



SEATTLE CITY COUNCIL MEETING AGENDA

MEETING DATE:

**Monday, April 14, 2014
2:00 p.m.
Revised 4/11/14 at 4:00 p.m.
Removed item 3, Council Bill 117991**

A. CALL TO ORDER

B. ROLL CALL

**C. ADOPTION OF INTRODUCTION AND
REFERRAL CALENDAR**

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res.), and Clerk Files (C.F.) for committee recommendation.

D. APPROVAL OF THE AGENDA

E. PRESENTATIONS

F. APPROVAL OF THE JOURNAL

G. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.

H. PAYMENT OF BILLS

(These are the only Bills which the City Charter allows to be introduced and passed on the same day.)

I. COMMITTEE REPORTS

Discussion and vote on Bills, Resolutions, and Clerk Files.

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
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FULL COUNCIL:

1.	C.F. 313679 (PDF Version)	Appointment of Quinnie Tan as member, Housing Levy Oversight Committee, for a term of confirmation to December 31, 2016.	RE-REFERRED April 7, 2014 (Clark)
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FINANCE AND CULTURE COMMITTEE:

2.	C.B. 118028 (PDF Version)	Relating to City procurement, deleting obsolete language, and updating definitions, authorities, practices, and requirements; amending Sections 20.60.100, 20.60.101, 20.60.102, 20.60.106, 20.60.110, 20.60.112, 20.60.114, 20.60.116, 20.60.118, 20.60.120, 20.60.122, 20.60.124, and 20.60.132; and repealing Sections 20.60.108, 20.60.126, 20.60.130, and 20.60.140 of the Seattle Municipal Code in connection thereto.	PASS (Licata, Burgess, Godden)
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NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
<u>SEATTLE PUBLIC UTILITIES AND NEIGHBORHOODS COMMITTEE:</u>		
3.	Res. 31516 (PDF Version)	Amending Resolution 30695; updating the debt service coverage financial policy for the Solid Waste System.
		ADOPT (Bagshaw, Harrell) ABSTAIN (Sawant)
<u>TRANSPORTATION COMMITTEE:</u>		
4.	Res. 31515 (PDF Version)	Approving the Seattle Bicycle Master Plan.
		ADOPT AS AMENDED (Rasmussen, Bagshaw, O'Brien)

J. ADOPTION OF OTHER RESOLUTIONS**K. OTHER BUSINESS****L. ADJOURNMENT**

The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.

