

XX 30

Ordinance No. 106100

AN ORDINANCE designating as a Landmark, the Seattle Buddhist Church at 1427 South Main Street, Seattle, and specifying the particular features to be preserved.

12/15 - Pam

COMPTROLLER
FILE NUMBER 283721

Council Bill No. 98007

INTRODUCED: <u>DEC 13 1976</u>	BY: EXECUTIVE REQUEST
REFERRED: <u>DEC 13 1976</u>	TO: PLANNING & URBAN DEV.
REFERRED:	
REFERRED:	
REPORTED: <u>DEC 20 1976</u>	SECOND READING: <u>DEC 20 1976</u>
THIRD READING: <u>DEC 20 1976</u>	SIGNED: <u>DEC 20 1976</u>
PRESENTED TO MAYOR: <u>DEC 21 1976</u>	APPROVED: <u>DEC 27 1976</u>
RETD. TO CITY CLERK: <u>DEC 27 1976</u>	PUBLISHED:
VETOED BY MAYOR:	VETO PUBLISHED:
PASSED OVER VETO:	VETO SUSTAINED:

ORDINANCE 106100

1
2
3 AN ORDINANCE designating as a Landmark, the Seattle Buddhist
4 Church at 1427 South Main Street, Seattle, and specifying
5 the particular features to be preserved.

6 WHEREAS, Ordinance 102229 created the Landmarks Preservation
7 Board and established a procedure for the designation
8 and preservation of structures and areas having historical,
9 cultural, architectural, engineering or geographical
10 importance; and

11 WHEREAS, pursuant to Ordinance 102229 and due notice, the
12 Landmarks Preservation Board after a public hearing on
13 November 5, 1975 considered (a) the evidence and testimony
14 presented at such hearing, including the Seattle Historic
15 Building Data Sheet in C.F. 283721, and (b) the conformance
16 or lack of conformance of the proposed designation with
17 the Comprehensive Plan of Seattle and with the purposes
18 and standards of Ordinance 102229, and based upon such
19 evidence and consideration determined that the Seattle
20 Buddhist Church situated upon

21
22 Lots 4 through 8, and 26 through 32, Block 17,
23 Hill Tract Addition Supplement

24 at 1427 South Main Street, Seattle, satisfies each of
25 the following criteria required under Ordinance 102229
26 for designation of a Landmark:

27 Section 6. "(1) has significant character,
28 interest or value, as part of the development,
heritage or cultural characteristics of the City,
State or Nation; or is associated with the life of
a person significant in the past;"

Section 6. "(3) exemplifies the cultural,
political, economic, social or historic heritage
of the community;" and

Section 6. "(5) embodies those distinguishing
characteristics of an architectural-type or engineering
specimen;"

and recommended to the City Council that the Seattle
Buddhist Church be designated as a Landmark and that
certain features thereof should be preserved; and

WHEREAS, the Planning and Urban Development Committee of the
City Council considered the report and recommendation
of the Landmarks Preservation Board at a public hearing
held July 21, 1976 pursuant to due notice, and reported
to the City Council in favor of such recommendation;
Now, Therefore,

1
2 BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:

3 Section 1. That the attached report and recommendations
4 of the Landmarks Preservation Board are hereby approved and
5 the Seattle Buddhist Church situated upon

6 Lots 4 through 8, and 26 through 32, Block 17, Hill
7 Tract Addition Supplement

8 at 1427 South Main Street, Seattle, is hereby designated a
9 Landmark having a special character or special historical,
10 cultural, architectural, engineering or geographic interest
11 or value, based upon characteristics specified in the attached
12 report of the Landmark Preservation Board, and the Secretary
13 of the Landmark Preservation Board is hereby directed to
14 send to the owner of record of the property designated, by
15 registered or certified mail, and to the Superintendent of
16 Buildings, a copy of this ordinance and a letter outlining
17 the basis for such designation and the obligations and
18 restrictions which result from such designation within ten
19 days after approval by the Mayor.

20 Section 2. That the following particular features of
21 the Landmark designated in Section 1 above shall be preserved:

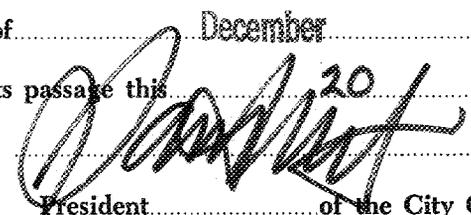
- 22 a) the structural form of the church and its exterior,
23 including its exterior wood and brick detail;
24 b) interior wood mouldings, brackets and wood canopy
25 over the shrine, and the wood of the shrine
26 itself;

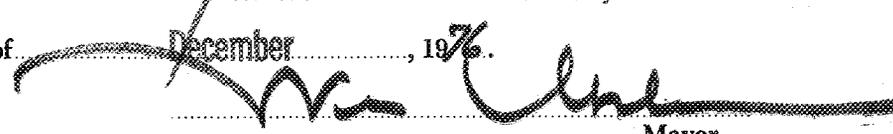
27 provided, that nothing herein shall prevent any changes in such
28 features where such changes are necessitated by changes in the
liturgy, it being understood that the owner is the exclusive
authority on liturgy and is the decisive party in determining
what architectural changes are appropriate to the liturgy;

(To be used for all Ordinances except Emergency.)

provided, further, that when it is proposed to make changes necessitated by changes in the liturgy, the owner shall communicate the nature of such proposed change to the Landmarks Preservation Board in order to receive comment, and, if required, a Certificate of Approval, and prior to the issuance of any required Certificate, the Board and owner shall jointly explore such possible alternative design solutions as may be appropriate or necessary in order to preserve the above-specified features of the designated structure.

Section ³..... This ordinance shall take effect and be in force thirty days from and after its passage and approval, if approved by the Mayor; otherwise it shall take effect at the time it shall become a law under the provisions of the city charter.

Passed by the City Council the 20 day of December, 1976
and signed by me in open session in authentication of its passage this 20 day of December, 1976

President..... of the City Council.

Approved by me this 27 day of December, 1976.

Mayor.

Filed by me this 27 day of December, 1976

Attest: 
City Comptroller and City Clerk.

By 
Deputy Clerk.

(SEAL)

Published.....

CITY OF SEATTLE
 LANDMARKS PRESERVATION BOARD
 Suite 919 Arctic Building
 Seattle, Washington 98104
 Telephone: 625-4501
 October 14, 1976

RE: C.F. 2837 21

Designation of

Seattle Buddhist Church
 as Landmark pursuant to Ordinance 102229

Honorable John P. Harris
 Corporation Counsel
 Law Department
 The City of Seattle

Dear Sir:

By way of clarification and amplification of our prior request for legislation in the C.F. above cited, we request that you forward this letter to the City Council for inclusion in said C.F.

The Landmark Preservation Board, after a public hearing held on November 5, 1975 pursuant to due notice, at which time said Board duly considered (a) the evidence and testimony presented at such hearing, including the Seattle Historical Building Data Sheet in C.F. 283721, and (b) the conformance or lack of conformance of the proposed designation with the Comprehensive Plan of Seattle and with the purposes and standards of Ordinance 102229 and based upon such evidence and consideration determined that the (subject to be designated) Seattle Buddhist Church

situated upon (legal description of site) lots 4 through 8 and 26 through 32, Block 17, Hill Tract Addition Supplement

at (street address or other commonly used description of location of landmark) 1427 South Main Street

satisfies each of the following criteria required under Ordinance 102229 for designation as a Landmark:

Section 6(1) has significant character, interest or value, as part of the development, heritage or cultural characteristics of the City, State or Nation; or is associated with the life of a person significant in the past;

~~Section 6(2) is the site of an historic event with a significant effect upon society;~~

Section 6(3) exemplifies the cultural, political, economic, social or historic heritage of the community;

~~Section 6(4) portrays the environment in an era of history characterized by a distinctive architectural style;~~

Section 6(5) embodies those distinguishing characteristics of an architectural-type or engineering specimen;

~~Section 6(6) is the work of a designer whose individual work has significantly influenced the development of Seattle;~~

~~Section 6(7) contains elements of design, detail, materials or craftsmanship which represent a significant innovation;~~

~~Section 6(8) by being part of or related to a square, park or other distinctive area, should be developed or preserved according to a plan based on a historic, cultural or architectural motif;~~

~~Section 6(9) owing to its unique location or singular physical characteristic, represents an established and familiar visual feature of the neighborhood, community or city;~~

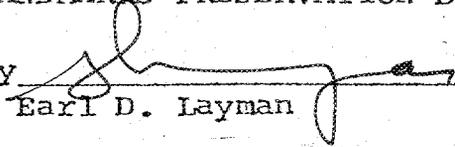
and recommends to the City Council that the foregoing Seattle Buddhist Church be designated as a Landmark and that the following features thereof should be preserved by the following controls:

"That with respect to the above described landmark, no person shall do or cause to be done, any of the following except pursuant to a Certificate of Approval duly issued by the Landmark Preservation Board (See Section 8 of Ordinance 102229):

- a. demolition of the structure, or portions of the structure;
- b. structural changes requiring a building permit;
- c. repair or replacement of exterior wood or brick detail, other than in kind;
- d. repair or replacement of the interior wood mouldings, brackets, and wood canopy over the shrine, and the wood of the shrine itself, other than in kind;

In cases where such proposed changes are necessitated by changes in the liturgy, the owner will communicate the nature of such changes to the Landmarks Preservation Board in order to receive comment, and, if required, a Certificate of Approval. Prior to such issuance, the Board and owner will then jointly explore possible alternative design solutions, such as appropriate or necessary, in order to protect the designated structure. In any such discussions it is understood the owner is the exclusive authority on liturgy and the decisive party in determining what architectural changes are appropriate to the liturgy.

LANDMARKS PRESERVATION BOARD

By 
Earl D. Layman

Historic Preservation Officer

The City of Seattle--Legislative Department

MR. PRESIDENT:

Date Reported
and Adopted

Your Committee on

PLANNING & URBAN DEVELOPMENT

DEC 20 1976

to which was referred

C.B. 98007

Designating as a Landmark, the Seattle Buddhist Church at 1427 South Main Street, Seattle, and specifying the particular features to be preserved.

RECOMMEND THAT THE SAME DO PASS



P&UD
Chairman

Chairman

Committee

Committee

Affidavit of Publication

STATE OF WASHINGTON,
KING COUNTY—SS.

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a.....

ORDINANCE NO. 106100

was published on Dec 30, 1976

B. Abbott

Subscribed and sworn to before me on

Dec 30, 1976

E. Anderson

Notary Public for the State of Washington,
residing in Seattle.

ORDINANCE 199100

AN ORDINANCE designating as a Landmark, the Seattle Buddhist Church at 1427 South Main Street, Seattle, and specifying the particular features to be preserved.

WHEREAS Ordinance 192229 created the Landmarks Preservation Board and established a procedure for the designation and preservation of structures and areas having historical, cultural, architectural, engineering or geographical importance; and

WHEREAS pursuant to Ordinance 192229 and due notice, the Landmarks Preservation Board after a public hearing on November 5, 1975 considered (a) the evidence and testimony presented at such hearing, including the Seattle Historic Building Data Sheet in C. F. 283723, and (b) the conformance or lack of conformance of the proposed designation with the Comprehensive Plan of Seattle and with the purposes and standards of Ordinance 192229, and based upon such evidence and consideration determined that the Seattle Buddhist Church situated upon

Lots 4 through 8, and 26 through 32, Block 17, HHI Tract Addition Supplement

at 1427 South Main Street, Seattle, satisfies each of the following criteria required under Ordinance 192229 for designation of a Landmark:

Section 5. "(1) has significant character, interest or value as part of the development, heritage or cultural characteristics of the City, State or Nation; or is associated with the life of a person significant in the past."

Section 5. "(3) exemplifies the cultural, political, economic, social or historic heritage of the community;" and

Section 5. "(5) embodies those distinctive characteristics of an architectural type or engineering specimen;"

and recommended to the City Council that the Seattle Buddhist Church be designated as a Landmark and that certain features thereof should be preserved; and

WHEREAS, the Planning and Urban Development Committee of the City Council considered the report and recommendation of the Landmarks Preservation Board at a public hearing held July 21, 1975 pursuant to due notice, and reported to the City Council in favor of such recommendation; Now, Therefore,

BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:

Section 1. That the attached report and recommendations of the Landmarks Preservation Board are hereby approved and the Seattle Buddhist Church situated upon

Lots 4 through 8, and 26 through 32, Block 17, HHI Tract Addition Supplement

at 1427 South Main Street, Seattle, is hereby designated a Landmark having a special character or special historical, cultural, architectural, engineering or geographic interest or value, based upon characteristics specified in the attached report of the Landmark Preservation Board, and the Secretary of the Landmark Preservation Board is hereby directed to send to the owner of record of the property designated, by registered or certified mail, and to the Superintendent of Buildings, a copy of this ordinance and a letter outlining the basis for such designation and the obligations and restrictions which result from such designation within ten days after approval by the Mayor.

Section 2. That the following particular features of the Landmark designated in Section 1 above shall be preserved:

a) the structural form of the church and its exterior, including its exterior wood and brick detail;

b) interior wood moldings, brackets and wood canopy over the shrine, and the wood of the shrine itself;

provided, that nothing herein shall prevent any changes in such features where such changes are necessitated by changes in the liturgy, it being understood that the owner is the exclusive authority on liturgy and is the decisive party in determining what architectural changes are appropriate to the liturgy, provided, further, that when it is proposed to make changes necessitated by changes in the liturgy, the owner shall communicate the nature of such proposed change to the Landmarks Preservation Board in order to receive comment, and, if required, a Certificate of Approval, and prior to the issuance of any required Certificate, the Board and owner shall jointly explore such possible alternative design solutions as may be appropriate or necessary in order to preserve the above-specified features of the designated structure.

Section 3. This ordinance shall take effect and be in force thirty days from and after its passage and approval, if approved by the Mayor, otherwise it shall take effect at the time it shall become a law under the provisions of the city charter.

Passed by the City Council the 20th day of December, 1976, and signed by me in open session in authentication of its passage this 20th day of December, 1976.

SAM SMITH,

President of the City Council.

Approved by me this 17th day of December, 1976.

WES UHLMAN,

Mayor.

Filed by me this 27th day of December, 1976.

Attest: **E. L. KIDD,**
City Comptroller and
City Clerk.

(Seal) By **W. ANGEVINE,**
Deputy Clerk.

Publication ordered by **E. L. KIDD,** Comptroller and City Clerk.

Date of Official Publication in the Daily Journal of Commerce, Seattle, December 28, 1976.

(C-774)