



**SEATTLE CITY COUNCIL  
CENTRAL WATERFRONT, SEAWALL, AND  
ALASKAN WAY VIADUCT REPLACEMENT PROGRAM COMMITTEE\***

**REVISED AGENDA - SPECIAL MEETING  
Monday, July 15, 2013  
2:30 p.m. (after Full Council)**

**Members:** Jean Godden, Chair  
Sally Bagshaw, Co-Chair  
Richard Conlin, Co-Chair  
Tom Rasmussen, Co-Chair  
Tim Burgess, Member  
Sally J. Clark, Member  
Bruce A. Harrell, Member  
Nick Licata, Member  
Mike O'Brien, Member

**Staff:** Emilia M. Sanchez, Council Clerk  
LeeAnne Schirato, Council Clerk

**Location:** Council Chamber, City Hall  
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Seattle, WA 98104

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**Committee Chair Telephone:** 206-684-8807  
**Council Meeting Listen Line:** 206-684-8566

**Website:** <http://www.seattle.gov/council/issues/viaduct.htm>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

**A. Call to Order**

**B. Items of Business**

1. **Alaskan Way Viaduct Replacement Program Update**

BRIEFING AND DISCUSSION (30 minutes)

*Presenters: Linea Laird, Matt Preedy, and David Sowers, Washington State Department of Transportation (WSDOT)*

*Supporting Document:*

- a. [AWV Update](#)

2. **Seawall Update, Surface Alaskan Way Street Design, and Local Waterfront Transit Elements**

BRIEFING AND DISCUSSION (40 minutes)

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=viaductseawall>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



*Presenters: Jon Layzer, Angela Brady, and Steve Pearce, Seattle Department of Transportation (SDOT)*

*Supporting Document:*

- a. [Seawall, Street Design, Transit](#)

3.

### **Waterfront Seattle Art Plan and Program**

BRIEFING AND DISCUSSION (20 minutes)

*Presenters: Randy Engstrom and Eric Fredericksen, Office of Arts and Cultural Affairs; Hannah McIntosh, SDOT*

*Supporting Document:*

- a. [Art Overview](#)

### **C. Public Comment**

(10 minutes)

### **D. Adjournment**