



SEATTLE CITY COUNCIL MEETING AGENDA

**MEETING DATE: Tuesday, July 5, 2011
2:00 p.m.**

A. CALL TO ORDER

B. ROLL CALL

Present:

C. APPROVAL OF THE AGENDA

D. APPROVAL OF THE JOURNAL

E. PRESENTATIONS

F. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 15 minutes.

G. RATIFICATION OF REFERRAL CALENDAR

Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res.) and Clerk Files (CF) for committee recommendation.

H. PAYMENT OF BILLS

(These are the only bills which the City Charter allows to be introduced and passed on the same day.)

I. COMMITTEE REPORTS

Discussion and vote on Bills, Resolutions and Clerk Files.

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
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JOINT TRANSPORTATION AND COMMITTEE ON THE BUILT ENVIRONMENT:

1.	Res. 31304	Granting conceptual approval to King County Department of Natural Resources and Parks, Wastewater Treatment Division; to expand, operate, and maintain, an existing pump station located in the Southwest Barton Street shoreline street end, which is located west of Fauntleroy Avenue Southwest; by upgrading the pump station to provide emergency backup power, increased pumping capacity, and provide odor control.	ADOPT (Rasmussen, Clark, Bagshaw)
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NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
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TRANSPORTATION COMMITTEE:

2.	C.B. 117209	Relating to the Seattle Department of Transportation; authorizing the Director to execute an agreement with the Washington State Department of Transportation to design and construct pedestrian and traffic calming improvements within the vicinity of the Washington Park Arboretum supported through funding from the SR 520 Bridge Replacement and HOV Program and ratifying and confirming prior acts.	PASS (Rasmussen, Licata)
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J. ADOPTION OF OTHER RESOLUTIONS

K. OTHER BUSINESS

L. ADJOURNMENT



**The Council's Chambers and offices are physically accessible;
Print and communications access provided on request. Call 206-
684-8888 (TDD: 206-233-0025) for further information.**

NUMBER DESCRIPTION

**COMMITTEE
RECOMMENDATION**



EMS