# City of Seattle
# Notice of Appointment

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| **Name:**<br><br>Chris Roe | | ☐ **Executive Appointment** ☐ **Reappointment**<br>☒ **Legislative Appointment**<br>☐ **Agency Appointment**<br>☐ **PDA Council** ☐ **PDA Constituency** |
| **Residential Neighborhood:**<br>Greenwood, Seattle | **Zip Code:**<br><br>98103 | **Contact Phone No.:**<br><br>(425) 266-5885 |
| **Appointed to:**<br><br>Position #6 (Large Industrial Customer) on the City Light Review Panel | | **Date of Appointment:**<br><br>07/30/2012 |
| **Authority (Ord., Res.):**<br><br>Ordinance Number 123256 | | **Term of Office:**<br>**From:** 07/30/2012<br>**To:** 04/11/2015 |
| **Background:**<br><br>See attached resume. | | |
| **Authorizing Signature:** | | **Name and Title of Officer Making Appointments:**<br>Mike O'Brien, Seattle City Councilmember, Chair of the Energy & Environment Committee |

# Chris Roe, CEM, LEED AP

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## Professional History

Electricity Resource Manager | Boeing | July '11 – Current

- Manage electricity supply strategy for Boeing sites across the country, including negotiation of direct access supply contracts and rate forecasting in multiple markets to support business planning
- Lead Boeing's Legislative and Regulatory Team for energy policy issues affecting Boeing operations
- Act as Boeing liaison to the Industrial Customers of Northwest Utilities (ICNU), a trade association advocating on behalf of major NW industrial electricity consumers with the Washington UTC, BPA, and FERC

Energy and Conservation Manager | Boeing | Nov '07 – July '11

- Managed $30M+ site utility budget and led conservation program to achieve corporate environmental goals for energy efficiency, water reduction, and solid waste recycling at the Boeing Everett Site
- Served as Boeing liaison to the Snohomish County PUD for utility and conservation issues

Energy Efficiency Engineer | Boeing | March – Sept '06

- Analyzed energy efficiency opportunities for industrial manufacturing systems, lighting, HVAC, and controls for technical and financial feasibility at Boeing Everett Site
- Completed Certified Energy Manager (CEM) training

## Education

M.Phil | University of Cambridge | Engineering for Sustainable Development | Oct 2007

Interdisciplinary program addresses fundamentals of business, emerging technologies, and policy toward global sustainability. Dissertation topic: *A critique of emerging standards in the voluntary market for carbon offsets*

B.Sc | University of Washington | Mechanical Engineering | June 2005

Completed accounting and economics courses at school of business; FE/EIT Certification

## Community Experience

Seattle Advisory Council | The Seattle School | Jan '11 – Present

Part of team providing strategic guidance on school's development and community impact

Board of Directors | Friends of Youth (non-profit organization) | June '05 – Feb '11

Involved in strategic planning for agency; including marketing, finance and budgeting, fundraising, and event planning. Member of agency's Finance Committee

Consulting Project | Arup Associates, London | Jan – March '07

Worked with leading architectural and engineering firm to develop internal strategy for carbon offsetting through energy efficiency and renewable energy projects

# Seattle City Light Review Panel
# July 2012

Nine members: Per Ordinance Number 123256, all subject to City Council confirmation, *3*-year terms

- 5 Appointed by City Council
- 4 Appointed by Mayor

| D* | G | Position No. | Name | Appointed | Term Ends | Term # | Position | Appointed By |
|---|---|---|---|---|---|---|---|---|
| | m | 1 | Tom Lienesch | 05/10/2010 | 04/11/2014 | 2nd | #1 - Economist | Mayor |
| | f | 2 | Julia M. Ryan | 04/12/2010 | 04/11/2014 | 2nd | #2 - Financial Analyst | Council |
| | m | 3 | Stan Price | 04/12/2010 | 04/11/2014 | 2nd | #3 - Non-Profit Energy Efficiency Advocate | Mayor |
| | | 4 | Position is Vacant | | | 1st | #4 - Residential Customer | Council |
| | m | 5 | David Allen | 04/12/2010 | 04/11/2015 | 2nd | #5 - Commercial Customer | Mayor |
| | m | 6 | Chris Roe | 08/01/2012 | 04/11/2015 | 1st | #6 - Industrial Customer | Council |
| | f | 7 | Sue Selman | 04/12/2010 | 04/11/2013 | 1st | #7 - Low Income Customer Representative | Mayor |
| | m | 8 | Eugene Wasserman | 04/12/2010 | 04/11/2013 | 1st | #8 - At Large Customer | Council |
| | f | 9 | Debbie Tarry | 04/12/2010 | 04/11/2013 | 1st | #9 - Suburban Franchise | Mayor |

## *Diversity

| | Men | Women | Vacant | Minority | (1) Asian-American | (2) African-American | (3) Hispanic Latin@ | (4) Native-American | (5) Other** | (6) White |
|---|---|---|---|---|---|---|---|---|---|---|
| **Mayor** | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| **Council** | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| ***Total*** | *5* | *3* | *0* | *0* | *0* | *0* | *0* | *0* | *0* | *8* |

***Other includes diversity in any of the following: race, gender and/or ability*