# City of Seattle
# Notice of Appointment

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| **Name:**<br><br>*Thomas J. Nelson, AIA* | | ☐ **Executive Appointment** X **Reappointment**<br>☐ **Legislative Appointment**<br>☐ **Agency Appointment**<br>☐ **PDA Council** ☐ **PDA Constituency** |
| **Residential Neighborhood:**<br>*Wedgewood* | **Zip Code:**<br><br>*98115* | **Contact Phone No.:**<br><br>*206-623-3344* |
| **Appointed to:**<br><br>*Architect Position, Seattle Design Commission* | | **Date of Appointment:**<br><br>*March 1, 2012* |
| **Authority (Ord., Res.):**<br><br>*Ordinance # 116909* | | **Term of Office:**<br>**From:** *Confirmation*<br>**To:** *February 28, 2014* |

**Background:**

**Thomas Nelson AIA**, LEED® BD+C is a principal at Mithun. With over 25 years of experience as an architect designing major commercial and institutional projects his focus is on civic and higher education. He led the design of the recently completed Puyallup City Hall which has received LEED® Gold Certification. He's a nationally recognized expert on sustainable design and has completed numerous LEED® Certified projects. He holds a Bachelor of Architecture and a Bachelor of Science from Kent State University.

As a commissioner, Tom always encourages city staff and their designers to make their projects more sustainable. He has a keen eye for improving architectural form and evaluating energy systems. Representing the Design Commission, he advises WSDOT's SR520 team on consultant selections, bridge and lid design, and community engagement. He served on the WOSCA site committee, formed to advise the city on the development potential and use of a large site near the south portal of the downtown bored tunnel.

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| **Authorizing Signature:** | **Name and Title of Officer Making Appointments:**<br><br>Mayor Michael McGinn |

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CITY OF SEATTLE
2012 MAR 19 PM 2:15
CITY CLERK

THOMAS J. NELSON, AIA / PRINCIPAL

## PROFESSIONAL EXPERIENCE

As a principal at Mithun, Tom Nelson brings over 25 years of experience as an architect in planning and designing major commercial, institutional, and public safety projects, focusing primarily on scientific research laboratory and civic buildings. His design experience covers a broad range of building types. Tom is a nationally recognized expert in sustainable design; he is deeply committed to creating innovative and responsible design solutions aimed at providing the highest quality spaces while minimizing the potential negative impact construction and building have on our environment.

## DISTINCTIONS

- Lead designer for 12 major research facilities.
- Experience leading the design of more than 10 LEED projects
- Team member and lead designer for the Long Beach Aquarium of the Pacific – one of the most complex building types.
- Collaborator in the development of sustainable design practices and standards.
- Expert in BIM technology
- Expert in Integrative Design Process

## REPRESENTATIVE PROJECTS

### LABORATORIES

| | |
|---|---|
| 530 Fairview Laboratory | Seattle, WA |
| Kasai Business Park Research Laboratories | Yokohama, Japan |
| UC Riverside Insectory, Entomology Laboratory, Programming | Riverside, CA |
| UC San Diego Basic Sciences Building Teaching Laboratory, Programming | San Diego, CA |
| UC Irvine Medical Education Building | Irvine, CA |
| UC Irvine Natural Sciences Building Chemistry and Biology Research Laboratory | Irvine, CA |
| UC Irvine Neuro-Sciences Research Laboratory, Competition | Irvine CA |
| CSU San Bernardino Teaching Laboratory, Natural Sciences Building, Sciences Annex | San Bernardino, CA |
| IDEC Pharmaceuticals Headquarters & Laboratories | La Jolla, CA |
| San Diego Metropolitan Waste Water District, Environmental Monitoring Laboratory | San Diego CA |
| Pierce College Center for the Sciences, Natural Sciences Teaching Laboratories | Woodland Hills, CA |
| Cal State University Long Beach, Peterson Hall 3, Natural Sciences Teaching and Research Laboratories | Long Beach, CA |
| Drew University Medical Research Laboratory | Los Angeles, CA |

### HEALTHCARE

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|---|---|
| Los Angeles County/USC Medical Center | Los Angeles, CA |

THOMAS J. NELSON, AIA / PRINCIPAL

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| Kon Kuk University Hospital, Competition | Chung Ju, Korea |
| Los Angeles County Medical Services Building | Los Angeles, CA |

SENIOR LIVING

| | |
|---|---|
| Sunrise Pacific Regent – Mithun Project | Bellevue, WA |

CIVIC & CULTURAL

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|---|---|
| Puyallup City Hall | Puyallup, WA |
| Long Beach Aquarium of the Pacific | Long Beach, CA |
| Mt. St. Mary's Library Renovation | Los Angeles, CA |

PUBLIC SAFETY

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|---|---|
| Emergency Operations Center | Los Angeles, CA |
| Manhattan Beach Police and Fire Facility | Manhattan Beach, CA |
| Fullerton Police Station | Fullerton, CA |
| Santa Ana Police Administration and Holding Facility | Santa Ana, CA |
| San Diego Main Jail | San Diego, CA |
| East Mesa Detention Facility | San Diego, CA |
| San Bernardino Juvenile Justice Complex Master Plan | San Bernardino, CA |
| Federal Magistrate Courts, Roybal Office Building | Los Angeles, CA |
| Foley Federal Building and Courts, Programming / Planning | Las Vegas, NV |
| Orange County Fire Authority | Irvine, CA |

OFFICE BUILDINGS & MIXED USE

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| State Center Mixed Use Development | Baltimore, MD |
| Minami Office Tower | Las Vegas, NV |
| 10 Hutton Center | Santa Ana, CA |
| Summit Phase 4 | Aliso Viejo, CA |
| Ulgiro Office Tower | Seoul, Korea |
| Samwan Office Tower | Seoul, Korea |
| Rand Corporation Headquarters | Santa Monica, CA |
| Arco Indonesia Headquarters, Programming | Jakarta, Indonesia |
| Hunt Wesson Headquarters Master Plan | Fullerton, CA |
| EFI Headquarters Master Plan | Foster City, CA |
| South Bay Office Building | Torrence, CA |
| Opus Glendale Office Building | Glendale, CA |
| Orix Headquarters | Tama, Japan |
| Veritas Office Complex | Milpias, CA |
| IDEC Pharmaceuticals Headquarters & Laboratories | La Jolla, CA |
| Goregaon Office Building | Mumbai, India |
| Maricopa County Administration Building | Phoenix, AZ |

HOSPITALITY

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|---|---|
| City Light Plaza Hotel Little Tokyo | Los Angeles, CA |
| Grand Hotel | Kuala Lumpur, Malaysia |

THOMAS J. NELSON, AIA / PRINCIPAL

RETAIL

| | |
|---|---|
| The Gap Superstore | Santa Monica, CA |

TRANSPORTATION

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|---|---|
| Santa Clarita Transit Maintenance Facility | Santa Clarita, CA |
| Gardena Municipal Bus Lines | Gardena, CA |
| Jeddah Airport, Competition | Jeddah, Saudi Arabia |
| Kansai Airport, Competition | Kansai, Japan |
| Chubu Airport Control Tower Competition | Chubu, Japan |

OTHER

| | |
|---|---|
| Cal State Fullerton College of Business & Economics | Fullerton, CA |
| Hippodrome | Mexico City, Mexico |
| Central Fruit & Vegetable Market, Competition | Busan, Korea |
| Eco Expo Office of the Future Demonstration Project | Los Angeles, CA |

## EDUCATION

Bachelor of Architecture, Kent State University
Bachelor of Science, Kent State University

## PROFESSIONAL REGISTRATION

California
Washington

## PROFESSIONAL ACCREDITATION, AFFILIATIONS AND ACTIVITIES

USGBC LEED® AP BD+C (Leadership in Energy & Environmental Design)
Accredited Professional – Building Design + Construction
American Institute of Architects, 1989-Present
USC Architectural Guild, 1995-2005
USGBC LA Chapter, Board of Directors, Vice Chair – Education, 2002
USGBC LA Chapter, Board Chairman, 2003-2005
Cascadia GBC, Board of Directors, 2007-2010
USGBC Pacific Regional Council, 2009-2010
USGBC Chapter Steering Committee, 2009-2010
Society of College & University Planners (SCUP), 2003-2005
City of Santa Monica Environmental Task Force, Technical Advisory Committee, 1999-2001
Santa Monica Chamber of Commerce, Sustainable Quality Awards – Judge, 1995-1997
Santa Monica – Heal the Bay Aquarium, Advisory Board Member, 2004-2005
Urban Land Institute (ULI), current member
A+D Sustainable Design Leaders Summit, member, 2008-present
City of Seattle – Northeast Design Review Board, community member, 2007-2009
City of Seattle – Living Building TAG, Current Member
AIA Seattle – Laddership Mentoring Program, Mentor

# Seattle Design Commission

*MARCH, 2012*

*Ten* members: Per Ordinance # 116909, all subject to City Council confirmation, *2*-year terms

- *#* Appointed by City Council
- *10* Appointed by Mayor
- *#* Appointed by

| D* | G | Position No. | Name | Appointed | Term Ends | Term # | Position | Appointed By |
|---|---|---|---|---|---|---|---|---|
| **6** | **F** | **1** | **Julie Bassuk** | **3/12** | **3/14 (Chair 3/13)** | **2** | **Urban Planner, Chair** | **Mayor** |
| 6 | F | 2 | Mary Fialko | 9/11 | 9/12 | 1 | Get Engaged | Mayor |
| **6** | **F** | **3** | **Laurel (Lolly) Kunkler** | **3/12** | **3/14** | **2** | **Engineer** | **Mayor** |
| 6 | M | 4 | Shannon Loew | 12/11 | 3/13 | 1 | At Large (Developer) | Mayor |
| **6** | **M** | **5** | **Tom Nelson** | **3/12** | **3/14** | **2** | **Architect** | **Mayor** |
| 6 | F | 6 | Julie Parrett | 10/08 | 3/13 | 2 | Landscape Architect | Mayor |
| 5 | M | 7 | Osama Quotah | 3/12 | 3/13 | 1 | Architect | Mayor |
| **6** | **M** | **8** | **Don Vehige** | **9/09** | **3/14** | **2** | **Urban Designer** | **Mayor** |
| 6 | F | 9 | Debbie Wick-Harris | 3/11 | 3/13 | 1 | Engineer | Mayor |
| | | | Vacant | | | | Artist | Mayor |

***Diversity**

| | Men | Women | Vacant | Minority | (1) Asian-American | (2) African-American | (3) Hispanic Latin@ | (4) Native-American | (5) Other** | (6) Caucasian |
|---|---|---|---|---|---|---|---|---|---|---|
| **Mayor** | 4 | 5 | 1 | 1 | | | | | 1 | 8 |
| **Council** | | | | | | | | | | |
| **Other Bodies** | | | | | | | | | | |
| ***Total*** | | | | | | | | | | |

***Other includes diversity in any of the following: race, gender and/or ability*