



**SEATTLE CITY COUNCIL  
BUDGET COMMITTEE  
Monday, October 4, 2010  
10:30 a.m.**

Members:	Jean Godden, Chair Tim Burgess, Member Sally J. Clark, Member Richard Conlin, Member Sally Bagshaw, Member Bruce Harrell, Member Nick Licata, Member Mike O'Brien, Member Tom Rasmussen, Member	Staff:	Tom Van Bronkhorst, Legislative Assistant Monica Ghosh, Legislative Assistant Dawn Todd, Legislative Assistant Laurel Humphrey, Council Clerk Emilia M. Sanchez, Council Clerk
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Email:	<a href="mailto:Jean.Godden@seattle.gov">Jean.Godden@seattle.gov</a>	Committee Chair Telephone:	206-684-8807
Homepage:	<a href="http://www.seattle.gov/council/godden">http://www.seattle.gov/council/godden</a>	Council Meeting Listen Line:	206-684-8566
Video Archive:	<a href="http://www.seattlechannel.org/videos/watchVideos.asp?program=budget">http://www.seattlechannel.org/videos/watchVideos.asp?program=budget</a>	Weekly Agenda Information:	206-684-8889

Unless otherwise noted, all meetings are held in Council Chambers on the 2<sup>nd</sup> floor of City Hall, 600 Fourth Avenue, Seattle, Washington

**DEPARTMENT PRESENTATIONS**

ESTIMATED TIME	DEPARTMENT	TAB NO.
	<b>10:30 A.M. (after Council Briefings)</b>	
1. 10:30	<b>Public Comment</b>	
2. 10:45	<b>Department of Finance and Administrative Services</b> <i>Presenters: Fred Podesta and Mary Pearson, Department of Finance and Administrative Services</i>	<b>10</b>
	<a href="#"><u>Supporting Document: * Finance and Administrative Services Presentation</u></a>	
	<a href="#"><u>Supporting Document: * Summary Analysis of Women and Minority Business Enterprise Contracting</u></a>	
	<b>2:30 P.M. (after Full Council)</b>	
3. 2:30	<b>Office of Housing</b> <i>Presenter: Rick Hooper, Office of Housing</i>	<b>11</b>
	<a href="#"><u>Supporting Document: * Office of Housing Presentation</u></a>	
	<a href="#"><u>Supporting Document: * Summary Analysis of Women and Minority Business Enterprise Contracting</u></a>	
4. 3:00	<b>Office of Arts and Cultural Affairs</b> <i>Presenters: Michael Killoren and Jane Morris, Office of Arts and Cultural Affairs</i>	<b>12</b>

[Supporting Document: \\* Office of Arts and Cultural Affairs Presentation](#)

[Supporting Document: \\* Summary Analysis of Women and Minority Business Enterprise Contracting](#)



**The Council's Chambers and offices are physically accessible;  
translation services provided on request. Call  
206-684-8888 (TDD: 206-233-0025) for further information.**

