



**SEATTLE CITY COUNCIL**  
**GOVERNMENT PERFORMANCE AND FINANCE\***  
Thursday, September 13, 2012  
2:00 p.m.

**SPECIAL MEETING**

**PLEASE NOTE DATE AND TIME**

**Members:** Tim Burgess, Chair  
Nick Licata, Vice-Chair  
Sally J. Clark, Member  
Mike O'Brien, Alternate

**Staff:** Tobias Pulliam, Legislative Assistant  
Alex Pedersen, Legislative Assistant  
Nate Van Duzer, Legislative Assistant

**E-mail:** [tim.burgess@seattle.gov](mailto:tim.burgess@seattle.gov)

**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

**Committee Chair Telephone:** 206-684-8806  
**Council Meeting Listen Line:** 206-684-8566  
**Homepage:** <http://www.seattle.gov/council/burgess>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

**A. Call to Order**

**B. Public Comment**

**C. Items of Business**

1. [C.B. 117480](#) **Related to a new multi-purpose sports and entertainment facility; authorizing the Mayor to execute a memorandum of understanding with King County and ArenaCo; and to execute an interlocal agreement with the County.**

**BRIEFING, DISCUSSION, AND POSSIBLE VOTE**

*Presenters: Ben Noble, Dan Eder, and Rebecca Herzfeld, Council Central Staff*

*Supporting Documents: (documents added 9/12/12, at 11:40 a.m.)*

- a. [Council Central Staff Memo](#) (added 9/12/12, at 4:30 p.m.)
- b. [Attachments to Memo](#)

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=gpf>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



**c. Amended Ordinance**

- [Substitute Version](#)
- [Red-lined version](#)
- [Substitute Fiscal Note](#) (added 9/12/12, at 4:30 p.m.)

**d. Memorandum of Understanding**

- [Substitute Version](#)
- [Revised City Council MOU in Tracked Changes with Version Adopted by the County Council as a Base](#)
- [Adopted County Council MOU in Tracked Changes with Version Transmitted by Mayor and County Executive as a Base](#)

**e. Interlocal Agreement**

- [Substitute Version](#)
- [Revised City Council ILA in Tracked Changes with Version Adopted by the County Council as a Base](#)
- [Adopted County Council ILA in Tracked Changes with Version Transmitted by Mayor and County Executive as a Base](#)

**f. [Summary of Major Changes](#)**

**g. [Frequent Asked Questions and Answers](#)**

**D. Adjournment**