



SEATTLE CITY COUNCIL ENERGY COMMITTEE*

AGENDA
Wednesday, August 13, 2014
9:30 a.m.

Members: Kshama Sawant, Chair
Sally J. Clark, Vice-Chair
Mike O'Brien, Member
Bruce A. Harrell, Alternate

Staff: Benjamin Peterson, Legislative Assistant
Clay Showalter, Legislative Assistant
Ted Virdone, Legislative Assistant

E-mail: kshama.sawant@seattle.gov

Location: Council Chamber, City Hall
600 Fourth Avenue
Seattle, WA 98104

Committee Chair Telephone: 206-684-8016
Council Meeting Listen Line: 206-684-8566

Homepage: <http://www.seattle.gov/council/committees/energy/default.htm>

*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

Please Note: Times listed are estimated.

A. Call to Order

B. Chair's Report (5 minutes)

C. Public Comment (10 minutes)

D. Items of Business

1. **Environmental Discussion on the Dangers with Nuclear Power, and the Impacts of Different Forms of Energy. Briefing and Discussion on the Columbia Generating Station, Washington State's only Nuclear Power Plant, and Possible Alternatives.**

DISCUSSION (60 minutes)

Video Archive: <http://www.seattlechannel.org/videos/watchVideos.asp?program=ee>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



Presenters: Bruce Amundson and Charles Johnson, Washington Physicians for Social Responsibility; Representative Gerry Pollet and Peggy Maze Johnson, Heart of America Northwest; Sara Patton, Northwest Energy Coalition

2. External Risk Management Letter

DISCUSSION (5 minutes)

Presenters: Tony Kilduff and Calvin Chow, Council Central Staff

3. Regional Energy Market Development

DISCUSSION (20 minutes)

Presenters: Mike Jones and Wayne Morter, Seattle City Light (SCL); Tony Kilduff and Calvin Chow, Council Central Staff

Supporting Document:

- a. [Regional Energy Market Developments Presentation](#)*

E. Public Comment
(10 minutes)

F. Adjournment