



**SEATTLE CITY COUNCIL MEETING AGENDA**

**MEETING DATE:**

**Monday, July 9, 2012  
2:00 p.m.**

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. APPROVAL OF THE AGENDA**

**D. APPROVAL OF THE JOURNAL**

[June 26, 2012](#) [July 2, 2012](#)

**E. PRESENTATIONS**

**F. PUBLIC COMMENT**

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 15 minutes.

**G. ADOPTION OF INTRODUCTION AND  
[REFERRAL CALENDAR](#)**

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res.), and Clerk Files (C.F.) for committee recommendation.

**H. [PAYMENT OF BILLS](#)**

(These are the only Bills which the City Charter allows to be introduced and passed on the same day.)

**I. COMMITTEE REPORTS**

Discussion and vote on Bills, Resolutions, and Clerk Files.

<b>NUMBER</b>	<b>DESCRIPTION</b>	<b>COMMITTEE RECOMMENDATION</b>
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**FULL COUNCIL:**

- |  |  |   |
|--|--|---|
| 1. <a href="#">Res. 31392</a><br><a href="#">(PDF Version)</a> | Setting the public hearing on the petition of the Seattle Housing Authority for the vacation of streets and alleys in Seattle Housing Authority's Yesler Terrace Community Housing in the First Hill area of Seattle; pursuant to Chapter 35.79 Revised Code of Washington (RCW) and Seattle Municipal Code (SMC) 15.62 (Clerk File 311389). | INTRODUCED<br>July 2, 2012<br>(Rasmussen) |
|--|--|---|

**GOVERNMENT PERFORMANCE AND FINANCE COMMITTEE:**

- |   |  |   |
|---|--|---|
| 2. <a href="#">C.B. 117465</a><br><a href="#">(PDF Version)</a> | Relating to taxicabs and for-hire vehicles; increasing the taximeter rates for taxicabs licensed to operate in Seattle; increasing the flat rate from the downtown hotel district to the Seattle-Tacoma International Airport; allowing for the charging of tolls and fares in addition to the taximeter rate or flat rate; clarifying the factors considered in the City Council's review of taximeter rates, and amending Section 6.310.530 of the Seattle Municipal Code in connection thereto. | PASS AS AMENDED<br>(Burgess, Clark, Licata) |
|---|--|---|

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
<b><u>SPECIAL COMMITTEE ON THE CENTRAL WATERFRONT, SEAWALL, AND ALASKAN WAY VIADUCT REPLACEMENT PROGRAM:</u></b>		

- |    |  |  |   |
|----|--|--|---|
| 3. | <a href="#">C.B. 117498</a><br><a href="#">(PDF Version)</a> | Relating to the Alaskan Way Seawall Replacement Project; providing for the submission to the voters of the City, at an election to be held on November 6, 2012, of a proposition authorizing the City to issue general obligation bonds to pay costs related to the design, construction, renovation, improvement and replacement of the Alaskan Way seawall and associated public infrastructure; the principal of and interest on such bonds to be payable from annual property tax levies to be made in excess of regular property tax levies; and ratifying and confirming certain prior acts. | PASS<br>(Godden, Burgess, Clark, Conlin, Harrell, Licata, O'Brien, Rasmussen) |
|----|--|--|---|

**COMMITTEE ON ECONOMIC RESILIENCY AND REGIONAL RELATIONS:**

- |    |  |   |                            |
|----|--|---|----------------------------|
| 4. | <a href="#">C.F. 312362</a><br><a href="#">(PDF Version)</a> | Reappointment of Rick Sever as member, Historic Seattle Preservation Development Authority Council, for a term of confirmation to November 30, 2015.                  | CONFIRM<br>(Clark, Conlin) |
| 5. | <a href="#">C.F. 312361</a><br><a href="#">(PDF Version)</a> | Reappointment of Karen Wong as member, Washington State Convention Center Public Facilities District Board of Directors, for a term of confirmation to July 30, 2016. | CONFIRM<br>(Clark, Conlin) |
| 6. | <a href="#">C.F. 312445</a><br><a href="#">(PDF Version)</a> | Reappointment of Fauna Doyle as member, Historic Seattle Preservation Development Authority Council, for a term of confirmation to November 30, 2015.                 | CONFIRM<br>(Clark, Conlin) |

**J. ADOPTION OF OTHER RESOLUTIONS**
**K. OTHER BUSINESS**
**L. ADJOURNMENT**


The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.

