



**Legislative Department  
Seattle City Council  
Memorandum**

**TO:** All Councilmembers and Interested Parties  
**FROM:** Richard Conlin, Council President

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**Council Briefing Agenda  
Monday, June 13, 2011, 9:30 a.m.**

PLEASE NOTE: TIMES LISTED ON AGENDA ARE ESTIMATED

1. President's Report 9:30 a.m. – 9:40 a.m.
2. Preview of Today's Council Actions/Councilmember and Committee Reports (All Councilmembers) 9:40 a.m. – 10:00 a.m.
3. South Lake Union Mobility Plan (Councilmember Sally Bagshaw; Michael McQuaid, South Lake Union Community Council; Matt Curry, South Lake Union Chamber of Commerce; Mary Chapman, Greater Queen Anne Chamber of Commerce; John Coney, Uptown Alliance; Marni Heffron, Heffron Transportation) 10:00 a.m. – 10:30 a.m.

Supporting Documents:

- [South Lake Union Mobility Plan PowerPoint Presentation](#)

4. Earthquake Preparedness, Ten Year Progress Report (Councilmember Richard Conlin; Barb Graff, Office of Emergency Management) 10:30 a.m. – 11:00 a.m.

Supporting Documents:

- [Earthquake Preparedness PowerPoint Presentation](#)

5. Mid-year Race and Social Justice Progress Reports (Councilmember Bruce Harrell; Julie Nelson, Director; Glenn Harris, RSJI Manager, Seattle Office for Civil Rights) 11:00 a.m. – 11:20 a.m.

Supporting Documents:

- [2011 mid-year overview briefing](#)
- [RSJI PowerPoint Presentation](#)

6. Blue Sky 11:20 a.m. – 11:30 a.m.

**PARTICIPANTS, PLEASE ARRIVE 15 MINUTES PRIOR TO YOUR SCHEDULED ITEM  
Council Chamber- City Hall, Floor 2**



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print and communications access provided on request.  
Call 684-8888 (TDD: 233-0025) for further information.

