



# SEATTLE CITY COUNCIL

## Legislative Summary

CB 118968

Record No.: CB 118968

Type: Ordinance (Ord)

Status: Passed

Version: 1

Ord. no: Ord 125320

In Control: City Clerk

File Created: 04/25/2017

Final Action: 06/01/2017

**Title:** AN ORDINANCE relating to the use of federal HOME Investment Partnerships Program funds; amending the 2013 Consolidated Plan annual action plan to reallocate funds out of homebuyer activities into rental housing activities.

### Date

#### Notes:

Filed with City Clerk:

Mayor's Signature:

Sponsors: Burgess

Vetoed by Mayor:

Veto Overridden:

Veto Sustained:

#### Attachments:

Drafter: jane.klein@seattle.gov

#### Filing Requirements/Dept Action:

### History of Legislative File

Legal Notice Published:

☐ Yes

☐ No

| Ver-<br>sion: | Acting Body:                                                                                                                   | Date:      | Action:                                  | Sent To:                                                             | Due Date: | Return<br>Date: | Result: |
|---------------|--------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------|----------------------------------------------------------------------|-----------|-----------------|---------|
| 1             | Mayor                                                                                                                          | 05/02/2017 | Mayor's leg<br>transmitted to<br>Council | City Clerk                                                           |           |                 |         |
| 1             | City Clerk                                                                                                                     | 05/02/2017 | sent for review                          | Council<br>President's Office                                        |           |                 |         |
|               | <b>Action Text:</b> The Council Bill (CB) was sent for review. to the Council President's Office                               |            |                                          |                                                                      |           |                 |         |
|               | <b>Notes:</b>                                                                                                                  |            |                                          |                                                                      |           |                 |         |
| 1             | Council President's Office                                                                                                     | 05/05/2017 | sent for review                          | Affordable<br>Housing,<br>Neighborhoods,<br>and Finance<br>Committee |           |                 |         |
|               | <b>Action Text:</b> The Council Bill (CB) was sent for review. to the Affordable Housing, Neighborhoods, and Finance Committee |            |                                          |                                                                      |           |                 |         |
|               | <b>Notes:</b>                                                                                                                  |            |                                          |                                                                      |           |                 |         |

|   |                                                                                                                         |            |                                    |                                                                                                                                                                    |      |
|---|-------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1 | Full Council                                                                                                            | 05/08/2017 | referred                           | Affordable<br>Housing,<br>Neighborhoods,<br>and Finance<br>Committee                                                                                               |      |
|   | <b>Action Text:</b> The Council Bill (CB) was referred. to the Affordable Housing, Neighborhoods, and Finance Committee |            |                                    |                                                                                                                                                                    |      |
|   | <b>Notes:</b>                                                                                                           |            |                                    |                                                                                                                                                                    |      |
| 1 | Affordable Housing,<br>Neighborhoods, and<br>Finance Committee                                                          | 05/17/2017 | discussed                          |                                                                                                                                                                    |      |
|   | <b>Action Text:</b> The Council Bill (CB) was discussed in Committee.                                                   |            |                                    |                                                                                                                                                                    |      |
|   | <b>Notes:</b>                                                                                                           |            |                                    |                                                                                                                                                                    |      |
| 1 | Affordable Housing,<br>Neighborhoods, and<br>Finance Committee                                                          | 05/26/2017 | pass                               |                                                                                                                                                                    | Pass |
|   | <b>Action Text:</b> The Committee recommends that Full Council pass the Council Bill (CB).                              |            |                                    |                                                                                                                                                                    |      |
|   | <b>Notes:</b>                                                                                                           |            |                                    |                                                                                                                                                                    |      |
|   |                                                                                                                         |            | In Favor: 2                        | Chair Burgess, Vice Chair Herbold                                                                                                                                  |      |
|   |                                                                                                                         |            | Opposed: 0                         |                                                                                                                                                                    |      |
| 1 | Full Council                                                                                                            | 05/30/2017 | passed                             |                                                                                                                                                                    | Pass |
|   | <b>Action Text:</b> The Council Bill (CB) was passed by the following vote, and the President signed the Bill:          |            |                                    |                                                                                                                                                                    |      |
|   | <b>Notes:</b>                                                                                                           |            |                                    |                                                                                                                                                                    |      |
|   |                                                                                                                         |            | In Favor: 7                        | Councilmember Bagshaw, Councilmember Burgess, Council President Harrell, Councilmember Herbold, Councilmember Johnson, Councilmember O'Brien, Councilmember Sawant |      |
|   |                                                                                                                         |            | Opposed: 0                         |                                                                                                                                                                    |      |
| 1 | City Clerk                                                                                                              | 05/31/2017 | submitted for<br>Mayor's signature | Mayor                                                                                                                                                              |      |
| 1 | Mayor                                                                                                                   | 06/01/2017 | Signed                             |                                                                                                                                                                    |      |
| 1 | Mayor                                                                                                                   | 06/01/2017 | returned                           | City Clerk                                                                                                                                                         |      |
| 1 | City Clerk                                                                                                              | 06/01/2017 | attested by City<br>Clerk          |                                                                                                                                                                    |      |
|   | <b>Action Text:</b> The Ordinance (Ord) was attested by City Clerk.                                                     |            |                                    |                                                                                                                                                                    |      |
|   | <b>Notes:</b>                                                                                                           |            |                                    |                                                                                                                                                                    |      |

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**CITY OF SEATTLE**

**ORDINANCE** 125320

**COUNCIL BILL** 118968

AN ORDINANCE relating to the use of federal HOME Investment Partnerships Program funds; amending the 2013 Consolidated Plan annual action plan to reallocate funds out of homebuyer activities into rental housing activities.

WHEREAS, the 2013 Annual Action Plan component of the City's 2009-2012 Consolidated Plan for Housing and Community Development, as adopted by Ordinance 124055, included \$220,015 in HOME Investment Partnerships funds for homebuyer activities; and

WHEREAS, there is an accumulation of under-expended funds from prior years amounting to \$495,848 in HOME Investment Partnerships funds; and

WHEREAS, these funds have not been fully expended and the Office of Housing has determined that a more timely and effective use of the unexpended funds is in rental housing preservation and development activities; NOW, THEREFORE,

**BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:**

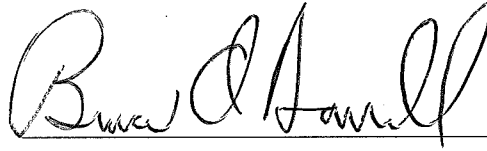
Section 1. The 2013 Annual Action Plan component of the City's 2009-2012 Consolidated Plan for Housing and Community Development, as adopted by Ordinance 124055, is amended to decrease the HOME Investment Partnerships Program funding for the Homebuyer Program activity by \$220,015, to allocate \$495,848 of under-expended funds from prior years, and to increase the HOME Investment Partnerships Program funding for the Rental Housing Preservation and Development activity by \$715,863.

Section 2. The Director of the Human Services Department is authorized to make any conforming changes that may be necessary to other portions of the affected consolidated plans

- 1 and annual action plans to reflect the changes adopted in this ordinance and to provide any
- 2 formal submittals to the United States Department of Housing and Urban Development to
- 3 effectuate the changes adopted in this ordinance.

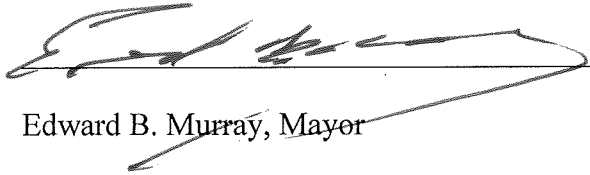
Section 3. This ordinance shall take effect and be in force 30 days after its approval by the Mayor, but if not approved and returned by the Mayor within ten days after presentation, it shall take effect as provided by Seattle Municipal Code Section 1.04.020.

Passed by the City Council the 30<sup>th</sup> day of MAY, 2017,  
and signed by me in open session in authentication of its passage this 30<sup>th</sup> day of  
MAY, 2017.



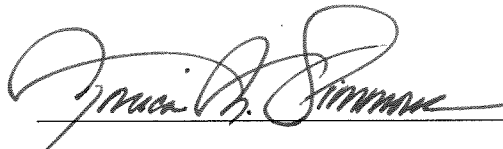
President \_\_\_\_\_ of the City Council

Approved by me this 1<sup>st</sup> day of June, 2017.



Edward B. Murray, Mayor

Filed by me this 1<sup>st</sup> day of June, 2017.



Monica Martinez Simmons, City Clerk

(Seal)

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STATE OF WASHINGTON -- KING COUNTY

--SS.

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350898

No. 21,22, and 23

CITY OF SEATTLE, CLERKS OFFICE

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

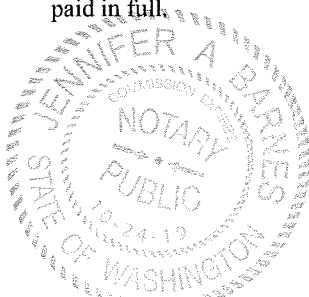
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

CT:TITLE ONLY 125319,20,

was published on

06/15/17

The amount of the fee charged for the foregoing publication is the sum of \$112.35 which amount has been paid in full.



Affidavit of Publication

A handwritten signature in dark ink, appearing to be "M. J. P.", written over a horizontal line.

Subscribed and sworn to before me on

06/15/2017

A large, stylized handwritten signature in dark ink, written over a horizontal line.

Notary public for the State of Washington,  
residing in Seattle

# State of Washington, King County

## City of Seattle

The full text of the following legislation,  
passed by the City Council

on May 30, 2017, and published below by  
title only, will be mailed

upon request, or can be accessed at <http://seattle.legistar.com>. For

information on upcoming meetings of the  
Seattle City Council, please

visit [http://www.seattle.gov/council/](http://www.seattle.gov/council/calendar)  
calendar.

### Ordinance 125319

Council Bill 118963 PASSED (5-2)  
(Bagshaw, Burgess – Opposed)

AN ORDINANCE relating to land use  
and zoning; amending Section 23.76.006 of  
the Seattle Municipal Code to clarify that a  
land use decision to waive or modify struc-  
ture width or setbacks for a youth service  
center, and integrated SEPA decisions, are  
Type II decisions that may be appealed to  
the City Hearing Examiner.

### Ordinance 125320

Council Bill 118968 PASSED (7-0)

AN ORDINANCE relating to the use  
of federal HOME Investment Partnerships  
Program funds; amending the 2013  
Consolidated Plan annual action plan to  
reallocate funds out of homebuyer activities  
into rental housing activities.

### Ordinance 125321

Council Bill 118973 PASSED (7-0)

AN ORDINANCE relating to historic  
preservation; imposing controls upon the  
Seattle City Light Power Control Center,  
a landmark designated by the Landmarks  
Preservation Board under Chapter 25.12 of  
the Seattle Municipal Code, and adding it to  
the Table of Historical Landmarks contained  
in Chapter 25.32 of the Seattle Municipal  
Code.

### Ordinance 125322

Council Bill 118986

AN ORDINANCE appropriating money  
to pay certain audited claims and ordering  
the payment thereof.

### Ordinance 125323

Council Bill 118976 PASSED (7-0)

AN ORDINANCE relating to the Seattle  
Center Department; authorizing the Seattle  
Center Director to execute a facility use  
agreement with Force 10 Hoops, LLC, for  
use and occupancy of KeyArena and adjacent  
areas at the Seattle Center; making findings  
of fact about the value provided by profes-  
sional women's basketball in Seattle; exempt-  
ing the agreement from the requirements of  
Chapter 20.47 of the Seattle Municipal Code;  
and superseding an earlier agreement autho-  
rized by Ordinance 122907.

Date of publication in the Seattle Daily  
Journal of Commerce, June 15, 2017.

6/15(350898)