



**SEATTLE CITY COUNCIL MEETING AGENDA**

**MEETING DATE: Tuesday, November 13, 2012**

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. APPROVAL OF THE AGENDA**

**D. APPROVAL OF THE [JOURNAL](#)**

**E. PRESENTATIONS**

**F. PUBLIC COMMENT**

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 15 minutes.

**G. ADOPTION OF INTRODUCTION AND [REFERRAL CALENDAR](#)**

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res.), and Clerk Files (C.F.) for committee recommendation.

**H. [PAYMENT OF BILLS](#)**

(These are the only Bills which the City Charter allows to be introduced and passed on the same day.)

**I. COMMITTEE REPORTS**

Discussion and vote on Bills, Resolutions, and Clerk Files.

<b>NUMBER</b>	<b>DESCRIPTION</b>	<b>COMMITTEE RECOMMENDATION</b>
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**FULL COUNCIL:**

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|----|--|--|---|
| 1. | <a href="#">C.F. 312571</a><br><a href="#">(PDF Version)</a> | Appointment of Robert R. Foxcurran as member, Landmarks Preservation Board, for a term of confirmation to September 1, 2013.   | RE-REFERRED<br>November 13, 2012<br>(Clark) |
| 2. | <a href="#">C.F. 312572</a><br><a href="#">(PDF Version)</a> | Appointment of Jennifer Tippins as member, Pioneer Square Preservation Board, for a term of confirmation to September 1, 2013. | RE-REFERRED<br>November 13, 2012<br>(Clark) |

**PLANNING, LAND USE, AND SUSTAINABILITY COMMITTEE:**

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|----|--|--|--|
| 3. | <a href="#">C.F. 311694</a><br><a href="#">(PDF Version)</a> | Application of Gregory N. Nalbandian on behalf of John W. Lash for approval of a contract rezone of land at 10001 Lake City Way NE from Single Family 5000 (SF 5000) to Commercial 1 (C1-40), for future construction of an 800 sq. ft. accessory structure to an existing warehouse in an environmentally critical area (Project No. 3012420, Type IV). | GRANT AS<br>CONDITIONED<br>(Conlin, Burgess,<br>O'Brien) |
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NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
4. <a href="#">C.B. 117650</a> <a href="#">(PDF Version)</a>	Relating to land use and zoning; amending Chapter 23.32 of the Seattle Municipal Code at page 30 of the Official Land Use Map to rezone property located at 10001 Lake City Way N.E. from Single Family 5000 (SF 5000) and Commercial 1 with a 40 foot height limit (C1-40) to Commercial 1 with a 30 foot height limit (C1-30) and C1-40 (Application of John Nalbandian for John Lash, <a href="#">C.F. 311694</a> , Project No. 3012420, Type IV.)	INTRODUCED November 5, 2012 (Conlin)
5. <a href="#">C.F. 312119</a> <a href="#">(PDF Version)</a>	Council land use action to allow a new 19,800 square foot two-story clubhouse and driving range structure, a new 4,100 square foot cart storage structure and 20,000 square feet of paving improvements, including a request to waive development standards to allow field lighting up to 90 feet in height and netting and net poles up to 140 feet in height (Project No 3012845, Type V).	GRANT (Conlin, Burgess, O'Brien)

J. ADOPTION OF OTHER RESOLUTIONS

K. OTHER BUSINESS

L. ADJOURNMENT



The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.

