



SEATTLE CITY COUNCIL PLANNING, LAND USE, AND SUSTAINABILITY COMMITTEE*

AGENDA
Wednesday, January 23, 2013
9:30 a.m.

Members: Richard Conlin, Chair
Tim Burgess, Vice-Chair
Mike O'Brien, Member
Sally J. Clark, Alternate

Staff: Sara Nelson, Legislative Assistant
Elaine Ko, Legislative Assistant
Phyllis Shulman, Legislative Assistant

Location: Council Chamber, City Hall
600 Fourth Avenue
Seattle, WA 98104

E-mail: richard.conlin@seattle.gov

Committee Chair Telephone: 206-684-8805

Council Meeting Listen Line: 206-684-8566

Homepage: <http://www.seattle.gov/council/conlin>

*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

A. Call to Order

B. Public Comment

C. Items of Business

1. [Res. 31418](#) **Related to the Comprehensive Plan, stating the City's intent to work with communities to review and implement neighborhood plans in the Neighborhood Planning Element of the Comprehensive Plan and directing the Department of Planning and Development and Department of Neighborhoods to initiate this work accordingly.**

DISCUSSION AND POSSIBLE VOTE (15 minutes)

Presenters: Nora Liu, Department of Planning and Development; Richard Conlin, Seattle City Council

**Video
Archive:**

<http://www.seattlechannel.org/videos/watchVideos.asp?program=plus>



The Council's Chambers and offices are physically accessible; translation services provided on request.
Call 206-684-8888 (TDD: 206-233-0025) for further information.



2. **Department of Planning and Development (DPD) 2012 Year-End Summary**

BRIEFING AND DISCUSSION (20 minutes)

Presenter: Diane Sugimura, Department of Planning and Development

Supporting Document:

- a. [DPD Memo – 2012 Year-End Summary](#)

3. **Department of Planning and Development (DPD) Planning Division Work Report**

BRIEFING AND DISCUSSION (20 minutes)

Presenters: Diane Sugimura and Marshall Foster, Department of Planning and Development

Supporting Documents:

- a. [Fourth Quarter Memo](#)
- b. [City Planning Division Work Plan – Draft](#)
- c. [Fourth Quarter Grant and MOU Summary](#)

D. Adjournment