



SEATTLE CITY COUNCIL
PLANNING, LAND USE, AND SUSTAINABILITY COMMITTEE*
Wednesday, September 12, 2012
9:30 a.m.

PUBLIC HEARING

Members: Richard Conlin, Chair
Tim Burgess, Vice-Chair
Mike O'Brien, Member
Sally J. Clark, Alternate

Staff: Sara Nelson, Legislative Assistant
Elaine Ko, Legislative Assistant
Phyllis Shulman, Legislative Assistant

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Location: Council Chamber, City Hall
600 Fourth Avenue
Seattle, WA 98104

Committee Chair Telephone: 206-684-8805
Council Meeting Listen Line: 206-684-8566
Homepage: <http://www.seattle.gov/council/conlin>

*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

A. Call to Order

B. Public Comment

C. Items of Business

1. [C.B. 117535](#) **Relating to land use and zoning, amending Section 23.50.012 of the Seattle Municipal Code to allow water- dependent or water-related research and education facilities of colleges and universities, in new and existing buildings in the Ballard/Interbay Northend Manufacturing & Industrial Center.**

PUBLIC HEARING (10 minutes)

Presenters: Mike Podowski and Radhika Nair, Department of Planning and Development; Ketil Freeman, Council Central Staff

Video Archive: <http://www.seattlechannel.org/videos/watchVideos.asp?program=plus>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



2. [C.F. 312266](#) **Council land use action to allow poles and netting up to 140 feet in height for a new driving range at Jackson Park Golf Course, located at 1000 NE 135th Street (Project No. 3012923, Type V).**

DISCUSSION AND PUBLIC HEARING (15 minutes)

Presenters: Garrett Farrell, Department of Parks and Recreation; Lee Michaelis, R.W. Thorpe & Associates; Michael Jenkins, Council Central Staff

Supporting Documents:

- a. [Department of Parks and Recreation Presentation](#)
- b. [DPD Director Analysis And Recommendation](#)
- c. [Site Plan](#)
- d. [Ball Trajectory Study](#)
- e. [Building Elevations](#)
- f. [Site Lighting Plan](#)
- g. [Structure Lighting Plan](#)

3. [C.F. 312119](#) **Council land use action to allow a new 19,800 square foot two-story clubhouse and driving range structure, a new 4,100 square foot cart storage structure and 20,000 square feet of paving improvements, including a request to waive development standards to allow field lighting up to 90 feet in height and netting and net poles up to 140 feet in height (Project Nos. 3012845 and 3013107, Type V).**

DISCUSSION AND PUBLIC HEARING (30 minutes)

Presenters: Molly Hurley, Department of Planning and Development; Susanne Rockwell, Department of Parks and Recreation; Nancy Callery, Bassetti Architects; Michael Jenkins, Council Central Staff

Supporting Documents:

- a. [Jefferson Park Presentation](#)
- b. [DPD Director Analysis And Recommendation](#)
- c. [Attachment A](#)
- d. [Attachment B](#)
- e. [Attachment C](#)

4. **Industrial and Commercial Use and Development Standards of the Shoreline Master Program Update Legislation.**

BRIEFING AND DISCUSSION (30 minutes)

Presenters: John Skelton and Margaret Glowacki, Department of Planning and Development; Ketil Freeman and Michael Jenkins, Council Central Staff

Supporting Document:

- a. [Seattle's Shorelines, Today and Tomorrow](#)

5. **Department of Planning and Development's (DPD) Race and Social Justice Initiative (RSJI) Report**

BRIEFING AND DISCUSSION (15 minutes)

Presenter: Diane Sugimura, Director, Department of Planning and Development

D. Adjournment