



**SEATTLE CITY COUNCIL MEETING AGENDA**

**MEETING DATE: Monday, May 9, 2011  
2:00 p.m.  
Revised 5/6/11 @4:40 p.m.**

A. CALL TO ORDER

B. ROLL CALL

Present:

C. APPROVAL OF THE AGENDA

D. APPROVAL OF THE JOURNAL

E. PRESENTATIONS

F. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 15 minutes.

G. RATIFICATION OF REFERRAL CALENDAR

Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res.) and Clerk Files (CF) for committee recommendation.

H. PAYMENT OF BILLS

(These are the only bills which the City Charter allows to be introduced and passed on the same day.)

I. COMMITTEE REPORTS

Discussion and vote on Bills, Resolutions and Clerk Files.

	<b>NUMBER</b>	<b>DESCRIPTION</b>	<b>COMMITTEE RECOMMENDATION</b>
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**FULL COUNCIL:**

1.	C.F.	310969	Initiative Measure No. 101, to prohibit the construction, operation, or use of City of Seattle right-of-way(s) or City-owned property for the construction and/or operation of a tunnel replacing that portion of SR 99 commonly known as the Alaskan Way Viaduct.	HELD May 5, 2011 (Conlin)
2.	C.F.	311489	Report of the City Clerk on the Certificate of Sufficiency for Initiative No. 101, relating to a tunnel replacing that portion of SR 99 commonly known as the Alaskan Way Viaduct.	HELD May 5, 2011 (Conlin)
3.	C.B.	117160	Repealing Seattle Municipal Code Chapter 1.12 to delete provisions related to "Standard Time."	INTRODUCED April 25, 2011 (Conlin)

**ENERGY, TECHNOLOGY, AND CIVIL RIGHTS COMMITTEE:**

4.	C.B.	117161	Relating to the rates for the sale of electricity supplied by the City Light Department to large general service customers in the City of Burien; and amending Seattle Municipal Code Chapter 21.49 in connection therewith.	PASS (Harrell, Conlin, Licata, O'Brien)
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		<b>NUMBER</b>	<b>DESCRIPTION</b>	<b>COMMITTEE RECOMMENDATION</b>
<b><u>PARKS AND SEATTLE CENTER COMMITTEE:</u></b>				
5.	C.F.	311299	Reappointment and Oath of Office of Robert Nellams as Director of Seattle Center, for a term of confirmation to May 9, 2015.	CONFIRM (Bagshaw, Harrell, Rasmussen)
6.	C.F.	311493	Reappointment of Sharon H. Lee as member, Parks and Green Spaces Levy Oversight Committee, for a term of confirmation to December 31, 2014.	CONFIRM (Bagshaw, Harrell, Rasmussen)
7.	C.F.	311494	Reappointment of Alec Stephens as member, Parks and Green Spaces Levy Oversight Committee, for a term of confirmation to December 31, 2014.	CONFIRM (Bagshaw, Harrell, Rasmussen)
8.	C.F.	311495	Appointment of Dorsol Plants as member, Parks and Green Spaces Levy Oversight Committee, for a term of confirmation to December 31, 2014.	CONFIRM (Bagshaw, Harrell, Rasmussen)

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
9. C.B. 117156	<p>Relating to the Department of Parks and Recreation; accepting deeds for real property and property rights acquired in connection with the Neighborhood Parks, Green Spaces, Trails, and Zoo Levy in designated greenspaces (Southwest Queen Anne Greenbelt, Northeast Queen Anne Greenbelt, Westlake Greenbelt, St. Mark's Greenbelt, Harrison Ridge Greenbelt, Duwamish Head Green Space, West Duwamish Greenbelt, East Duwamish Greenbelt, Seola Beach Greenbelt, Thornton Creek Natural Area, Leschi Natural Area, Me-Kwa-Mooks Natural Area, Longfellow Creek Green Space, Kubota Gardens Natural Area, Kiwanis Ravine Green Space, Puget Creek Green Space, and Puget Ridge Green Space), for park additions (Ballard Corners Park, Hing Hay Park and the Whittier Pocket Park), for new neighborhood parks (Ballard Park, East Capitol Hill Park, Ercolini Park, Fremont Peak Park, Homer Harris Park, Junction Plaza Park, Linden Orchard Park, Maple Leaf Community Garden, Morgan Junction Park, Mt. Baker Ridge Park, Northgate Park and Queen Anne Neighborhood Park), and for an addition to the International District Community Center, all for open space, park, and recreation purposes, and ratifying and confirming certain prior acts.</p>	<p>PASS (Bagshaw, Harrell, Rasmussen)</p>

**J. ADOPTION OF OTHER RESOLUTIONS**

**K. OTHER BUSINESS**

**L. ADJOURNMENT**

**The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.**

