



**SEATTLE CITY COUNCIL**  
**HOUSING, HUMAN SERVICES, HEALTH, AND CULTURE COMMITTEE**  
**Wednesday, April 27, 2011**  
**2:00 p.m.**

**Members:** Nick Licata, Chair  
Sally J. Clark, Vice Chair  
Tom Rasmussen, Member  
Sally Bagshaw, Alternate

**Staff:** Frank Video, Legislative Assistant  
Lisa Herbold, Legislative Assistant  
Newell Aldrich, Legislative Assistant

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**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=hshc>

Unless otherwise noted, all meetings are held in Council Chambers on the  
2<sup>nd</sup> floor of the City Hall, 600 Fourth Avenue, Seattle, Washington  
**PLEASE NOTE: ALL TIMES LISTED ARE ESTIMATED**

**Call to Order**

1. **Film Forum**  
(5 minutes, to 2:05 p.m.)  
*Curator: Adam Sekuler*  
*Supporting Document:*
  - [Film 04-27-2011](#)
2. **Step Up to the Soapbox**  
PUBLIC COMMENT (15 minutes, to 2:20 p.m.)
3. RES. [31292](#) **Regarding services for homeless people who may not currently be served by the existing shelter system; and creating a work plan and timeline for analyzing alternatives and recommending actions that meet the long term housing and immediate survival and safety needs of homeless people who do not have access to safe shelter.**  
DISCUSSION AND POSSIBLE VOTE (15 minutes, to 2:35 p.m.)  
*Presenter: Traci Ratzliff – Council Central Staff*  
*Supporting Document:*
  - [History of Tent Cities in King County](#)

**(OVER)**



4. C.F. [311466](#) **Appointment and Oath of Office of Richard C. Hooper as Director of the Office of Housing.**

DISCUSSION AND POSSIBLE VOTE (15 minutes, to 2:50 p.m.)

*Presenter: Tim Killian - Senior Advisor to the Mayor*

*Supporting Documents:*

- [Responses to Questions Office of Housing Director](#)
- [Office of Housing Director Expectations](#)

5. C.F. [311397](#) **Appointment and Oath of Office of Vincent E. Kitch as Director of the Office of Arts and Cultural Affairs.**

DISCUSSION AND POSSIBLE VOTE (15 minutes, to 3:05 p.m.)

*Presenter: Tim Killian - Senior Advisor to the Mayor*

*Supporting Documents:*

- [Office of Arts and Cultural Affairs Director Answers 04-15-2011](#)
- [Council Expectations Kitch](#)

**Adjournment**