



SEATTLE CITY COUNCIL  
PLANNING, LAND USE, AND SUSTAINABILITY  
COMMITTEE\*

AGENDA - SPECIAL MEETING  
Tuesday, September 30, 2014  
2:00 p.m.

**Members:** Mike O'Brien, Chair  
Tim Burgess, Vice-Chair  
Nick Licata, Member  
Sally J. Clark, Alternate

**Staff:** Esther Handy, Legislative Assistant  
Josh Fogt, Legislative Assistant  
Jasmine Marwaha, Legislative Assistant

**E-mail:** [mike.o'brien@seattle.gov](mailto:mike.o'brien@seattle.gov)

**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

**Committee Chair Telephone:** 206-684-8800  
**Council Meeting Listen Line:** 206-684-8566

**Homepage:**  
<http://www.seattle.gov/council/committees/LandUse/default.htm>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Please Note: Times listed are estimated.*

**A. Call to Order**

**B. Public Comment** (20 minutes - please note that public comment will be limited to 20 minutes)

**C. Items of Business**

1. [C.F. 313745](#) Reappointment of Grace H. Kim as member, Seattle Planning Commission, for a term of confirmation to April 15, 2017.  
[\(PDF Version\)](#)

DISCUSSION AND POSSIBLE VOTE (10 minutes for items 1-8)

*Presenters for items 1-8: Vanessa Murdock, Seattle Planning Commission; Lisa Rutzick, Department of Planning and Development (DPD); Michael Jenkins, Seattle Design Commission*

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=plus>



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2. [C.F. 313983](#) Appointment of Lauren Squires as member, Seattle Planning Commission, for a term of confirmation to September 1, 2015.  
[\(PDF Version\)](#)  
DISCUSSION AND POSSIBLE VOTE
3. [C.F. 314055](#) Appointment of David S. Shelton as member, Seattle Planning Commission for a term of confirmation to April 15, 2017.  
[\(PDF Version\)](#)  
DISCUSSION AND POSSIBLE VOTE
4. [C.F. 314054](#) Appointment of Michael Austin as member, Seattle Planning Commission, for term of confirmation to April 15, 2017.  
[\(PDF Version\)](#)  
DISCUSSION AND POSSIBLE VOTE
5. [C.F. 314065](#) Appointment of Kara E. Martin as member, Seattle Planning Commission for a term of confirmation to April 15, 2017.  
[\(PDF Version\)](#)  
DISCUSSION AND POSSIBLE VOTE
6. [C.F. 314066](#) Appointment of Patricia Wilma as member, Seattle Planning Commission for a term of confirmation to April 15, 2017.  
  
DISCUSSION AND POSSIBLE VOTE
7. [C.F. 313981](#) Appointment of Grant M. Hromas as member, Seattle Design Commission, for a term of confirmation to September 1, 2015.  
[\(PDF Version\)](#)  
DISCUSSION AND POSSIBLE VOTE
8. [C.F. 313982](#) Appointment of Krystal F. Brun as member, Seattle Design Review Board, for a term of confirmation to September 1, 2015.  
[\(PDF Version\)](#)  
DISCUSSION AND POSSIBLE VOTE
9. **Housing Linkage Fee**  
  
DISCUSSION *(45 minutes)*

*Presenters: Nora Lake Brown, David Rosen and Associates (DRA); Ketil Freeman, Council Central Staff*

*Supporting Documents:*

- a. [Draft Resolution](#)
- b. [Draft Resolution attachment](#)
- c. [DRA Nexus study - administrative review draft \(9/11/14\)](#)
- d. [DRA economic feasibility study \(7/16/14\)](#)
- e. [Cornerstone Recommendations memo \(from 9/12/14\)](#)

10. [C.B. 118202](#)  
[\(PDF Version\)](#) Relating to land use and zoning, amending Sections 23.47A.004, 23.51A.004, 23.84A.020 and 23.84A.046 of the Seattle Municipal Code, to establish a definition for and allow youth service centers, and provide development standards for youth service centers existing as of January 1, 2013 in public facilities operated by King County.

DISCUSSION AND POSSIBLE VOTE (45 minutes)

*Presenters: Kristian Kofoed, DPD; Jake McKinstry, Spectrum Development Solutions; Kathy Brown and Claudia Balducci, King County; Ketil Freeman, Council Central Staff*

*Supporting Documents:*

- a. [DPD Director's Report](#)
- b. [King County Executive Letter](#) (added; 9/29/14 at 2:35 p.m.)
- c. [Attachment A - Presentation on disparities in juvenile justice](#) (added; 9/29/14 at 2:35 p.m.)
- d. [Attachment 1a - Disproportionate Minority Contact white paper](#) (added; 9/29/14 at 2:35 p.m.)
- e. [Attachment B - Draft County/City partnership agreement](#) (added; 9/29/14 at 2:35 p.m.)

D. Adjournment