



**SEATTLE CITY COUNCIL
TRANSPORTATION COMMITTEE
Tuesday, June 22, 2010
9:30 a.m.**

Members: Tom Rasmussen, Chair
Jean Godden, Vice Chair
Tim Burgess, Member
Nick Licata, Member
Sally J. Clark, Alternate
Bruce A. Harrell, Alternate

Staff: Ann Corbitt, Legislative Assistant
Brian Hawksford, Legislative Assistant
Maia Harris, Legislative Asssistant

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Homepage: <http://www.seattle.gov/council/rasmussen>

Video Archive: <http://www.seattlechannel.org/videos/watchVideos.asp?program=tsc>

Unless otherwise noted, all meetings are held in Council Chambers on the
2nd floor of City Hall, 600 Fourth Avenue, Seattle, Washington

1. **Chair's Report**
2. **Public Comment**

(OVER)



The Council's Chambers and offices are physically accessible;
translation services provided on request. Call
206-684-8888 (TDD: 206-233-0025) for further information.



3. **Update of SDOT's Race and Social Justice Initiative**
BRIEFING

Presenters: Peter Hahn, Director, Evan Chinn, Sharmice Banks and Jason Winger, Department of Transportation

Supporting Documents:

- [SDOT RSJI Council Presentation](#)
- [SDOT RSJI City Council Presentation Table](#)
- [SDOT 2010 RSJI Work Plan Memo](#)

4. C.B. [116884](#) **Relating to the Mercer Corridor Project; redesignating a portion of two parcels of property owned by the City and needed to construct the Mercer Corridor Project from limited-access highway purposes to general-street purposes; one parcel being a portion of Parcel 40, Block 2, Eden Addition, and the other parcel being a portion of Parcel 57, Block 81, Lake Union Shoreland Addition.**
DISCUSSION AND POSSIBLE VOTE

Presenters: Larry Huggins, Department of Transportation; Michael Fong and Dan Eder, Council Central Staff

5. **Monthly Director's Report**
BRIEFING

Presenter: Peter Hahn, Director, Department of Transportation

6. **Overview of Intelligent Transportation Systems Utilized by Seattle Department of Transportation (SDOT)**
BRIEFING

Presenters: Charles Bookman and Brian Kemper, Department of Transportation

Supporting Documents:

- [ITS Council Presentation](#)