

Resolution No. 18360

A RESOLUTION initiating a proceeding for the vacation of PORTIONS of WOODLAND PARK AVENUE, pursuant to Chapter 156, Laws of 1957, and providing for a hearing thereon.

*12-29-59 Ref. OPA  
for report & return.*

MAY 9 1960 APPROVED

*ord. 89289*

INTRODUCED: DEC 28 1959	BY: Streets & Sewers
REFERRED: DEC 28 1959	TO: Streets & Sewers
REPORTED:	TO:
REPORTED: APR 4 1960	
DATED: APR 4 1960	SIGNED: APR 4 1960
FILED: APR 4 1960	
NOTICES POSTED: APR 8 1960	FIRST PUBLICATION:

RESOLUTION NO. 18360

A RESOLUTION initiating a proceeding for the vacation of PORTIONS of WOODLAND PARK AVENUE, pursuant to Chapter 156, Laws of 1957, and providing for a hearing thereon.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SEATTLE:

That a proceeding for the vacation of PORTION of WOODLAND PARK AVENUE, if any, lying east of a line 33 feet east of and parallel with the center line of said street as now established and monumented upon the ground and PORTION of SAID STREET, if any, lying west of a line 33 feet west of and parallel with said center line from North 34th Street to North 35th Street and from North 35th Street to North 36th Street and from North 36th Street to North 38th Street, and from North 38th Street to Wallingford Way; EXCEPT portion thereof lying west of said line 33 feet west of and parallel with said center line and south of a line 495 feet south of and parallel with the south line of North 36th Street; EXCEPT portion thereof previously vacated by ORDINANCE NO. 88892; and EXCEPT portion thereof lying west of said line 33 feet west of and parallel with said center line and north of a line 282.17 feet north of and parallel with the north line of North 38th Street;

OR, in the alternative, to vacate any portion of said street so particularly described;

is hereby initiated pursuant to Chapter 156, Laws of 1957, and that Tuesday,

the 3 day of May, 19 60, at the hour of 2:00

o'clock p.m. in the City Council Chambers in the County-City Building, Seattle,

King County, Washington, is hereby fixed as the time and place when a hearing

before the Streets and Sewers Committee of the City Council upon said proposed

vacation so initiated will be held and the City Clerk is directed to give twenty

(20) days' notice of such hearing by posting in the manner provided by law. A

map, indicating the portions of the street heretofore described, shall be affixed to

and become a part of the notice required by law to be posted in a conspicuous place

on the portions of the street sought to be vacated.

BE IT FURTHER RESOLVED that at least fifteen (15) days before the date fixed for

such hearing, the City Engineer shall give notice by mail of the time, place and

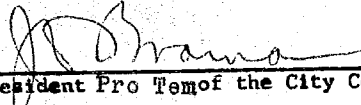
purpose of such hearing to the owners or reputed owners of all lots, tracts, or

parcels of land or other property abutting upon the portions of the street sought to

be vacated, as shown on the rolls of the County Treasurer, directed to the address

thereon shown.

ADOPTED by the City Council the 4th day of April, 19 60,  
and signed by me in open session in authentication of its adoption this 4th  
day of April, 19 60.

  
\_\_\_\_\_  
President Pro Tem of the City Council

Filed by me this 4 day of April, 19 60.

  
\_\_\_\_\_  
City Comptroller and City Clerk

By M. A. Terine  
Deputy Clerk

# The City of Seattle--Legislative Department

MR. PRESIDENT:

Date Reported  
and Adopted

Your Committee on Streets and Sewers

APR 4 1960

to which was referred Res. 18360,

initiating a proceeding for the vacation of  
Portions of Woodland Park Avenue, pursuant to Chapter 156.  
Laws of 1957, and providing for a hearing thereon,

RECOMMENDS THAT THE SAME BE ADOPTED.

..... Chairman

*Miller*

..... Chairman

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Committee

Committee

SPECIAL ORDER

The City of Seattle--Legislative Department

MR. PRESIDENT:

Date Reported  
and Adopted

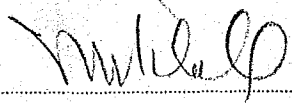
Your Committee on Streets and Sewers

MAY 9 1960

to which was referred Resolution No. 18360, initiating a proceeding for the vacation of

PORTIONS of WOODLAND PARK AVENUE,

would respectfully report that we have considered the same and respectfully recommend that the vacation as contemplated by said resolution be approved.



Chairman

Chairman

Committee

Committee

STATE OF WASHINGTON }  
COUNTY OF KING } ss.  
CITY OF SEATTLE }

John F. Fenton, being first duly sworn on oath deposes and says that he is and during all the time hereinafter mentioned has been a citizen of the United States and a resident of the City of Seattle, Washington, above the age of twenty-one years, not interested in the vacation of the property herein mentioned or any part thereof; that during all the times herein mentioned affiant was and still is the duly appointed and qualified Deputy Comptroller, and Deputy Clerk of the City of Seattle; that on the 8th day of April, 1960, pursuant to Resolution of the City Council of the City of Seattle, and by direction of the City Clerk of said City, affiant posted and set up in three of the most conspicuous places in said City of Seattle, a written notice signed by the City Clerk of said City, a duplicate and counterpart of which notice is attached to this affidavit and made a part thereof and on the same 8th day of April, 1960, affiant posted and set up a like notice in a conspicuous place on PORTIONS of WOODLAND PARK AVENUE (More fully set forth in Resolution No. 18360).

sought to be vacated, described in said notice, which said notice so posted up in each and every of said places, contained a statement that a ~~petition~~ proceeding initiated had been ~~filed~~ initiated to vacate PORTIONS OF WOODLAND PARK AVENUE (More fully set forth in Resolution No. 18360).

described in said notice, together with the statement of the time and place fixed for the hearing ~~on~~ proceeding said ~~petition~~ proceeding, all of which more fully appears by the duplicate of said notice hereto attached and made a part of this affidavit.

Affiant further says that the said places in the City of Seattle at which said notice was so posted and set up are the following ones, in a conspicuous place in the entrance of the Public Safety Building; one in a conspicuous place in the corridor of the County and City Building in said City and one in a conspicuous place at the Pike Place Public Market in the City of Seattle, last named being the most conspicuous places in said City of Seattle, and in a conspicuous place on said property sought to be vacated in the City of Seattle described in said notice.

Subscribed and sworn to before me this 8th day of April, 1960

John F. Fenton  
Notary Public in and for the State of Washington,  
residing in Seattle.

THE CITY OF SEATTLE  
OFFICE OF COMPTROLLER AND CITY CLERK

\*\*\*\*\*

NOTICE OF HEARING ON PROCEEDING TO VACATE

—00—

To vacate PORTIONS OF WOODLAND PARK AVENUE.

NOTICE IS HEREBY GIVEN That in accordance with provisions of Chapter 156, Laws of 1957, the City Council of the City of Seattle has initiated proceedings for the vacation of:

PORTION of WOODLAND PARK AVENUE, if any, lying east of a line 33 feet east of and parallel with the center line of said street as now established and monumented upon the ground and PORTION of SAID STREET, if any, lying west of a line 33 feet west of and parallel with said center line from North 34th Street to North 35th Street and from North 35th Street to North 36th Street and from North 36th Street to North 38th Street, and from North 38th Street to Wallingford Way; EXCEPT portion thereof lying west of said line 33 feet west of and parallel with said center line and south of a line 495 feet south of and parallel with the south line of North 36th Street; EXCEPT portion thereof previously vacated by ORDINANCE NO. 88892; and EXCEPT portion thereof lying west of said line 33 feet west of and parallel with said center line and north of a line 282.17 feet north of and parallel with the north line of North 38th Street;

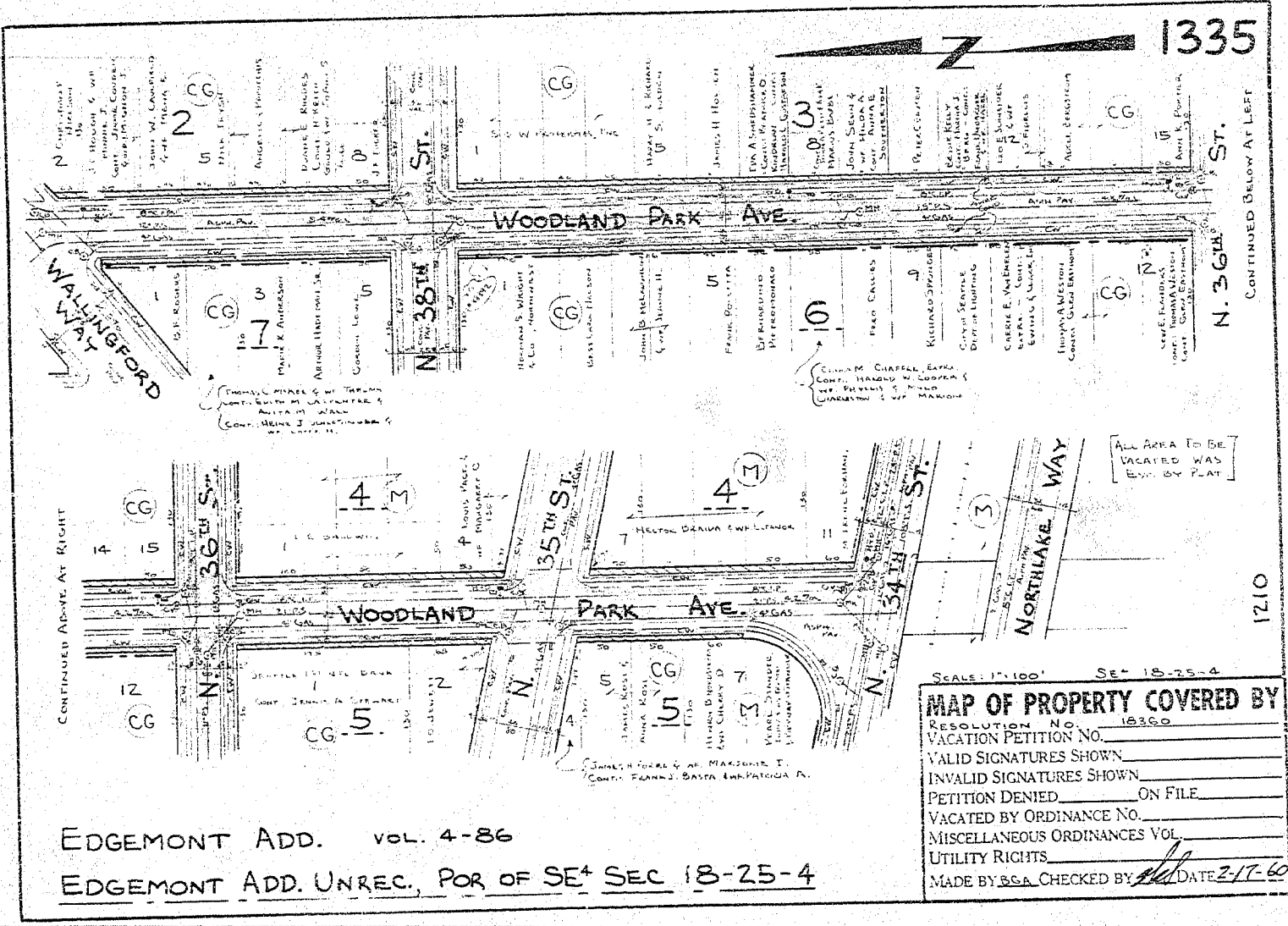
OR, in the alternative, to vacate any portion of said street so particularly described;

NOTICE IS HEREBY GIVEN That, pursuant to Resolution No. 18360 of the City Council of said City, fixing May 3, 1960, as date of hearing on said proceeding, the Streets and Sewers Committee of the City Council will hold a hearing on said proceeding in the Council Chambers of the County-City Building in the City of Seattle on May 3, 1960, at two o'clock p. m.

*C. R. Gilman*

COMPTROLLER AND CITY CLERK  
CITY OF SEATTLE

*Mr. Perrine  
City  
Comptroller*



KML:peg 4-12-60

CERTIFICATE OF MAILING NOTICES OF HEARING  
ON PROPOSED STREET VACATION

THIS IS TO CERTIFY that the undersigned has given notice of the date of hearing on the proposed vacation of PORTIONS OF WOODLA TO PARK AVENUE, from North 34th Street to Wallingford Way, under Resolution No. 18360, as required by Chapter 156, Session Laws of Washington, 1957, by mailing to the owners, or reputed owners, of all lots, tracts or parcels of land or other property abutting upon the portions of said street sought to be vacated and to all other property within the limits prescribed by Resolution No. 10229, as shown on the tax rolls of the County Treasurer of King County, Washington, directed to the address thereon shown, a notice setting forth the description of the proposed vacation, and the time and place fixed for the hearing, which hearing is to be held TUESDAY, MAY 3, 1960, before the Streets and Sewers Committee of the City Council in the Council Chambers, Room 513, County-City Building; and this is further to certify that such notice was mailed on April 15, 1960.

ROY W. MORSE  
City Engineer

By *K. M. Lowthian*  
K. M. LOWTHIAN  
Senior Engineer

CITY OF SEATTLE

MEMORANDUM OF PROPOSED STREET VACATION

Notice is hereby given that Resolution No. 18360 for the vacation of:

Portion of Woodland Park Avenue, if any, lying east of a line 33 feet east of and parallel with the center line of said street as now established and monumented upon the ground and portion of said street, if any, lying west of a line 33 feet west of and parallel with said center line from North 34th Street to North 35th Street and from North 35th Street to North 36th Street and from North 36th Street to North 38th Street, and from North 38th Street to Wallingford Way; EXCEPT portion thereof lying west of said line 33 feet west of and parallel with said center line and south of a line 495 feet south of and parallel with the south line of North 36th Street; EXCEPT portion thereof previously vacated by ORDINANCE NO. 88892; and EXCEPT portion thereof lying west of said line 33 feet west of and parallel with said center line and north of a line 282.17 feet north of and parallel with the north line of North 38th Street;

will be considered by the STREETS AND SEWERS COMMITTEE of the City Council in the Council Chambers, Room 513, County-City Building on

TUESDAY, MAY 3, 1960, at 2:00 O'CLOCK P.M.

at which time petitions for and protests against such vacation will be heard.

For further information, call at the office of the City Engineer, Room 323, County-City Building.

A map indicating the portions of the street described in the petition has been attached to the notice posted on the site of the proposed vacation for your examination.

VAC: WOODLAND PARK AVE.  
 FILE: RES. LB. 12760  
 SKETCH: 1335  
 4-15-60: 143 NOTICES MAILED

1/9

NAME	ADDRESS	LOT	BLK.	ADD.
<u>PETITIONER:</u>				
BY RES.				
<sup>TR</sup> (ESCHMONT NO. 3067A) STATE OF WASH.	INHERITANCE TAX DIVISION OLYMPIA, WASH.	E 40' N 1, 2, 10, 13	27	↑ Denny Hoyt's Add.
<sup>TR</sup> BESSIE H. BENNETT	1017 N. 38 <sup>TH</sup> ST. -3-	E 40' of W 12' N 1-3	27	
<sup>TR</sup> JOSEPHINE C. GIBHARDT	1016 N. 38 <sup>TH</sup> ST. -3-	W 32' N 1, 2, 10, 13	27	
<sup>TR</sup> ALFONS WUTKE	3661 ALBION PL. -3-	4' of 10, 13	27	
<sup>TR</sup> JOHN CARRIER	3612 - 36 <sup>TH</sup> AVE. W. -99-	5	27	
<sup>TR</sup> LEO C. SOWERS	8028 CORLISS AVE. -3-	6	27	
<sup>TR</sup> LEIDA E. SNYDER	424 M ST., RENTON, WASH.	-Do-		
<sup>TR</sup> PEARL TRAPHAGEN	2320 - 34 <sup>TH</sup> AVE. S. -44-	7	27	
<sup>TR</sup> MABEL MATHIESON	920 - 7 <sup>TH</sup> AVE. -4-	-Do-		
<sup>TR</sup> FRANK A. KUNTZ	1910 CANOE PL. -7-	8	27	
<sup>TR</sup> HOWARD G. WILSON	3649 ALBION PL. -3-	-Do-		
<sup>TR</sup> CHARLES E. DAVISON	3647 ALBION PL. -3-	9	27	
<sup>TR</sup> MARG. & LORENE <del>TOMKINS</del> TOMKINS		10	27	
<sup>TR</sup> % COAST MTGE. CO.	FNMA - 6737 - A <del>1000</del>	-Do-		
<sup>TR</sup> ROBERT W. A. HETHERINGTON	3646 - 23 <sup>RD</sup> AVE. W. -99-	11	27	
<sup>TR</sup> FOREST C. HEATH	3637 ALBION PL. -3-	12	27	

2/9

OLATHA M. VORIS	TE 3633 ALBION Pk. -3-	13	27	↑
ROBERT W. BRAAS	(Rpt.) _____	14-15	27	
PEER KNUDSEN	8752 - 16TH AVE. NW -7-	-Do-		
TE CARL E. SWANSON	2552 - 14TH AVE. W. -99-	-Do-		
CITY OF SEATTLE - LIGHTING DEPT. CITY LIGHT BLDG.	-4-	16-19	27	
TE ROBERT W. BRAAS	999 - NORTHLAKE WAY -3-	-Do-		
PATRICK J. LYNCH	TE 3425 STONEWAY -3-	20	27	
RICHARD T. LYNCH		-Do-		
A.C. GOODWIN	TE 3403 - 9TH AVE. W' -99-	21	27	
ROY S. STEELE	_____	22	27	
WM. K. STEELE	_____	-Do-		
ELIZ. ESTHER SHERWOOD	_____	-Do-		
TE F.N. STEELE	1016 N. 36TH ST. -3-	-Do-		
JULIA M. VAN SOELEN	_____	1-2	28	
TE A.C. VAN SOELEN	515 COUNTY-CITY BLDG. -4-	-Do-		
TOM C. MCKEE	2554 E 105TH PL. -55-	3 4 pm 8/4	28	
TE RAYMOND C. MCKAY	10545 ASHWORTH AVE. -33-	-Do-		
JOHN J. MCLANE	_____	-Do-		
RAYMOND C. MCKAY	(Rpt.) _____	5-6 A pm 9/4	28	
MARK A. LEDWICH	3831 WOODLAND PK. AVE. -3-	-Do-		
TE A/C R.C. MCKAY #C-177, #C-183 SEATTLE FED. S & L ASSN.		-Do-		
RUSSELL'S FIFTH AVE., INC.	1418 - 5TH AVE. -1-	7-10	28	
TE % CARROLL MTGE. CO.	# 11335-W	-Do-		

DENNY & HOYT'S APP

2/09

OLATHA M. VORIS	TE 3633 ALBION PL. -3-	13	27
ROBERT W. BRAAS	(RPT.) _____	14-15	27
PETER KNUDSEN	8752 - 16TH AVE. NW -7-	-Do-	
TE CARL E. SWANSON	2552 - 14TH AVE. W. -99-	-Do-	
CITY OF SEATTLE - LIGHTING DEPT. CITY LIGHT BLDG.	-4-	16-19	27
TE ROBERT W. BRAAS	999 - NORTHLAKE WAY -3-	-Do-	
PATRICK J. LYNCH	TE 3425 STONEMAN WAY -3-	20	27
RICHARD T. LYNCH	_____	-Do-	
A.C. GOODWIN	TE 3403 - 9TH AVE. W. -99-	21	27
ROY S. STEELE	_____	22	27
WM. K. STEELE	_____	-Do-	
ELIZ. ESTHER SHERWOOD	_____	-Do-	
TE F.N. STEELE	1016 N. 36TH ST. -3-	-Do-	
JULIA M. VAN SOELEN	_____	1-2	28
TE A.C. VAN SOELEN	515 COUNTY-CITY BLDG. -4-	-Do-	
TOM C. MCKEE	2554 E. 105TH PL. -55-	3-4 pm 8/4	28
TE RAYMOND C. MCKAY	10545 ASHWORTH AVE. -33-	-Do-	
JOHN J. MCLANE	_____	-Do-	
RAYMOND C. MCKAY	(RPT.) _____	5-6 pm 8/4	28
MARK A. LEDWICH	3831 WOODLAND PK. AVE. -3-	-Do-	
TE A/C R.C. MCKAY #C-177, #C-133 SEATTLE FED. S & L ASSN.		-Do-	
RUSSELL'S FIFTH AVE., INC.	1418 - 5TH AVE. -1-	7-10	28
TE % CARROLL MTGE. CO.	#11335-W	-Do-	

DENNY & HOYT'S ADD

3/9

<sup>NR</sup>  
HARRY M. BADER  
SEATTLE CONSTR. CO.

1009 N. 38<sup>TH</sup> ST. -3-

11-15 28

- Do -

DELBERT L. HAMILTON

<sup>TR</sup> APT. 5  
206 - 11<sup>TH</sup> AVE. N. -2-

17-18 29

ALAN EDWARDS

11029 DURLAND AVE. NE. -55-

18-19 29

- Do -

<sup>TR</sup>  
C/O MTGE. FINANCE CORP.

MARIE B. HARBKE

<sup>TR</sup>  
952 N. 35<sup>TH</sup> ST. -3-

18-19 30

GEORGE A. SWANSON

<sup>TR</sup>  
5002 - 37<sup>TH</sup> AVE. NE -5-

19-20 30

DELIA M. RAMER

<sup>TR</sup>  
949 N. 35<sup>TH</sup> ST. -3-  
C/O BON MARCHE  
4<sup>TH</sup> AVE. & PINE ST. -1-

16-17 31

- Do -

PETER M. RAMSAY

DIO P. RICHARDSON

<sup>TR</sup>  
6412 E. 60<sup>TH</sup> ST. -15-

18-19 31

E. R. CLEARY

<sup>TR</sup>  
946 N. 34<sup>TH</sup> ST. -3-

16-17 32

FRANK SEPIC

<sup>TR</sup>  
952 N. 34<sup>TH</sup> ST. -3-

18-19 32

MINNIE R. MINER NISSEN

<sup>TR</sup>  
3204 E. 86<sup>TH</sup> ST. -15-

part 1

1

C.D. LILLIONS EXTR.  
<sup>TR</sup> A/C GEORGE LEVAS  
JOHN DAVIS & CO.

SMITH TOWER -4-  
HC-7158

part 1,

1

- Do -

JOSEPH R. FEASTER

<sup>TR</sup>  
3901 MIDVALE AVE. -3-

3-4

1

↑  
N  
HOUSTON ADD  
DENEY  
EDGE MOUNT  
A

4/9

CLAUD B. LEWIS	TE 1109 N. 39 <sup>TH</sup> ST -3-	1 st pr ↓ 2	2
CHRISTIAN R. NIELSON	TE 3925 MIDVALE AVE. -3-	pr 2	2
J.C. HOUGH	3826 WOODLAND PK. AVE. -3-	3-4	2
JAIMIE COUDEN	TE 3826 WOODLAND PARK AVE. -3-	-Do-	
TE J.W. CAULFIELD	3822 WOODLAND PARK AVE. -3-	4	2
ANGELIKA PAPUTCHIS	TE 3812 WOODLAND PARK AVE. -3-	5-6	2
TE NICK TRYSH	3816 WOODLAND PARK AVE. -3-	5	2
H. KEITH GOULD	TE 3808 WOODLAND PARK AVE. -3-	6-7	2
J.F. TUCKER	TE 3802 WOODLAND PK. AVE -3-	wly pr ↓ 8	2
EVA M. STOYLE	TE 1106 N. 38 <sup>TH</sup> ST. -3-	ely pr ↓ 8	2
S & W PROPERTIES		1-4	
TE JOHN E. NELSON	3670 WOODLAND PK. AVE. -3-	<del>1-2</del>	3
TE RYDER FRANK	5216 WALLINGFORD AVE. -3-	3-4	3
HARRY H. HOLDEN	TE 3652 WOODLAND PK. AVE. -3-	5	3
RICHARD S. HOLDEN		-Do-	
JAMES H. HOLDEN	TE 3648 WOODLAND PK. AVE. -3-	6	3
IDA A. SMEDSHAMMER	319 OLYMPIC PL. -99-	7	3
BEATRICE O. KINDELAN	3525 E. 180 <sup>TH</sup> ST. -55-	-Do-	
TE HAROLD C. GUSTAFSON	3642 WOODLAND PK. AVE. -3-	-Do-	

EDGEMONT ADD

5/9

MARIUS BARBOE	1203 1/2 N. 45TH ST. -3-	8	3
JOHN A. REED	IF 3636 WOODLAND PK. AVE -3-	-Do-	
JOHN SELIN	3632 WOODLAND PK. AVE -3-	9	3
ANNA E. SOUTHERTON	550 N. 84TH ST. -3-	-Do-	
IF A/C JOHN SELIN # M-1248			
METRO. FED. S&L ASSN.		-Do-	
PETER CLAUSEN	IF 3626 WOODLAND PK. AVE -3-	10	3
BESSIE KELLY	IF 4426 - 54TH AVE. SW -16-	11	3
MARTHA J. BERG	723 N. 77TH ST. -3-	-Do-	
FRANK UMIBARGER	3622 WOODLAND PK. AVE. -3-	-Do-	
LEO E. SCHNEIDER	IF 1522 W. 63RD ST. -7-	12 11 and 13	3
ADELE BERGSTROM	1639 N. 55TH ST. -3-	13-14	3
IF c/o 1ST FED. S&L ASSN. # 3233		-Do-	
AND K. PORTER	IF 3602 WOODLAND PK. AVE -3-	15	3
IF STATE OF WASHINGTON (RPT.)		12-13	99
O.H. FREEMAN	2143 NORTHLAKE WAY -3-	-Do-	
ARNE R. VESOJA	1101 NORTHLAKE WAY -3-	14-15	99
IF c/o PACIFIC 1ST FED S&L ASSN. # 2-1-69150		-Do-	
IF N.P. RY. CO.	ATTN: R.M. BOYD -1- 404 UNION ST.	FOR OF	102
JOSEPH J. JEFFERSON & SON, INC.	1326 NORTHLAKE WAY -3-	FOR	102
IF NORTHWEST SOUND CENTRAL CO., INC.	1326 NORTHLAKE AVE -3-	-Do-	

EDGEWOUT ADD.

L.V. SIOUX LANDS

6/9

TR VENETIA NAVARRE, CATER -	3839 STONEWAY -3-	1-3	2
TR I.G. NAVARRE & SON	3839 STONEWAY -3-	-Do-	
FRANCIS J. GRIMSDALL		1-3	2
TR H.E. FOLSMAN	3873 STONEWAY -3-	2-3	2
MORGAN PAINTING & DECORATING CO.	3831 STONEWAY -3-	4	2
TR A/C MORGAN II CLAS-12492-C		-Do-	
COLLEY MTGE. CO.			
TR UNIVERSAL EXPLOIT CO.	c/o DEPT. OF FINANCIAL & DIST. 2203 S. 120TH ST. -88-	5-6	2
T.I.P.I. Co.		-Do-	
TR A/C UNIVERSAL EXPLOIT CO. #10656-W		-Do-	
CARROLL MTGE. CO.			
TR JEANETTE HANSEN GUNDER	3819 STONEWAY -3-	7	2
ERMINIA ROSSI	TR 3817 STONEWAY -3-	8	2
ERIC G. HVALSOE	c/o BUILDERS BRICK CO. -8- 3800-9TH AVE. S.	9-11	2
TR GOLDEN RULE BAKERY CO.	4550 FREMONT AVE. -3-	-Do-	
TR GOLDEN RULE BAKERY	(RPT)	1	3
DONALD R. GORMAN	4206-30TH AVE. W. -99-	-Do-	
TR GOLDEN RULE BAKERY	(RPT)	2-5	3
TR PRO, INC.	TR 3647 STONEWAY -3-	6-12	3
TR BOEN-KOON CONSTR. CO.	3647 STONEWAY -3-	-Do-	
TR CENTRAL INV. CO., INC.	3615 STONEWAY -3-	13-15	3
H. TORY HORN, ROBERT NELSON & IRVING H. ROWELL	TR 715 DEXTER AVE. -9-	16-18	3
		-Do-	
		-Do-	

U.P. STONE'S HOME ADD.

7/9

L.E. BALDWIN TR	1109 N. 36TH ST. -3-	TL 63	W 50' W 1-2	4	SE & SEC 18-25-4
L.E. BALDWIN, INC.	1109 N. 36TH ST. -3-		-Do-		
THORGAARD PLUMBING & HEATING Co.	TR 1109 N. 36TH ST. -3-	TL 64	E 80' W 1-2	4	
LOUIS PACE	1100 N. 35TH ST. -3-	TL 66, 67	3-4	4	
TR OTTO BERG & HENRY N. KRUSE	1100 N. 35TH ST. -3-		-Do-		
HECTOR BRAIDA	TR 3408 WOODLAND PK. AVE. -3-	TL 68, 69	7-9, 10	4	
M. IRENE FORHAN	TR 8238 BAGLEY AVE. -3-	TL 70	11	4	
MC J.A. STEWART SEATTLE 1ST NTL. BSK., RE. LOAN DEPT.		TL 55	1	5	
JENNIE A. STEWART	<hr/>				
TR c/o WOODLAND PK. NURSING HOME	3515 WOODLAND PK. AVE. -3-		-Do-		
J.O. JEWETT	TR 1056 N. 35TH ST. -3-	TL 56	2-3	5	
JAMES H. FOREE	7532 BOTHELL WAY -15-	TL 58	4	5	
FRANK J. BASTA	TR 3434 ALBION PL. -3-		-Do-		
JAMES ROST	<hr/>				
ANNA ROST	TR 3421 WOODLAND PK. AVE. -3-	TL 59, 60	5-6	5	
HENRY B. NORDSTROM	9641 -26TH AVE. NW -7-	TL 98	N 60' W 7	5	
TR c/o CORLEY MTGE. Co.	# 1978-C-HOLLANDER		-Do-		
PEARL STANDER	(RPT.)	TL 61	TEXAS N 60'	5	
BERNARD STANDER	<hr/>				
TR PEARL STANDER	RT. 1 - BOX 267-A MT. VERNON, WASH.		-Do-		
NORMAN S. WRIGHT & Co., NORTHWEST	235 - 9TH AVE. N. -2-	TL 43	1	6	
TR MYLO CHARLSTON & THOMAS R. KEMMISH	5516 - 40TH AVE NE -5-		-Do-		

EDGEMONT ADD, UNREL IN SEC 18-25-4

8/9

BESS CAROL NELSON -Do-	TR 3670 WOODLAND PK. AVE. -3- (TL 44, 135)	2	6
	TR 3660 ALBION PL. -3-	-Do-	
JOHN B. McLAUGHLIN	TR 3653 WOODLAND PK. AVE. -3- (TL 45, 46)	3-4	6
FR. J. POLETTA	TR 4268 AURORA AVE. -3- (TL 46, 47)	5	6
BERNARDINO PIETROMONACO	TR 3645 WOODLAND PK. AVE. -3- (TL 47, 48)	6	6
CLARA M. CHAFFEE, EX-TR.	2315 - 18TH AVE. N. -2- (TL 48, 49)	7	6
HAROLD W. COOPER	} TR 7600 AURORA AVE. -3-	-Do-	
MYLO CHARLSTON		-Do-	
FRED CALVIES	TR 3627 WOODLAND PK. AVE. -3- (TL 49, 50)	8	6
RICHARD SPRINGER	TR 3627 WOODLAND PK. AVE. -3- (TL 50, 51)	9	6
CITY OF SEATTLE DEPT. OF LIGHTING	(RPT.) _____ (TL 51, 52)	N 1/2 of 10	6
CARRIE E. VAN EMELLEN N/C G. EASTHOM	5750 E. GREEN LAKE WAY -3- (TL 52, 53)	S 1/2 of 10	6
EWING & CLARK, INC.		-Do-	
GLEN EASTHOM	TR 3617 WOODLAND PK. AVE. -3- 1058 N. 36TH ST. -3-	-Do-	
THOMAS A. WESTON	1527 SHEWANDOAH DR. -2- (TL 53, 54)	N 1/2 of 11	6
GLEN EASTHOM	(RPT.) _____	-Do-	
LEW E. FLANDERS THOMAS A. WESTON GLEN EASTHOM	DEXTER-HORTON BLDG. -4- (TL 125) (RPT.) _____ (RPT.) _____	S 1/2 of 12	6

EDGE MOUNT ADD. UNREC. N SET SEC 18-25-4

9/9

REX STRICKLAND	TR 2448 MARKET ST. -7-	(TL 34)	Part 1 lying NW 1/4 Wallingford way	7	
B.F. ROGERS	TR 8625 - 21 <sup>ST</sup> AVE. NW -7-	(TL 3638)	Part 1 lying SE 1/4 Wallingford way	7	
THOMAS C. MCKEE	(RPT) _____	(TL 39)		2	7
EDITH M. CARPENTER	_____			-Do-	
ANITA M. WALL	2117 NOB HILL AVE. -9-			-Do-	
HEINZ J. SCHLESINGER	1319 FRANKLIN AVE. -2-			-Do-	
TR A/C THOMAS C. MCKEE SEATTLE FED. SAL ASSN	#C-146			-Do-	
MARIE K. ANDERSON	4960 LEWIS PL. -16-	(TL 40)		3	7
TR MRS. LEWIS B. HAMILTON	3813 WOODLAND PK. AVE. -3-			-Do-	
ARTHUR HADEMAN, SR.	TR 3807 WOODLAND PK. AVE. -3-	(TL 41)		4	7
GORDON LOWE	c/o SELCO ELECTRIC CO. 1050 N. 38 <sup>TH</sup> ST. -3-	(TL 42)		5	7
TR A/C ARTHUR SEIGAL ET AL CITIZENS FED. SAL ASSN.	#L-7130			-Do-	
THOMAS P. LAWS	3915 MIDVALE AVE. -3-			9	B
TR c/o SEATTLE MFG. CO.				-Do-	
TR JOSEPH R. FEASTER	(RPT) _____			10-11	B
TR EARL L. MCKEE	3905 MIDVALE AVE. -3-			10-11	B
TR THE BUILDING ASSOC. OF THE CHURCH OF THE LIVING GOD IN SEATTLE	3902 WOODLAND PK. AVE. -3-			12-14	B

EDGE MONT. ADD. UNREC IN SE<sup>4</sup> SEC 18-25-4

LAGRADE EXT. ADD.



CITY OF SEATTLE

Gordon S. Clinton, Mayor

DEPARTMENT OF ENGINEERING

ROY W. MORSE, CITY ENGINEER

MEMBER, BOARD OF PUBLIC WORKS

March 16, 1960

Resolution 18360

Honorable Board of Public Works  
Seattle, Washington

Gentlemen:

We are returning herewith Resolution No. 18360, which initiates a vacation of portions of Woodland Park Avenue, extending from North 34th Street to North 36th Street, together with the Committee's report and recommendation thereon.

The vacation involves a narrow strip on both the east and west sides of Woodland Park Avenue which is presently a back park between the property line and the edge of the existing concrete walk. Woodland Park Avenue in this vicinity was originally platted a 70-foot street and the development of the street by the City was on a 66-foot basis.

The vacation petition requests the vacating of the back parking strip area to a width which will leave two feet as a standard back park and leave the paved portion of the street and the sidewalks as they now exist. The vacation has been instituted to legalize or clear titles of those properties where encroachments into this back park area now exist.

Circulation of the various city departments reveals no objections to the vacation. The Committee can see no further need for this area of the street for public purposes and recommends that the vacation be granted.

Yours very truly,

STREET VACATION COMMITTEE

sgd. R. W. Morse

ROY W. MORSE, City Engineer

J. RAY HEATH, Supt. of Water

JR:vw/lht

Enclosure

cc - Light Dept.

Water Dept.

COPY

MAYOR  
GORDON S. CLINTON

CITY OF SEATTLE  
DEPARTMENT OF PUBLIC WORKS

MAIN 2-6000  
LOCAL 435

ROOM 512 COUNTY-CITY BUILDING  
SEATTLE 4, WASHINGTON

E. G. HENRY  
EXECUTIVE SECRETARY

March 23, 1960

Re: Resolution 18360

Honorable Streets and Sewers Committee  
City Council  
City of Seattle

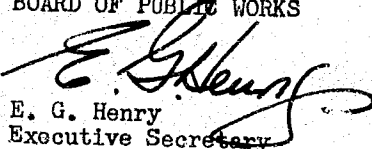
Gentlemen:

The above Resolution, initiating vacation of portions of Woodland Park Avenue, extending from 34th Street to North 36th Street, is herewith returned, together with a copy of the report of our Street Vacation Committee thereon dated March 16, 1960.

In regular session today, the Board of Public Works concurred in this report, and in accordance therewith, it is recommended that the vacation be granted.

Respectfully,

BOARD OF PUBLIC WORKS

  
E. G. Henry  
Executive Secretary

dj  
Attach.

cc: Mr. R. W. Morse  
Mr. J. R. Heath  
Mr. J. Robertson

MAYOR  
GORDON S. CLINTON

CITY OF SEATTLE  
**DEPARTMENT OF PUBLIC WORKS**

MAIN 2-8000  
LOCAL 435

ROOM 512 COUNTY-CITY BUILDING  
SEATTLE 4, WASHINGTON

E. G. HENRY  
EXECUTIVE SECRETARY

March 23, 1960

Re: Resolution 18360

Honorable Streets and Sewers Committee  
City Council  
City of Seattle

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BOARD OF PUBLIC WORKS

E. G. Henry  
Executive Secretary

dj  
Attach.

cc: Mr. R. W. Morse  
Mr. J. R. Heath  
Mr. J. Robertson

MAYOR  
GORDON S. CLINTON

CITY OF SEATTLE  
DEPARTMENT OF PUBLIC WORKS

MAIN 2-6000  
LOCAL 435

ROOM 512 COUNTY-CITY BUILDING  
SEATTLE 4, WASHINGTON

E. G. HENRY  
EXECUTIVE SECRETARY

March 23, 1960

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City Council  
City of Seattle

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BOARD OF PUBLIC WORKS

E. G. Henry  
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dj  
Attach.

cc: Mr. R. W. Morse  
Mr. J. R. Heath  
Mr. J. Robertson

MAYOR  
GORDON S. CLINTON

CITY OF SEATTLE  
**DEPARTMENT OF PUBLIC WORKS**

MAIN 2-6000  
LOCAL 435

ROOM 512 COUNTY-CITY BUILDING  
SEATTLE 4, WASHINGTON

E. G. HENRY  
EXECUTIVE SECRETARY

March 23, 1960

Re: Resolution 18360

Honorable Streets and Sewers Committee  
City Council  
City of Seattle

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Respectfully,

BOARD OF PUBLIC WORKS

E. G. Henry  
Executive Secretary

dj  
Attach.

cc: Mr. R. W. Morse  
Mr. J. R. Heath  
Mr. J. Robertson

MAYOR  
GORDON S. CLINTON

CITY OF SEATTLE  
**DEPARTMENT OF PUBLIC WORKS**

ROOM 512 COUNTY-CITY BUILDING  
SEATTLE 4, WASHINGTON

MAIN 2-8000  
LOCAL 433

E. G. HENRY  
EXECUTIVE SECRETARY

December 30, 1959

Re: Resolution No. 18360

Mr. R. W. Morse, City Engineer  
Chairman, Street Vacation Committee  
City of Seattle

Dear Sir:

The attached Resolution No. 18360, initiating a proceeding for the vacation of portions of Woodland Park Avenue, pursuant to Chapter 156, Laws of 1957, and providing for a hearing thereon, was before the Board of Public Works in regular session today.

It was the recommendation of the Board that said file be referred to the Street Vacation Committee for investigation and recommendation.

Respectfully,

BOARD OF PUBLIC WORKS

E. G. Henry  
Executive Secretary

vs  
Att.  
cc: J. R. Heath  
J. Robertson

THE CITY COUNCIL OF  
**THE CITY OF SEATTLE**  
514 COUNTY CITY BUILDING  
SEATTLE 4, WASHINGTON

December 29, 1959

Board of Public Works  
City of Seattle

Dear Members:

Attached is Resolution No. 18360, initiating a proceeding for the vacation of portions of Woodland Park Avenue, pursuant to Chapter 156, Laws of 1957, and providing for a hearing thereon.

The Streets and Sewers Committee, at its meeting today, recommended that this resolution be referred to you with the request that you return same, together with your report and recommendation in duplicate.

Very truly yours,

STREETS AND SEWERS COMMITTEE

M. B (Mike) Mitchell, Chairman

ej  
Att.

THE CITY COUNCIL OF  
**THE CITY OF SEATTLE**

514 COUNTY CITY BUILDING  
SEATTLE 4, WASHINGTON

December 29, 1959

Board of Public Works  
City of Seattle

Dear Members:

Attached is Resolution No. 18360, initiating a proceeding for the vacation of portions of Woodland Park Avenue, pursuant to Chapter 156, Laws of 1957, and providing for a hearing thereon.

The Streets and Sewers Committee, at its meeting today, recommended that this resolution be referred to you with the request that you return same, together with your report and recommendation in duplicate.

Very truly yours,

STREETS AND SEWERS COMMITTEE

M. B (Mike) Mitchell, Chairman

ej  
Att.



*Mr. Hall  
Park Dept*

E-137

HK 2-29-60

RECEIVED

MAR 1 1960

SEATTLE  
PARK DEPT.

Comments of the members of the Board of Public Works on the petition for vacation of

**Portions of WOODLAND PARK AVENUE,**

**Resolution No. 18360.**

Council File No. ----

Department	Name	Date Received	Comment	Date Forwarded
Supt. Light				
City Engineer				
Supt. Water				
Supt. Bldgs.				
Mr. Andersen	Mr. Tyler	<del>Mr. Clark</del>	Fire Dept.	Mr. Nelson
Mr. Lewarch		Mr. Berg		Park Dept. ✓
Dist. Engineer	Mr. Whiting	Mr. Matson		Plan. Commission

22E

Please make comments and return to the City Engineer.

Additional comments if desired.

*McCall 3-1-60 None 3-2-60*

*Noted  
Bm*

*Mr. Hall  
Park Dept.*

E-137

HK 2-29-60

RECEIVED

MAR 1 1960

SEATTLE  
PARK DEPT.

Comments of the members of the Board of Public Works on the petition for vacation of

**Portions of WOODLAND PARK AVENUE,**

**Resolution No. 18360.**

Council File No.       

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Supt. Light				
City Engineer				
Supt. Water				
Supt. Bldgs.				

22E

Mr. Andersen	Mr. Tyler	<del>Mr. Matson</del>	Fire Dept.	Mr. Nelson
Mr. Lewarch		Mr. Berg		Park Dept. ✓
Dist. Engineer	Mr. Whiting	Mr. Matson		Plan. Commission

Please make comments and return to the City Engineer.

Additional comments if desired.

*Mr. Hall 3-1-60 None 3-2-60*

*Noted  
Jm*

*Mr. on the City  
Supt. of Bldgs*

E-137  
HK 2-29-60

Comments of the members of the Board of Public Works on the  
petition for vacation of

**Portions of WOODLAND PARK AVENUE,**

Resolution No. 18360.  
Council File No. \_\_\_\_\_

Department	Name	Date Received	Comment	Date Forwarded
Supt. Light				
City Engineer				
Supt. Water				
Supt. Bldgs.		<i>3-1-60</i>	<i>Approved</i>	<i>3-1-60</i>
Mr. Andersen	Mr. Tyler	<del>Mr. Clark</del>	Fire Dept.	Mr. Nelson
Mr. Lewarch		Mr. Berg		Park Dept.
Dist. Engineer	Mr. Whiting	Mr. Matson		Plan. Commission

Please make comments and return to the City Engineer.

Additional comments if desired.

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*Mr. Heath  
Supt. of Water*

E-137  
NK 2-29-60

Comments of the members of the Board of Public Works on the  
petition for vacation of

**Portions of WOODLAND PARK AVENUE,**

**Resolution No. 18360.**

Council File No. \_\_\_\_\_

Department	Name	Date Received	Comment	Date Forwarded
Supt. Light				
City Engineer				
Supt. Water	<i>J. R. Heath</i>	<i>2/29/60</i>		<i>2/29/60</i>
Supt. Bldgs.				

*RK  
2/29/60*

Mr. Andersen	Mr. Tyler	<del>Mr. Berg</del>	Fire Dept.	Mr. Nelson
Mr. Lewarch		Mr. Berg		Park Dept.
Dist. Engineer	<b>Mr. Whiting</b>	Mr. Matson		Plan. Commission

Please make comments and return to the City Engineer.

Additional comments if desired.

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City Planning  
Commission

E-137

HK 2-29-60

RECEIVED  
FEB 29 1960

Comments of the members of the Board of Public Works on the  
petition for vacation of

Portions of WOODLAND PARK AVENUE,

Resolution No. 18360.

Council File No. -----

Department	Name	Date Received	Comment	Date Forwarded
Supt. Light				
City Engineer				
Supt. Water				
Supt. Bldgs.				
Mr. Andersen	Mr. Tyler	<del>Mr. Stark</del>	Fire Dept.	Mr. Nelson
Mr. Lewarch		Mr. Berg		Park Dept.
Dist. Engineer	Mr. Whiting	Mr. Matson		Plan. Commission

Please make comments and return to the City Engineer.

Additional comments if desired.

March 3, 1960 - Recommend APPROVAL. This street was platted 70' wide, but the  
Engineering Department developed a 66' width. Some owners have  
encroached on the 70' street and to get loans must have 2'  
vacated.

RFH

mm

Mrs. Jellison  
City Engineer

E-137  
HK 2-29-60

Comments of the members of the Board of Public Works on the  
petition for vacation of

Portions of WOODLAND PARK AVENUE,

Resolution No. 18360.  
Council File No. -----

Department	Name	Date Received	Comment	Date Forwarded
Supt. Light	<i>J.A.D.</i> <i>R. R. R.</i>	3-1-60	Approved	3-2-60
City Engineer				
Supt. Water				
Supt. Bldgs.				
Mr. Andersen	Mr. Tyler	<del>Mr. Frank</del>	Fire Dept.	Mr. Nelson
Mr. Lewarch		Mr. Berg		Park Dept.
Dist. Engineer	Mr. Whiting	Mr. Matson		Plan. Commission

OK  
*J.A.D.*

Please make comments and return to the City Engineer.

Additional comments if desired.

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*Fire Dept*

E-137  
HK 2-29-60

Comments of the members of the Board of Public Works on the  
petition for vacation of

**Portions of WOODLAND PARK AVENUE,**

**Resolution No. 18360.**

Council File No. \_\_\_\_\_

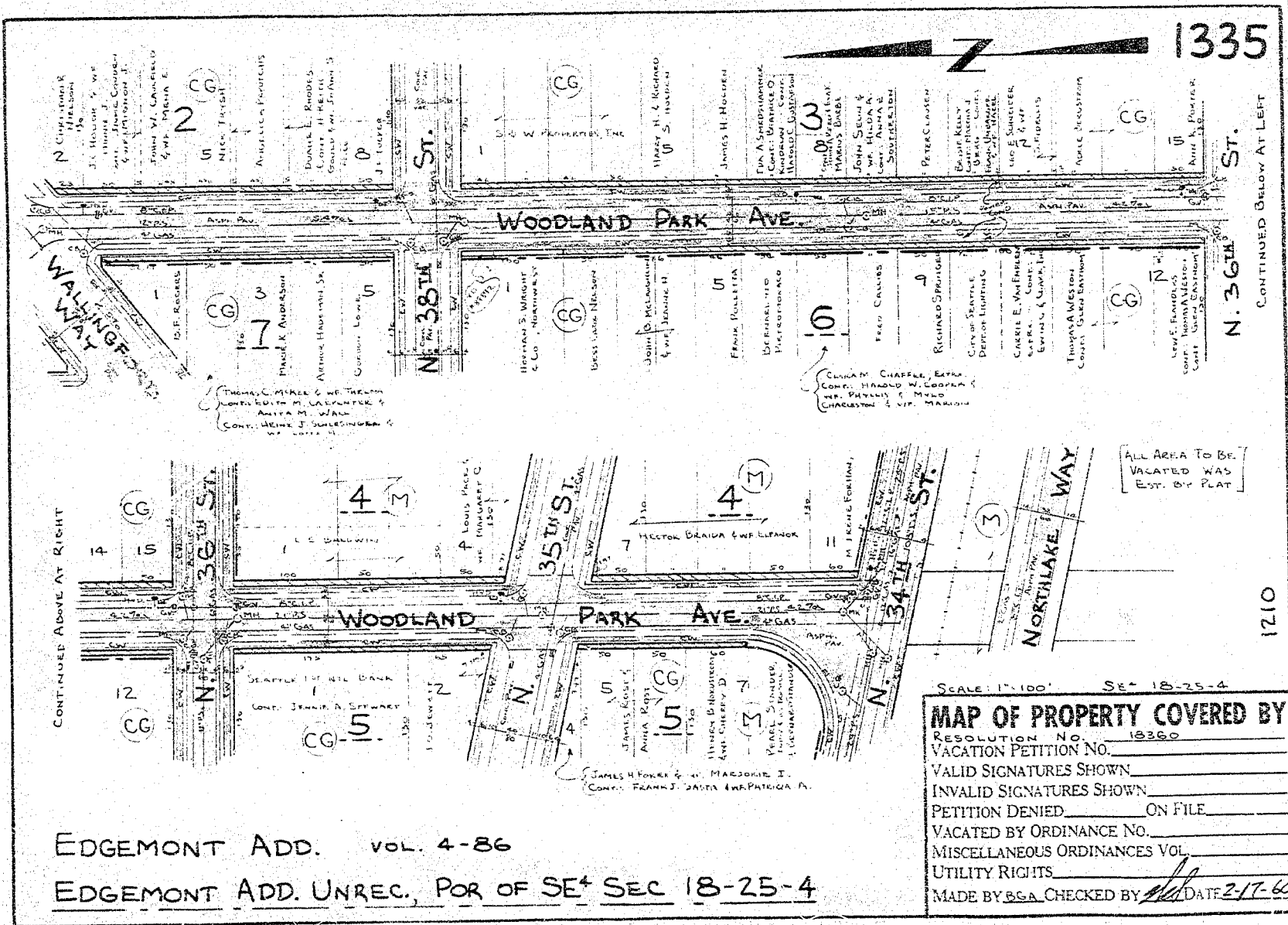
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Supt. Water				
Supt. Bldgs.				
Mr. Andersen	Mr. Tyler	<del>Mr. Stark</del>	Fire Dept.	Mr. Nelson
Mr. Lewarch		Mr. Berg		Park Dept.
Dist. Engineer	Mr. Whiting	Mr. Matson		Plan. Commission

Please make comments and return to the City Engineer.

Additional comments if desired.

It is the opinion of this Department that the vacation of the narrow strips as proposed, beyond the confines of the present amply wide thoroughfare of Woodland Park Ave. from N. 34th St. to Wallingford Way would not be a deterrent to this Department's operation. We therefore are not opposed to the resolution.

7



1335

N. 36TH ST.

CONTINUED BELOW AT LEFT

1210

EDGEMONT ADD. VOL. 4-86  
 EDGEMONT ADD. UNREC. POR OF SE<sup>4</sup> SEC 18-25-4

SCALE: 1"=100' SE-18-25-4

**MAP OF PROPERTY COVERED BY**

RESOLUTION NO. 18360

VACATION PETITION NO. \_\_\_\_\_

VALID SIGNATURES SHOWN \_\_\_\_\_

INVALID SIGNATURES SHOWN \_\_\_\_\_

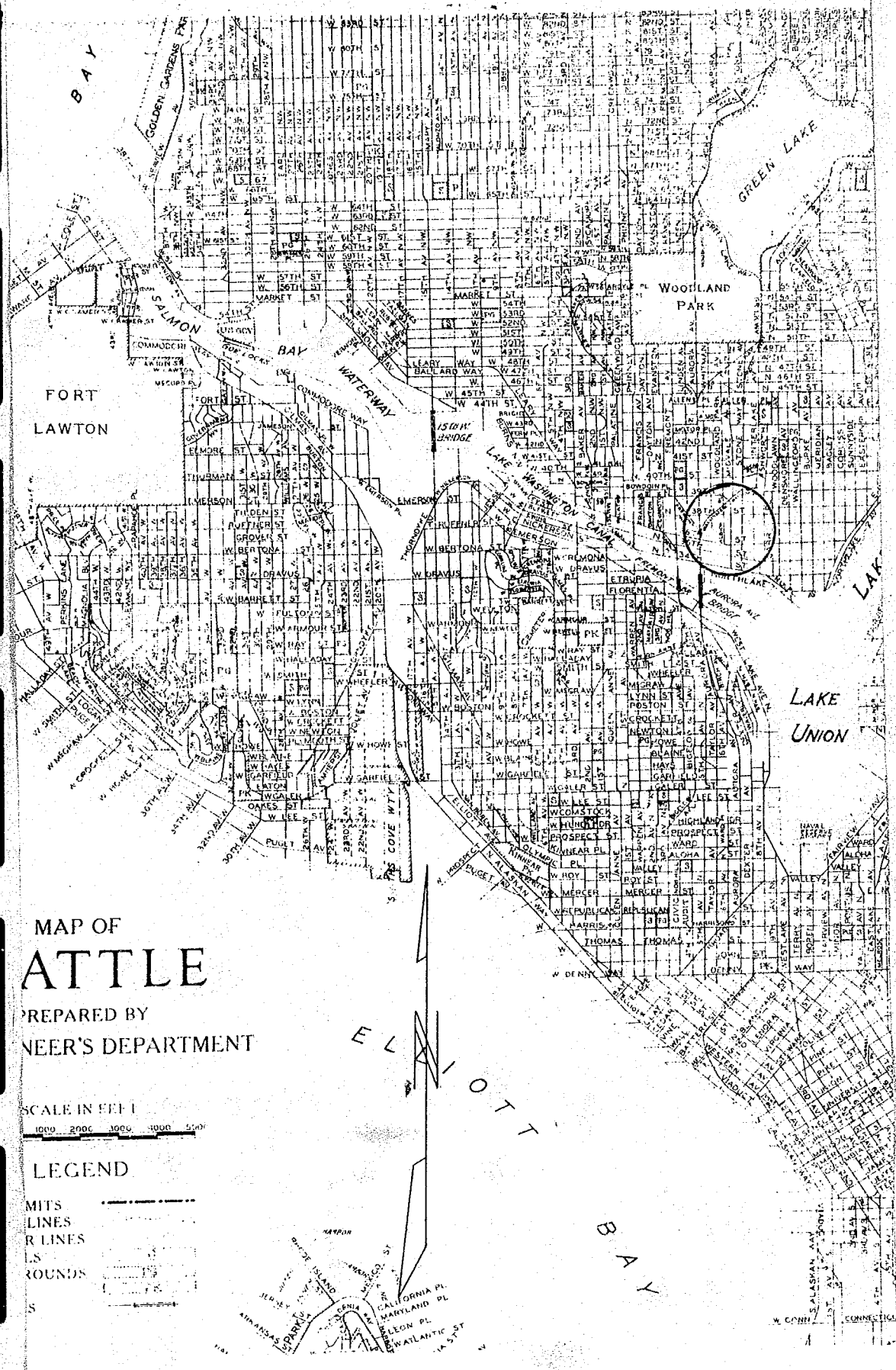
PETITION DENIED \_\_\_\_\_ ON FILE \_\_\_\_\_

VACATED BY ORDINANCE NO. \_\_\_\_\_

MISCELLANEOUS ORDINANCES VOL. \_\_\_\_\_

UTILITY RIGHTS \_\_\_\_\_

MADE BY B.S.A. CHECKED BY *[Signature]* DATE 2-17-60



MAP OF  
**ATTLEBORO**

PREPARED BY  
NEER'S DEPARTMENT

SCALE IN FEET  
1000 2000 3000 4000

**LEGEND**

MITS ————

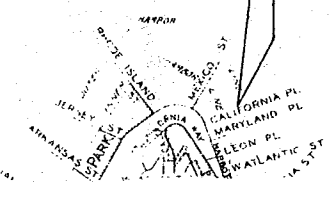
LINES - - - - -

R LINES ————

S ————

ROUNDS ————

S ————



W. CONN. CONNECTICUT

RESOLUTION NO.

A RESOLUTION initiating a proceeding for the vacation of PORTIONS OF WOODLAND PARK AVENUE, pursuant to Chapter 156, Laws of 1957, and providing for a hearing thereon.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SEATTLE:

That a proceeding for the vacation of PORTIONS of WOODLAND PARK AVENUE, if any, lying east of a line 33 feet east of and parallel with the center line of said street as now established and monumented upon the ground and PORTION of SAID STREET, if any, lying west of a line 33 feet west of and parallel with said center line from North 34th Street to North 35th Street and from North 35th Street to North 36th Street and from North 36th Street to North 38th Street, and from North 38th Street to Wallingford Way; EXCEPT portion thereof lying west of said line 33 feet west of and parallel with said center line and south of a line 405 feet south of and parallel with the south line of North 36th Street; EXCEPT portion thereof previously vacated by ORDINANCE NO. \_\_\_\_\_; and EXCEPT portion thereof lying west of said line 33 feet west of and parallel with said center line and north of a line 202.17 feet north of and parallel with the north line of North 36th Street;

OR, in the alternative, to vacate any portion of said street as particularly described;

is hereby initiated pursuant to Chapter 156, Laws of 1957, and that Tuesday, the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at the hour of \_\_\_\_\_

o'clock p.m. in the City Council Chambers in the County-City Building, Seattle, King County, Washington, is hereby fixed as the time and place when a hearing before the Streets and Sewers Committee of the City Council upon said proposed vacation so initiated will be held and the City Clerk is directed to give twenty (20) days' notice of such hearing by posting in the manner provided by law. A map, indicating the portions of the street heretofore described, shall be affixed to and become a part of the notice required by law to be posted in a conspicuous place on the portions of the street sought to be vacated.

BE IT FURTHER RESOLVED that at least fifteen (15) days before the date fixed for such hearing, the City Engineer shall give notice by mail of the time, place and purpose of such hearing to the owners or reputed owners of all lots, tracts, or parcels of land or other property abutting upon the portions of the street sought to be vacated, as shown on the rolls of the County Treasurer, directed to the address thereon shown.

ADOPTED by the City Council the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
and signed by me in open session in authentication of its adoption this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
President of the City Council

Filed by me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
City Comptroller and City Clerk

By \_\_\_\_\_  
Deputy Clerk