



SEATTLE CITY COUNCIL MEETING AGENDA

**MEETING DATE: Tuesday, May 29, 2012
2:00 p.m.**

A. CALL TO ORDER

B. ROLL CALL

C. APPROVAL OF THE AGENDA

D. APPROVAL OF THE JOURNAL

E. PRESENTATIONS

F. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 15 minutes.

**G. ADOPTION OF INTRODUCTION AND
[REFERRAL CALENDAR](#)**

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res.), and Clerk Files (C.F.) for committee recommendation.

H. [PAYMENT OF BILLS](#)

(These are the only Bills which the City Charter allows to be introduced and passed on the same day.)

I. COMMITTEE REPORTS

Discussion and vote on Bills, Resolutions, and Clerk Files.

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
---------------	--------------------	-------------------------------------

ENERGY AND ENVIRONMENT COMMITTEE:

- | | | | |
|----|---|---|-----------------------------|
| 1. | Res. 31379
(PDF Version) | Stating The City of Seattle's opposition to transporting coal across Washington State and through Seattle due to negative health impacts and negative impacts to the Earth's climate. | ADOPT
(O'Brien, Burgess) |
|----|---|---|-----------------------------|

PLANNING, LAND USE, AND SUSTAINABILITY COMMITTEE:

- | | | | |
|----|--|---|--|
| 2. | Res. 31373
(PDF Version) | Approving, as of February 28, 2012, a new Incident Annexz to the City Disaster Readiness and Response Plan. | ADOPT
(Conlin, Burgess) |
| 3. | C.F. 311875
(PDF Version) | Council land use action by the Department of Finance and Administrative Services to approve a 1,130 sq. ft. two story addition to Fire Station 34, located at 633 32nd Avenue East (Project No. 3012676, Type V). | APPROVE
(Conlin, Burgess,
Godden, O'Brien) |
| 4. | C.F. 312271
(PDF Version) | Appointment of Leif Fixen as member, Urban Forestry Commission, for a term of confirmation to December 1, 2014. | CONFIRM
(Conlin, Burgess,
Godden, O'Brien) |

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
--------	-------------	-----------------------------

J. ADOPTION OF OTHER RESOLUTIONS

K. OTHER BUSINESS

L. ADJOURNMENT



The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.

