

# City of Seattle

## Notice of Appointment

<b>Name:</b> <i>Allan Wakeling</i>		<input checked="" type="checkbox"/> <b>Executive Appointment</b> <input type="checkbox"/> <b>Reappointment</b> <input type="checkbox"/> <b>Legislative Appointment</b> <input type="checkbox"/> <b>Agency Appointment</b> <input type="checkbox"/> <b>PDA Council</b> <input type="checkbox"/> <b>PDA Constituency</b>
<b>Residential Neighborhood:</b> <i>Eastlake</i>	<b>Zip Code:</b> <i>98109</i>	<b>Contact Phone No.:</b> <i>N/A (this doc is public so we don't put home #)</i>
<b>Appointed to:</b> <i>Construction Codes Advisory Board</i>		<b>Date of Appointment:</b> <i>12/20/2013</i>
<b>Authority (Ord., Res.):</b> <i>Ordinance #121519</i>		<b>Term of Office:</b> <b>From:</b> <i>Confirmation</i> <b>To:</b> <i>6/1/15</i>
<b>Background:</b> <ul style="list-style-type: none"> <li>• General superintendent for Howard S. Wright Construction</li> <li>• Began in construction industry 40 years ago as apprentice carpenter, has varied experience in the industry</li> <li>• Thoroughly understands how buildings are built and is familiar with almost all areas regulated by the codes CCAB reviews</li> <li>• Large employer provides a wide network of resources to call to supplement his expertise</li> </ul>		
<b>Authorizing Signature:</b> 		<b>Name and Title of Officer Making Appointments:</b> <i>Mike McGinn, Mayor</i>

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 CITY OF SEATTLE  
 2013 DEC 26 PM 2:15  
 CITY CLERK

# Allan Wakeling

*Thorough understanding of the construction industry from implementing construction practices in the field to business decisions made at the executive level.*

## Work Experience

**Howard S Wright**

**General Superintendent**

1981 – present

Began my career as an apprentice carpenter and worked my way up through the field on a variety of project types, including commercial, retain, civil, hospitality and medical.

Manage multiple project teams from preconstruction through final inspections. This includes reviewing schedules, safety, constructability and staffing.

- Offer insight from a field perspective on how codes can affect construction.
- Examine problems with a critical eye from different perspectives in order to arrive at the best possible solution for the parties involved.
- Provide valuable insight through real-time communication in the field.

## Education/Training

- Helix High School Diploma, Southern California
- Four-year union Carpenter Apprenticeship Program
- Associated General Contractors Superintendent Training Program
- OSHA 10 and OSHA 30 trained
- Associated General Contractors Storm Water Management Training Program
- Washington State Department of Transportation Construction Site and Sediment Control Certified.

## Volunteer Experience

1995 – 2002 Volunteer Firefighter, Pierce County Fire District 16

## Construction Codes Advisory Board

December 2013

13 members: Per Seattle Building Code, all subject to City Council confirmation, serving 3-year terms with no term limits

- 13 Appointed by Mayor

D*	G	Name	Appointed	Term Ends	Term #	Position	Appointed By
6	M	Allan Wakeling	12/20/13	6/01/15	1	General Contractor	Mayor
6	M	Bob Witty	5/02/11	6/01/14	1	Electrical Contractor	Mayor
6	M	Bryan Boeholt	2005	6/01/15	3	Electrical Engineer	Mayor
6	M	Eric Vander Mey	9/07	6/01/16	3	Mechanical Engineer	Mayor
6	M	Greg Gilda	9/05	6/01/16	4	Chair; Structural Engineer	Mayor
6	M	Jack Hawes	12/20/13	6/01/15	1	Res. Bldg Owner/Operator	Mayor
6	M	Jim Safranek	5/02/11	6/01/16	2	Architect	Mayor
6	M	Joseph Malaspino	5/02/11	6/01/14	1	Commercial building Owner/Operator	Mayor
1	F	Lily Iftner	2007	6/01/16	3	General Pub	Mayor
6	M	Neil Watts	8/30/07	6/01/14	2	General Public	Mayor
1	M	Sam Park	9/05	6/01/15	4	General Public	Mayor
6	M	Steven Simpson	12/20/13	6/01/16	1	Organized Labor	Mayor
6	M	Vaughn McLeod	5/02/11	6/01/14	1	Develop or Blder of Res. Prop	Mayor

### \*Diversity

	(1)	(2)	(3)	(4)	(5)	(6)				
	Men	Women	Vacant	Minority	Asian-American	African-American	Hispanic/Latino	Native-American	Other**	Caucasian
<b>Mayor</b>	12	1	0	2	2					11
<b>Council</b>										
<b>Other Bodies</b>										
<b>Total</b>	12	1		2	2					11

\*\*Other includes diversity in any of the following: race, gender and/or ability