call to Order

B. Film Forum

(5 minutes, to 2:05 p.m.)

Curator: Adam Sekular

Supporting Document:

- a. [Film Forum – 06-27-2012](#)

C. Step Up to the Soapbox

PUBLIC COMMENT (15 minutes, to 2:20 p.m.)

D. Items of Business

Video Archive: <http://www.seattlechannel.org/videos/watchVideos.asp?program=hhhc>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



1. **Paid Sick and Safe Leave (PSST) Ordinance Administrative Rule Development Update**

BRIEFING (30 minutes, to 2:50 p.m.)

Presenters: Julie Nelson – Seattle Office for Civil Rights (SOCR) Director, Mike Chin – SOCR Enforcement Manager, and Karina Bull, SOCR Senior Civil Rights Analyst

Supporting Documents:

- a. [PSST Briefing Memo](#)
- b. [PSST Outreach Log](#)
- c. [PSST Brochure](#)
- d. [PSST Poster](#)

2. **Office of Housing Response to Statement of Legislative Intent (SLI) 35-1-A-2 on the Redevelopment of Fire Station 39**

BRIEFING (30 minutes, to 3:20 p.m.)

Presenters: Traci Ratzliff – Council Central Staff and Laurie Olson – Office of Housing

Supporting Documents:

- a. [Office of Housing Response to SLI 35-1-A-2](#)
- b. [Needs Assessment Data Report](#)
- c. [Multifamily Rental Projects Fund by Office of Housing](#)
- d. [Subsidized Housing](#)
- e. [Extreme Low Income Units 1 mile Fire Station 39](#)
- f. [Lake City Needs Survey Report](#)
- g. [PUBLISHED-PMA 136-Preliminary Report](#)

3. **Committee to End Homelessness (CEH) Youth and Young Adult Action Plan and the Immigrant and Refugee Task Force Recommendations**

BRIEFING (30 minutes, to 3:50 p.m.)

Presenters: Bill Block – CEH Project Director and David Okimoto – United Way of King County Vice President for Community Services

Supporting Documents:

- a. [Immigrant and Refugee Task Force Report](#)
- b. [Immigrant and Refugee Task Force Summary](#)
- c. [Youth and Young Adult Action Plan Summary](#)
- d. [Youth and Young Adult Homeless Action Plan](#)

E. Adjournment