



**SEATTLE CITY COUNCIL
SPECIAL COMMITTEE ON THE ALASKAN WAY VIADUCT
AND SEAWALL REPLACEMENT PROJECT AND
CENTRAL WATERFRONT PLANNING**

Monday, February 7, 2011

10:00 a.m.

(After Council Briefing Meeting)

Members: Sally Bagshaw, Co-Chair Staff: Laurel Humphrey, Office of the City Clerk
Sally J. Clark, Co-Chair Emilia Sanchez, Office of the City Clerk
Tom Rasmussen, Co-Chair
Tim Burgess, Member
Richard Conlin, Member
Jean Godden, Member
Bruce A. Harrell, Member
Nick Licata, Member
Mike O'Brien, Member

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Home Page: <http://www.seattle.gov/council/issues/viaduct.htm>

Video Archive: <http://www.seattlechannel.org/videos/watchVideos.asp?program=Viaduct>

Unless otherwise noted, all meetings are held in Council Chambers on the
2nd floor of City Hall, 600 Fourth Avenue, Seattle, Washington

PLEASE NOTE: ALL TIMES ARE ESTIMATED

1. **Chair's Report**
(5 minutes)

2. **Public Comment**
(30 minutes)

3. C.B. [117101](#) **Proposed SR 99 Bored Tunnel Agreements**

Relating to the State Route 99 Alaskan Way Viaduct and Seawall
Replacement Program; entering into certain agreements with the State of
Washington as provided in RCW 39.34.080, RCW Chapter 47.12, and other
applicable law; and ratifying and confirming certain prior acts.
DISCUSSION AND POSSIBLE VOTE (30 minutes)

Presenters: Ben Noble, Dan Eder, and Norm Schwab, Council Central Staff

(OVER)



The Council's Chambers and offices are physically accessible;
print and communications access provided on request. Call
206-684-8888 (TDD: 206-233-0025) for further information.



Supporting Documents:

- [Council Bill](#)
- [City Council Summary](#)
- [Specific Changes to MOA and Ordinance](#)
- [State Letter](#)
- [Seattle Department of Transportation Agreement](#)
- [Seattle City Light Agreement](#)
- [Seattle Public Utilities Agreement](#)

4.

Proposed Resolution – Progress Updates on Alaskan Way Viaduct Replacement Program

DISCUSSION (15 minutes)

Presenters: Ben Noble, Dan Eder, and Norm Schwab, Council Central Staff

Supporting Documents:

- [Future Reporting Resolution](#)
- [State Letter dated February, 4, 2011](#)