C.F. 313242 #38 FILED CITY OF SEATTLE

## City of Seattle Notice of Appointment

2013 AUG 16 AM 11: 23

| Name:   |  | Executive Appointment Reappointment  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
|   |  | Legislative Appointment  |  |  |  |  |  |  |  |
| Amanda Sturgeon   |  | Agency Appointment   |  |  |  |  |  |  |  |
|   | 7: 6 1   | ☐ PDA Council ☐ PDA Constituency   |  |  |  |  |  |  |  |
| Residential   | Zip Code:  | Contact Phone No.:   |  |  |  |  |  |  |  |
| Neighborhood: Bainbridge Island   | 98110  | N/A  |  |  |  |  |  |  |  |
| Appointed to:   |  | Date of Appointment:   |  |  |  |  |  |  |  |
| Living Building & Deep Gre  | en Pilot Technical   | - FF   |  |  |  |  |  |  |  |
| Advisory Group  |  | August 15, 2013  |  |  |  |  |  |  |  |
| Authority (Ord., Res.):   |  | Term of Office:  |  |  |  |  |  |  |  |
| Resolution 31400  |  | From: Confirmation   |  |  |  |  |  |  |  |
|   |  | <b>To:</b> 8/31/15   |  |  |  |  |  |  |  |
| Amanda oversees the Living Living Future Institute's offi pioneering leader in the gree since 1998. Amanda was a for 2000-2002, has served on the University of Washington 2011 AIA/NAIUSI Fellow the Beauty as a pathway to a residue. | Building Challenge ce. She is an award- n building movement ounding board mem board of AIA Seat an. Amanda won the brough which she sp | g Building Challenge / Seattle, WA program and team out of the Seattle International winning architect and has been recognized as a nt in the northwest region where she has practiced ber of the Cascadia Green Building Council in tle and has been a visiting Adjunct Professor at Betterbricks Architect award in 2008, and was the tent a month in Italy studying Biophilia and |  |  |  |  |  |  |  |
| Authorizing Signature:  |  | Name and Title of Officer Making   |  |  |  |  |  |  |  |
|   |  | Appointment:   |  |  |  |  |  |  |  |
| Ju M  | 5  | Mayor Mike McGinn  |  |  |  |  |  |  |  |

## AMANDA STURGEON, FAIA, LEED AP BD+C

#### PROFESSIONAL EXPERIENCE

| INTERNATIONAL LIVING FUTURE INSTITUTE VICE PRESIDENT, LIVING BUILDING CHALLENGE | 2010-PRESENT |
|---|--------------|
| PERKINS+WILL - SEATTLE<br>SUSTAINABLE DESIGN CO-DIRECTOR, SENIOR ASSOCIATE      | 2005-2010    |
| CITY OF SEATTLE - CAPITAL PROJECTS DIVISION<br>SUSTAINABLE DESIGN SPECIALIST    | 2002 -2005   |
| MARC LAROCHE ARCHITECTS - BAINBRIDGE ISLAND ARCHITECT                           | 2001- 2002   |
| MITHUN - SEATTLE<br>ARCHITECT/SUSTAINABLE DESIGN MANAGER                        | 1998 - 2001  |
| STUTCHBURY & PAPE, SYDNEY, AUSTRALIA<br>ARCHITECT                               | 1995 -1996   |
| EDUCATION   |              |
| WHIDBEY INSTITUTE POWERS OF LEADERSHIP  | 2009 - 2010  |
| UNIVERSITY OF WISCONSIN-MILWAUKEE MASTER OF ARCHITECTURE                        | 1998         |
| UNIVERSITY OF SYDNEY  | 1994         |

#### **AWARDS**

NIAUSI/AIA SEATTLE 2011 FELLOW

BETTERBRICKS AWARD FOR ARCHITECT 2007

BACHELOR OF SCIENCE IN ARCHITECTURE

AIA WASHINGTON CIVIC MERIT AWARD - UW OUTREACH BUILDING 2007

#### **TEACHING**

UNIVERSITY OF WASHINGTON
VISITING ADJUNCT PROFESSOR, DEPARTMENT OF ARCHITECTURE 2007

UNIVERSITY OF WISCONSIN - MILWAUKEE
TEACHING ASSISTANT, DEPARTMENT OF ARCHITECTURE 1997-8

#### PUBLIC INVOLVEMENT

AIA SEATTLE WHAT MAKES IT GREEN AWARDS JUROR 2012

AIA SEATTLE BOARD MEMBER 2007-2009

GREENBUILD PROGRAM COMMITTEE MEMBER 2009

AIA PITTSBURGH DESIGN AWARDS JUROR 2008

GREENBUILD REVIEWER 2005-2012

BUILT GREEN DESIGN COMPETITION JUROR 2005

AIA NATIONAL COMMITTEE ON THE ENVIRONMENT - REGIONAL COMMITTEE MEMBER 2004-2006

SUSTAINABLE DEVELOPMENT ADVOCACY COMMITTEE - Founder and Chair 2005

FOUNDING BOARD OF DIRECTORS - CASCADIA RÉGION GREEN BUILDING COUNCIL 2000-2002

AIA SEATTLE COMMITTEE ON THE ENVIRONMENT CO-CHAIR 1998-2001

# **Living Building and Deep Green Technical Advisory Committee**

August 2013

10 members - 5 standing members & 5 alternates: Per *Resolution 31400*, all appointed by the Mayor and subject to City Council confirmation, terms are unofficially set at 2-years, but not specified by the Resolution.

## • 10 Appointed by Mayor

| D* | G | Position<br>No. | Name             | Appoint<br>ed | Term<br>Ends | Ter<br>m # | Position                                  | Appointed<br>By |
|----|---|-----------------|------------------|---------------|--------------|------------|---|-----------------|
| 6  | F |                 | Amanda Sturgeon  | 8/15/13       | 8/31/15      | 1          | Member                                    | Mayor           |
| 1  | F |                 | Amarpreet Sethi  | 8/15/13       | 8/31/15      | 1          | Member                                    | Mayor           |
| 6  | M |                 | Andrew Lee       | 8/15/13       | 8/31/15      | 1          | Member                                    | Mayor           |
| 6  | M |                 | Chris Webb       | 8/15/13       | 8/31/15      | 1          | Member                                    | Mayor           |
| 6  | F |                 | Colleen Mitchell | 8/15/13       | 8/31/15      | 1          | Member                                    | Mayor           |
| 6  | M |                 | Donald Horn      | 8/15/13       | 8/31/15      | 1          | Member                                    | Mayor           |
| 6  | M |                 | Joe Giampietro   | 8/15/13       | 8/31/15      | 1          | Neighborhood<br>Community<br>Council Mem. | Mayor           |
| 6  | F |                 | Nancy Henderson  | 8/15/13       | 8/31/15      | 1          | Member                                    | Mayor           |
| 6  | М |                 | Tom Marseille    | 8/15/13       | 8/31/15      | 1          | Member                                    | Mayor           |
| 6  | M |                 | Tom Nelson       | 8/15/13       | 8/31/15      | 1          | Member                                    | Mayor           |

### \*Diversity

|                 |     |       |        |          | (1)                | (2)                  | (3)                  | (4)                 | (5)     | (6)       |
|-----------------|-----|-------|--------|----------|--------------------|----------------------|----------------------|---------------------|---------|-----------|
|                 | Men | Women | Vacant | Minority | Asian-<br>American | African-<br>American | Hispanic<br>Latina/o | Native:<br>American | Other** | Caucasian |
| Mayor           | 6   | 4     |        | 1        | 1                  |                      |                      |                     |         | 9         |
| Council         |     |       |        |          |                    |                      |                      |                     |         |           |
| Other<br>Bodies |     |       | -      |          |                    |                      |                      | ٦,                  |         |           |
| Total           | 6   | 4     | 0      | 1        | 1                  | 0                    | 0                    | 0                   | 0       | 10        |

<sup>\*\*</sup>Other includes diversity in any of the following: race, gender and/or ability