



SEATTLE CITY COUNCIL  
SEATTLE PUBLIC UTILITIES AND NEIGHBORHOODS COMMITTEE\*

AGENDA  
Tuesday, February 25, 2014  
2:00 p.m.

**Members:** Sally Bagshaw, Chair  
Kshama Sawant, Vice-Chair  
Bruce A. Harrell, Member  
Tom Rasmussen, Alternate

**Staff:** Lily Rehrmann, Legislative Assistant  
Alberta Bleck, Legislative Assistant

**E-mail:** [sally.bagshaw@seattle.gov](mailto:sally.bagshaw@seattle.gov)

**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

**Committee Chair Telephone:** 206-684-8801  
**Council Meeting Listen Line:** 206-684-8566

**Homepage:**  
<http://www.seattle.gov/council/committees/utilities>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Please Note: Times listed are estimated.*

**A. Call to Order**

**B. Chair's Report** (5 minutes, to 2:05 p.m.)

**C. Public Comment** (5 minutes, to 2:10 p.m.)

**D. Items of Business**

1. [C.B. 118021](#)  
[\(PDF Version\)](#) Relating to historic preservation, imposing controls upon the Neptune Building, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.

BRIEFING, DISCUSSION, AND POSSIBLE VOTE (15 minutes, to 2:25 p.m.)

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=luc>



The Council's Chambers and offices are physically accessible; translation services provided on request.  
Call 206-684-8888 (TDD: 206-233-0025) for further information.



*Presenters: Karen Gordon and Erin Doherty, Department of Neighborhoods; Craig Thompson and Todd Thompson, Neptune Building*

*Supporting Document:*

- a. [Neptune Building Presentation](#)

**2. Seattle Public Utilities (SPU) Strategic Business Plan (SBP) Status Update**

BRIEFING AND DISCUSSION (20 minutes, to 2:45 p.m.)

*Presenters: Ray Hoffman, Director, SPU; Noel Miller and Carl Bailey, Customer Review Panel*

*Supporting Document:*

- a. [SBP Presentation](#)

**3. Solid Waste 101**

BRIEFING AND DISCUSSION (20 minutes, to 3:05 p.m.)

*Presenters: Ray Hoffman, Director, and Tim Croll, SPU*

*Supporting Document:*

- a. [Solid Waste 101 Presentation](#)

**4. Every Other Week Garbage Collection Update**

BRIEFING AND DISCUSSION (25 minutes, to 3:30 p.m.)

*Presenters: Ray Hoffman, Director, and Tim Croll, SPU; Meg Moorehead, Council Central Staff*

*Supporting Document:*

- a. [EOW Presentation](#)

**D. Adjournment**