

FILED  
CITY OF SEATTLE

JUL 26 PM 1:14

City of Seattle  
Notice of Appointment

CITY CLERK

<b>Name:</b> <i>Susana Tat</i>		<input checked="" type="checkbox"/> <b>Executive Appointment</b> <input type="checkbox"/> <b>Reappointment</b> <input type="checkbox"/> <b>Legislative Appointment</b> <input type="checkbox"/> <b>Agency Appointment</b> <input type="checkbox"/> <b>PDA Council</b> <input type="checkbox"/> <b>PDA Constituency</b>
<b>Residential Neighborhood:</b> <i>Madison Valley</i>	<b>Zip Code:</b> <i>98122</i>	<b>Contact Phone No.:</b> <i>N/A</i>
<b>Appointed to:</b> <i>Seattle Women's Commission</i>		<b>Date of Appointment:</b> <i>July 24, 2013</i>
<b>Authority (Ord., Res.):</b> <i>Ordinance 118392</i>		<b>Term of Office:</b> <b>From:</b> <i>Confirmation</i> <b>To:</b> <i>July 1, 2015</i>
<b>Background:</b> <p>Susana Tat is in her first year of a Master of Public Health program at the University of Washington.</p> <p>For two years, she worked as a public health associate with the Centers for Disease Control and Prevention (CDC) on projects in HIV/STD prevention, Emergency Preparedness, and in Maternal and Child Health. This work allowed her to develop exceptional communication skills during communications with diverse groups while conducting HIV counseling at rehabilitation centers and working with other government officials in emergency preparedness planning. Through these projects, Susana learned the functions and roles of local and federal public health agencies.</p> <p>Susana recently completed a practicum at Public Health – Seattle and King County in the Violence and Injury Prevention Program where she conducted legislative reviews on gun violence bills and made recommendations on policy.</p> <p>Susana currently works as a research assistant at the University of Washington, conducting research on the health of women who have sex with women (lesbians, bisexuals, and those who self-identify differently). Her work experience has made her particularly aware of the health issues that affect women, particularly those that affect sexual minorities. As the president of the Student Public Health Association at the UW, she represents the student voice in meetings with department chairs and the dean of the school.</p> <p>Susana strongly believes in social justice, equality, and empowerment. As a queer Asian woman in public health, she hopes to become an invaluable voice on the Women's Commission, one that can connect with both the community and the government.</p>		
<b>Authorizing Signature:</b> 		<b>Name and Title of Officer Making Appointment:</b> <i>Mayor Mike McGinn</i>

# Susana Tat

---

## SUMMARY OF QUALIFICATIONS

- Project management experience in diverse subject areas.
- Skilled in training development and delivery.
- Excellent communication skills with diverse audiences.
- Proficient in Cantonese and Spanish.
- Critical-thinking, self-motivated, passionate, team-member and individual contributor.

## EDUCATION

**University of Washington, Seattle** Expected June 2014  
Master of Public Health, Community Oriented Public Health Practice

- **Practicum:** Seattle-King County Public Health January 2013 - Present  
Work 6 hours per week in Violence and Injury Prevention Program. Conduct legislative bill reviews on gun control and traffic safety issues. Assist in drafting talking points. Create social marketing materials to promote health and safety.
- **President,** Student Public Health Association February 2013 - Present

**University of California, Los Angeles** June 2010  
Bachelor of Arts, Spanish and Community and Culture, *Cum Laude*

- **Service Learning:** Completed more than 200 hours of community service learning in various community-based organizations throughout Los Angeles, CA.

## RECENT WORK EXPERIENCE

**University of Washington, Seattle, Allergy and Infections Disease Department**  
*Research Assistant* September 2012 – Present

- Manage MSM STD self-testing project.
- Create marketing materials.
- Develop training materials for clinicians and staff.
- Provide technical assistance to pilot project in other STD clinics.

**Centers for Disease Control and Prevention (CDC), Public Health Associate Program**  
Assigned to Yolo County Health Department, Woodland, CA

*Public Health Associate, Emergency Preparedness Program* July 2011 – July 2012

- Drafted Continuity of Operations/Continuity of Government Plan.
- Developed training and facilitated tabletop exercise for department managers.
- Reviewed and updated work plans and budget for grants.

*Public Health Associate, HIV/STI Prevention Program* July 2010 – June 2011

- Collaborated with community partner to train high school students as peer health educators.
- Conducted HIV testing and counseling at rehabilitation centers.
- Published county's first STD report and presented findings to health council.
- Served on federal grant review board for a HIV/STI prevention grant.

**OTHER WORK EXPERIENCE****University of California, Los Angeles, BruinCorps***America Reads Tutor*

October 2008 – June 2010

- Tutored K-5<sup>th</sup> grade students, including special needs children, in math and reading.
- Worked in team of 8 to plan family events.

**University of California, Santa Barbara, Chemistry Outreach Program***Student Coordinator*

April 2007-June 2008

- Performed chemistry demonstrations to 5<sup>th</sup> grade children.
- Trained new volunteers.

**VOLUNTEER EXPERIENCE****Los Angeles County + USC Medical Center**

Department of Emergency Medicine Volunteer

February 2010 – June 2010

**Mexican American Legal Defense and Education Fund**

2010 Census Outreach Project Intern

April 2010 – June 2010

**Venice Family Clinic**

Clinic Assistant

April 2010 – June 2010

Community Outreach Promotion and Education Volunteer

April 2009 – April 2010

**Centro Latino for Literacy**

Literacy Teacher Assistant

January 2009 - March 2009; April 2010 – June 2010

**PRESENTATIONS**

- **Tat, S.** "Data Collection on the FastTrack." Poster presented at Centers for Disease Control Public Health Associates Program Poster Session, Atlanta, CA. April 13, 2012.
- Wilson, T., Babb, J., & **Tat, S.** "Utility of Birth Record Pre-Pregnancy Weight in Surveillance of Maternal Obesity." Poster presented at 2011 Western Regional Maternal Child Health Epidemiology Conference. San Francisco, CA. June 19, 2011.
- **Tat, S.** "Yolo County Chlamydia and Gonorrhea Trends, 2000-2010." PowerPoint presented to Yolo County Health Council, Woodland, CA. June 14, 2011.
- **Tat, S.,** & Horgan, S. "Tracking Your POD? There's an App for That! Cosanta FastTrack." Western Regional Epidemiology Network Conference Webinar. May 19, 2011.

**PUBLICATION**

**Tat, S.** Yolo County Chlamydia and Gonorrhea Trends, 2000-2010. Yolo County Health Department Website. <http://www.yolocounty.org/Index.aspx?page=76>. November 2011.

**COMPUTER SKILLS**

- SAS and Stata Programming
- Adobe Photoshop
- Microsoft Word, Excel, PowerPoint, Outlook

# Seattle Women's Commission

July 2013

21 Commission members: Per S.M.C. 3.14.920, confirmed by City Council, 2-year terms\*

- 9 Appointed by Mayor
- 9 Appointed by City Council
- 2 Appointed by the Commission, confirmed by City Council
- 1 member *Get Engaged: City Boards and Commissions* program: Appointed by Mayor, confirmed by City Council –1-year term-appointed in September

D*	G	Name	Appointed	Term Ends	Term #	Position	Appointed By
3	F	Mercedes Elizalde	03/1/13	07/01/14	1 <sup>st</sup>		City Council
		Vacant					City Council
2	F	Mergitu Argo	06/21/10	07/01/14	2 <sup>nd</sup>		City Council
		Vacant					City Council
6	F	W.M. Gillihan	08/31/09	07/01/15	2 <sup>nd</sup>	Co-Chair	City Council
		Vacant					City Council
1	F	Maha Jahshan	08/31/09	07/01/15	1 <sup>st</sup>		City Council
6	F	Betsy McConnell-Gutierrez	03/13/08	07/01/14	3 <sup>rd</sup>		City Council
6	F	Alison Mondie	08/31/09	07/01/15	1 <sup>st</sup>		City Council
6	F	Michele Frix	03/6 /12	07/01/14	1 <sup>st</sup>		Commission
3	F	Martina Kartman	10/30 /12	07/01/15	1 <sup>st</sup>		Commission
1	F	<b>Susana Tat</b>	<b>7/24/13</b>	<b>07/01/15</b>	<b>1<sup>st</sup></b>		<b>Mayor</b>
2	F	Tracey Whitten	10/30/12	07/01/15	1 <sup>st</sup>		Mayor
2	F	Iyabo Tinbu-Tarch	7/24/13	07/01/15	1 <sup>st</sup>		Mayor
6	F	Jaron Reed	7/24/13	07/01/15	1 <sup>st</sup>		Mayor
2	F	Jennifer Cobb	03/6 /12	07/01/15	1 <sup>st</sup>		Mayor
6	F	Bridgette Maryman	03/6 /12	07/01/14	1 <sup>st</sup>	Co-Chair	Mayor
2	F	Jamila Johnson	07/26/10	07/01/14	2 <sup>nd</sup>		Mayor
1	F	Johanna Gusman	03/6 /12	07/01/14	1 <sup>st</sup>		Mayor
4	F	Roslyn Kagy	07/26/10	07/01/14	1 <sup>st</sup>		Mayor
1	F	Nicki Olivier	7/15/13	09/1/14	1 <sup>st</sup>	Get Engaged	Mayor

	(1)	(2)	(3)	(4)	(5)	(6)				
	Men	Women	Vacant	Minority	Asian/American	African/American	Latino	Native/American	Other	Caucasian
Mayor	0	9	0	7	2	4	0	1	0	2
Council	0	6	3	3	1	1	1	0	0	3
Commission	0	2	0	1	0	0	1	0	0	1
Get Engaged	0	1	0	1	1	0	0	0	0	0
<b>Total</b>	<b>0</b>	<b>18</b>	<b>3</b>	<b>11</b>	<b>4</b>	<b>5</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>7</b>

\*The Get Engaged youth program Commissioner serves a single term of one year.

\*\*Commissioners whose first appointments are for a term of less than twelve months are eligible to serve for two additional two/year terms.