



# SEATTLE CITY COUNCIL LIBRARIES, UTILITIES, AND CENTER COMMITTEE\*

**AGENDA**  
**Tuesday, August 6, 2013**  
**9:30 a.m.**

**Members:** Jean Godden, Chair  
Richard Conlin, Vice-Chair  
Sally Bagshaw, Member  
Bruce A. Harrell, Alternate

**Staff:** Bailey Bauhs, Legislative Assistant  
Monica Ghosh, Legislative Assistant  
Carlo Caldirola-Davis, Legislative Assistant

**E-mail:** [jean.godden@seattle.gov](mailto:jean.godden@seattle.gov)

**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

**Committee Chair Telephone:** 206-684-8807

**Council Meeting Listen Line:** 206-684-8566

**Homepage:** <http://www.seattle.gov/council/godden>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

## A. Call to Order

## B. Public Comment

## C. Items of Business

1. **Chair's Report** (5 minutes)
2. [C.F. 313156](#) **Appointment of Holly D. Golden as member, Seattle Center Advisory Commission, for a term of confirmation to September 28, 2014.**  
[\(PDF Version\)](#)

DISCUSSION AND POSSIBLE VOTE (5 minutes)

*Presenter: Robert Nellams, Seattle Center*

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=luc>



The Council's Chambers and offices are physically accessible; translation services provided on request.  
Call 206-684-8888 (TDD: 206-233-0025) for further information.



3. [C.F. 313157](#) **Appointment of A. Grace Dwomoh as member, Seattle Center Advisory Commission, for a term of confirmation to September 1, 2014.**  
[\(PDF Version\)](#)

DISCUSSION AND POSSIBLE VOTE (5 minutes)

*Presenter: Robert Nellams, Seattle Center*

4. **Seattle Center Artists at Play Area**

BRIEFING (15 minutes)

*Presenter: Robert Nellams, Seattle Center*

5. **2013 Water Supply and Revenue Outlook**

BRIEFING (20 minutes)

*Presenters: Tom Fox and Paul Hanna, Seattle Public Utilities*

#### **D. Adjournment**