



## SEATTLE CITY COUNCIL ENERGY COMMITTEE\*

**AGENDA**  
**Wednesday, March 12, 2014**  
**9:30 a.m.**

**Members:** Kshama Sawant, Chair  
Sally J. Clark, Vice-Chair  
Mike O'Brien, Member  
Bruce A. Harrell, Alternate

**Staff:** Joshua Koritz, Legislative Assistant  
Clay Showalter, Legislative Assistant  
Ted Virdone, Legislative Assistant

**E-mail:** [kshama.sawant@seattle.gov](mailto:kshama.sawant@seattle.gov)

**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

**Committee Chair Telephone:** 206-684-8016  
**Council Meeting Listen Line:** 206-684-8566

**Homepage:**  
<http://www.seattle.gov/council/committees/energy/default.htm>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Please Note: Times listed are estimated.*

### A. Call to Order

### B. Chair's Report

### C. Public Comment (10 minutes)

### D. Items of Business

1.

#### **West Seattle Sub Stations**

Relating to six Seattle City Light owned properties formerly housing sub stations, and deemed surplus to operational requirements.

#### **BRIEFING**

**Presenters:** Lynn Best, Seattle City Light (SCL); Mary Fleck, West Seattle Greenspaces Coalition; Laura Wishik, Law Department

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=ee>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



*Supporting Document:*

*a. [SCL Surplus Properties Presentation](#)*

2. [C.B. 118041](#) **Lake Forest Park Franchise Agreement**  
[\(PDF Version\)](#) Relating to the City Light Department, authorizing the extension of the franchise from the City of Lake Forest Park to construct, operate, maintain, replace and repair an electrical light and power system in, across, over, along, under, through and below certain designated public rights- of-way, to September 30, 2014 or the effective date of a replacement franchise agreement, whichever occurs first.

**BRIEFING, DISCUSSION, AND POSSIBLE VOTE**

Presenter: Tony Kilduff, City Council Central Staff

**E. Public Comment**  
(10 minutes)

**F. Adjournment**